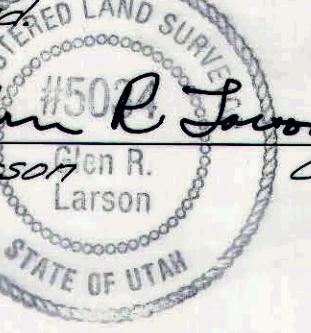


SURVEYOR'S CERTIFICATE

I, Glen R. Larson, do hereby certify that I am a Registered Civil Engineer and or Land Surveyor, and that I hold certificate No. 5034, as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tracts of land shown on this plat and described below and that same has been correctly surveyed and staked on the ground.

11-29-82
date

Glen R. Larson Cert. No 5034



COT 1

Beginning at a point 1805.88 ft. N $89^{\circ}23'37''$ E from the W $\frac{1}{4}$ Corner of Section 32, T. 14 S., R. 10 E., S.L.B. & M.; thence N $34^{\circ}30'$ E 183.54 ft.; thence S $55^{\circ}30'$ E 186.80 ft.; thence 34.72 ft. along the arc of a curve to the right having a central angle of $2^{\circ}41'59''$ and a radius of 736.81 ft. (chord bears: S $43^{\circ}39'04''$ W 34.71 ft.); thence S $45^{\circ}00'$ W 25.54 ft.; thence S $89^{\circ}23'37''$ W 215.90 ft. to the point of beginning, containing 21,770 sq. ft.

OT 2

Beginning at a point 1805.88 ft. N $89^{\circ}23'37''$ E and 183.54 ft. N $34^{\circ}30'E$ from the W $\frac{1}{4}$ Corner of Section 32, T.14S, R.10E, S.L.B. & M.; thence N $34^{\circ}30'E$ 110.00 ft.; thence S $55^{\circ}30'E$ 193.62 ft.; thence S $34^{\circ}30'W$ 10.00 ft.; thence 100.31 ft. along the arc of a curve to the right having a central angle of $7^{\circ}48'01''$ and a radius of 736.81 ft. (chord bears: S $38^{\circ}24'00''W$ 100.23 ft.); thence N $55^{\circ}30'W$ 186.80 ft. to the point of beginning, containing 21,071 sq. ft.

073

Beginning at a point 1805.88 ft. N $89^{\circ}23'37''$ E and 293.54 ft. N $34^{\circ}30'E$ from the W $\frac{1}{4}$ Corner of Section 32, T. 14 S., R. 10 E., S.L.B. & M.; thence N $34^{\circ}30'E$ 110.00 ft.; thence S $55^{\circ}30'E$ 193.62 ft.; thence S $34^{\circ}30''W$ 110.00 ft.; thence N $55^{\circ}30'W$ 193.62 ft. to the point of beginning, containing 21,298 sq. ft.

OT 4

Beginning at a point 1805.88 ft. N $89^{\circ}23'37''$ E and 403.50 ft. N $34^{\circ}30'$ E from the W $\frac{1}{4}$ Corner of Section 32, T.14S., R.10E., S.L.B.&M.; thence N $34^{\circ}30'$ E 11000 ft.; thence S $55^{\circ}30'$ E 193.62 ft.; thence S $34^{\circ}30'$ W 11000 ft.; thence N $34^{\circ}30'$ E 193.62 ft. to the point of beginning, containing 21,298 sq. ft.

OT 5

Beginning at a point 1805.88 ft. N $89^{\circ}23'37''$ E and 513.54 ft. N $34^{\circ}30'E$ from the W $\frac{1}{4}$ Corner of Section 32, T.14S., R.10E., S.L.B.&M.; thence N $34^{\circ}30'E$ 159.48 ft.; thence S $42^{\circ}46'26''E$ 211.40 ft.; thence 113.84 ft. along the arc of a curve to the left having a central angle of $12^{\circ}43'34''$ and a radius of 512.53 ft. (chord bears: S $40^{\circ}51'47''W$ 113.61 ft.); thence N $55^{\circ}30'W$ 193.62 ft. to the point of beginning, containing 27,133.59. ft.

DT 6

Beginning at a point 1805.88 ft. N $89^{\circ}23'37''$ E and 673.02 ft. N $34^{\circ}30'E$ from the W $\frac{1}{4}$ corner of Section 32, T. 14 S., R. 10 E., S.L.B. & M.; thence N $34^{\circ}30'E$ 150.00 ft.; thence S $32^{\circ}19'02''E$ 258.43 ft.; thence S $57^{\circ}40'58''W$ 6.50 ft.; thence 93.54 ft. along the arc of a curve to the left having a central angle of $10^{\circ}27'24''$ and a radius of 512.53 ft. (chord bears: S $52^{\circ}27'16''W$ 93.41 ft.); thence N $42^{\circ}46'26''W$ 211.40 ft. to the point of beginning, containing 28,164 sq. ft.

DT 7

Beginning at a point 2000.00 ft. S $0^{\circ}32'17''$ E and 250.17 ft. S $89^{\circ}27'43''$ W from the N $\frac{1}{4}$ corner of Section 32, T. 14 S., R. 10 E., S.L.B.&M.; thence S $32^{\circ}19'02''$ E 191.76 ft.; thence S $57^{\circ}40'58''$ W 107.61 ft.; thence N $32^{\circ}19'02''$ W 258.43 ft.; thence N $89^{\circ}27'43''$ E 126.59 ft. to the point of beginning, containing 24,223 sq. ft.

18

beginning at a point 2000.00 ft. S $0^{\circ}32'17''$ E and 25.00 ft. S $89^{\circ}27'43''$ W from the N $\frac{1}{4}$ Corner of Section 32, T. 14S., R. 10E., S.L.B. & M.; thence 157.08 ft. along the arc of a curve to the right having a central angle of $58^{\circ}13'15''$ and a radius of 154.59 ft. (chord bears: S $28^{\circ}34'21''$ W 150.41 ft.); thence S $57^{\circ}40'58''$ W 60.00 ft.; thence N $32^{\circ}19'02''$ W 191.76 ft.; thence N $89^{\circ}27'43''$ E 225.17 ft. to the point of beginning, containing 22,532 sq. ft.

PLANNING & ZONING COMMISSION

Approved this 10th day of December A.D. 198
by the Carbon County Planning and Zoning
COMMISSION.

Harold R. Marston
Chairman, Carbon County Planning &

ROBERTSON'S RANCHETTES

LOCATED IN THE NW 1/4 OF SECTION 32, T.14S., R.10E., S.L.B.E.M.