

00065718 Bk00005 Pg00028-00028

ANN B. O'BRIEN-COUNTY OF CARBON
1998 APR 28 13:35 PM FEE \$37.00 BY
REQUEST: PROFESSIONAL TITLE SERVICES

SURVEYOR'S CERTIFICATE

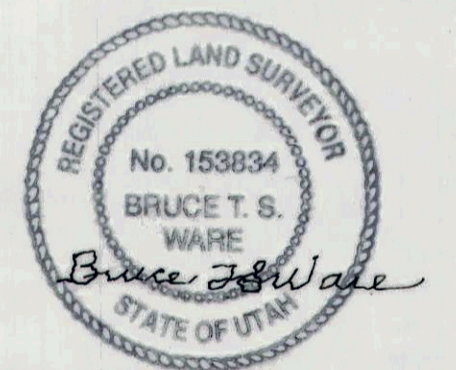
I, BRUCE T.S. WARE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 153834, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

RON GIACOLETTO SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING AT THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; THENCE $50^{\circ}34'18''$ E ALONG EAST BOUNDARY OF SAID SECTION 13 1080.00 FEET TO THE WEST BANK OF CANAL, THENCE $N26^{\circ}20'0''$ W ALONG SAID CANAL 153.31 FEET, THENCE $N15^{\circ}27'30''$ W ALONG SAID CANAL 109.73 FEET, THENCE $S77^{\circ}26'0''$ W 601.22 FEET, THENCE $S13^{\circ}30'0''$ E 220.60 FEET, THENCE $S12^{\circ}00'0''$ W 50.00 FEET TO THE NORTH SIDE OF COUNTY ROAD, THENCE $N78^{\circ}00'0''$ W ALONG SAID ROAD 355.55 FEET, THENCE $S67^{\circ}00'0''$ W ALONG SAID ROAD 144.82 FEET, THENCE $N0^{\circ}34'18''$ W 261.52 FEET, THENCE $N13^{\circ}30'0''$ W 911.34 FEET TO THE SOUTH BANK OF GORDON CREEK, THENCE $N49^{\circ}29'50''$ E ALONG SAID BANK 102.42 FEET TO THE NORTY BOUNDARY OF SAID SECTION 13, THENCE $S89^{\circ}54'54''$ E ALONG SAID BOUNDARY 1251.93 FEET TO THE POINT OF BEGINNING. CONTAINING 28.90 ACRES, SITUATED IN CARBON COUNTY, UTAH. BASIS OF BEARING IS STATE COORDINATE SYSTEM, $N0^{\circ}34'18''$ W BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 13, T.14 S., R.9 E., S.L.B.M.

▲ REPRESENTS SET 5/8" DIA. REBAR W/CAP.



3-24-98
DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

RON GIACOLETTO SUBDIVISION

IN WITNESS WHEREBY I HAVE HEREUNTO SET THIS
17 DAY OF April A.D. 1998

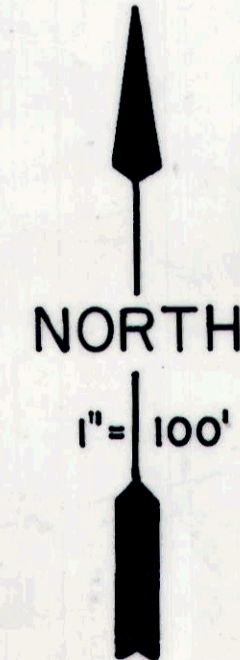
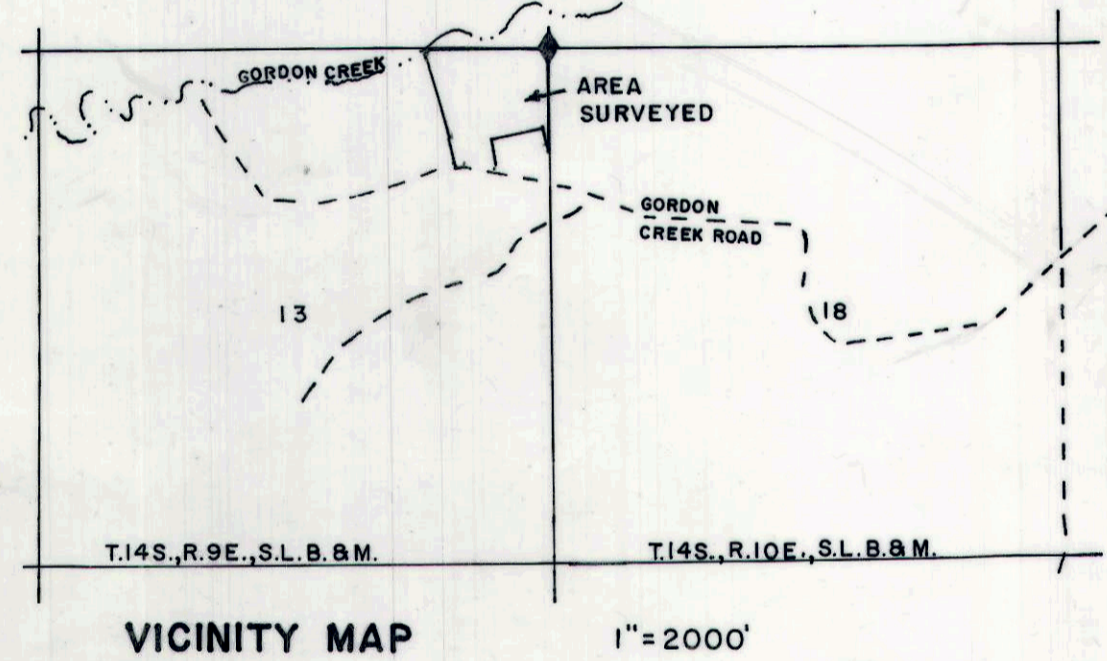
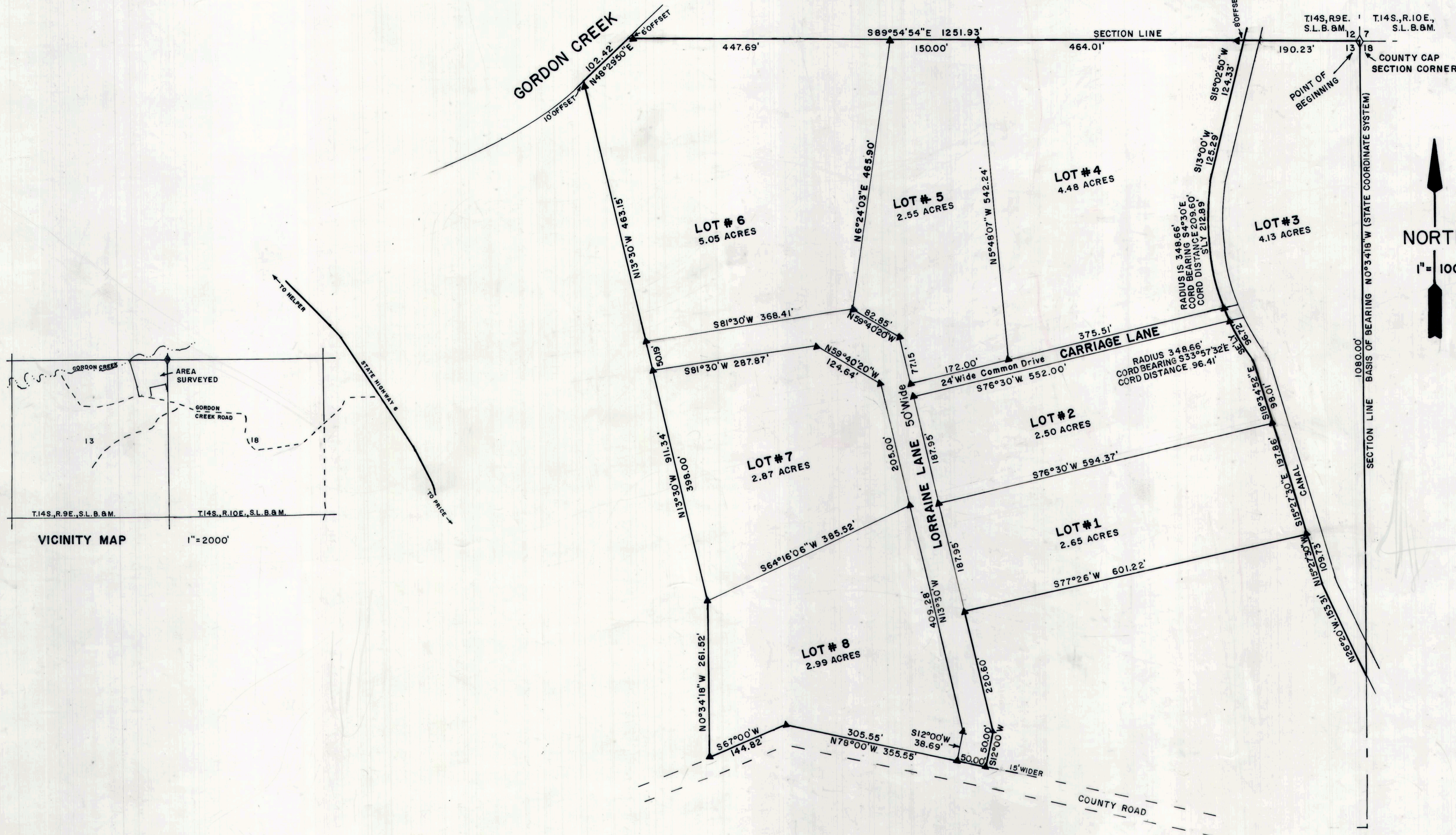
Ron Giacometto

ACKNOWLEDGMENT

STATE OF UTAH s.s.
County of Carbon
On the 17th day of April A.D. 1998, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that Ron Giacometto signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES September 28, 1999
KELLY LYN HANSEN
NOTARY PUBLIC - STATE OF UTAH
250 HILL STREET
HELPER UTAH 84202
COMM. EXP. 9-28-99
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN



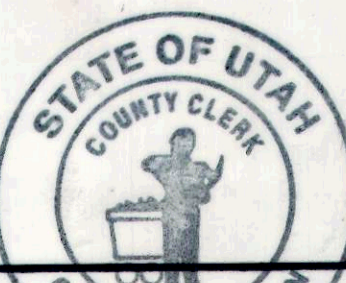
NOTE
THERE IS A 8' UTILITY EASEMENT
ON ALL SIDES OF EACH LOT

P.R.W.I.D.
David P. [Signature]
MANAGER

S.E.U.H.D.
APPROVED THIS 14th DAY OF April A.D. 1998
William D. Birk
DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
4/13/98 DATE
Evan E. Hansen
COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 14th DAY OF April A.D. 1998
Bob State
COUNTY ATTORNEY



COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 16th DAY OF April A.D. 1998, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Robert P. [Signature]
COUNTY CLERK
William D. Krampel
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 65718
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF PROFESSIONAL TITLE
DATE 4/30/98 TIME 13:35 PM BOOK 506 PLATS PAGE 28
37.00 FEE \$
Ann B. O'Brien
COUNTY RECORDER

PLANNING COMMISSION
APPROVED THIS 14th DAY OF April A.D. 1998
BY THE COUNTY PLANNING COMMISSION
Richard P. [Signature]
CHAIRMAN, COUNTY PLANNING COMM.