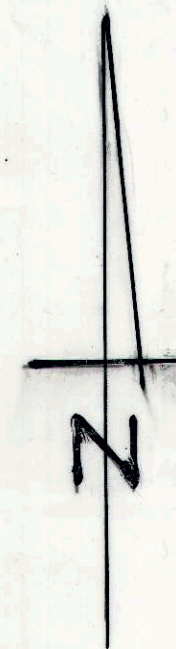


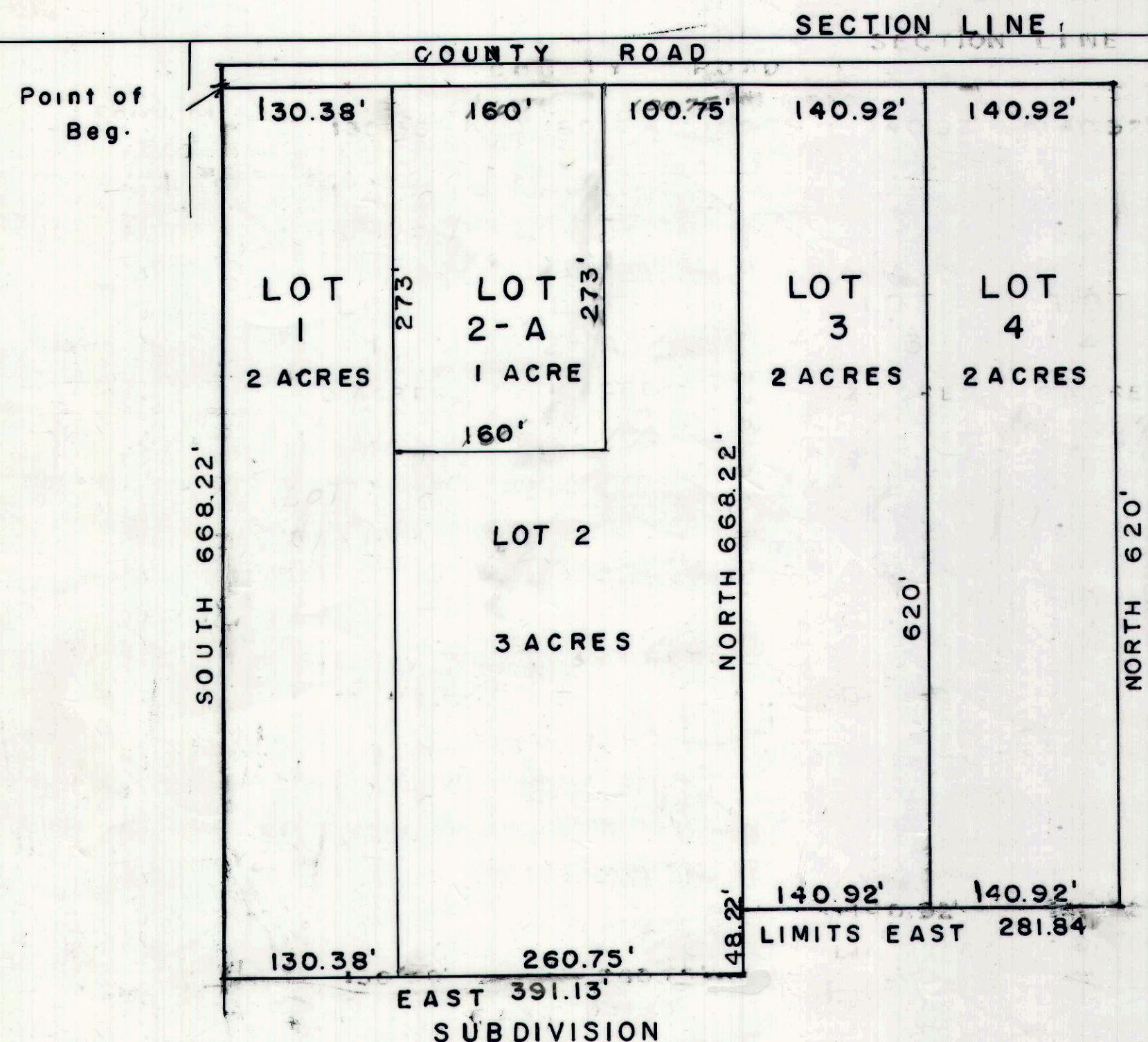
Entry No. 154065
Indexed ✓
Abstracted ✓
Rec. Fee 12.50

STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
THOMAS L. WALKER
MAY 15 11 53 AM '80
BOOK 3 OF PLATS
PAGE 209
ANN O'BRIEN
COUNTY RECORDER

NORTH WEST CORNER
NORTHEAST 1/4
SECTION 29
T14S, R10E, S.L.B&M



Scale 1" = 100'



RUGGERI SUBDIVISION AMENDED

PROPERTY OWNERS' APPROVAL

C.S. Paul Stead, Jr. Janice Stead
Mark Toner Louise Peter Toner
James & Marie Wilson & Joseph
Edward Walker Muriel Walker

SURVEYOR'S CERTIFICATE

I, JOHN BENE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 1050, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

RUGGERI SUBDIVISION AMENDED

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT 283.00 FEET EAST AND 33.00 FEET SOUTH OF THE NORTH WEST CORNER OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, THENCE SOUTH 668.22 FEET, THENCE EAST 391.13 FEET, THENCE NORTH 48.22 FEET, THENCE EAST 281.84 FEET, THENCE NORTH 620.00 FEET, THENCE WEST 672.97 FEET TO THE POINT OF BEGINNING, CONTAINING 10 ACRES., SITUATE IN CARBON COUNTY, STATE OF UTAH.

DATE 5/15/80

John Bene C.E.
Notary Public
Utah #1050

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THEY, THEY UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

RUGGERI SUBDIVISION AMENDED

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREBY THEY HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 10 DAY OF May A.D. 1980.

C.S. Paul Stead, Jr. Janice M. Stead
Mark Paul Toner Louise Peter Toner
James & Marie Wilson & Joseph
Edward Walker Muriel Walker

ACKNOWLEDGMENT

STATE OF UTAH S.S.
County of CARBON
On the 15th day of May A.D. 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES May 14, 1981
John Bene
NOTARY PUBLIC
RESIDING IN CARBON COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION

APPROVED THIS 13th DAY OF May A.D. 19 80
BY THE COUNTY PLANNING COMMISSION

Harold B. Masterson
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH

APPROVED THIS 15th DAY OF May A.D. 19 80

Robert L. Furlow
DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE _____ COUNTY SURVEYOR _____

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 8th DAY OF May A.D. 19 80

Yvonne H. Oliver
COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 14th DAY OF May A.D. 19 80, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
William Richard, Clerk
C.S. Paul Stead, Jr. Joseph
ATTEST: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 154065

STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF THOMAS L. WALKER
DATE MAY 14, 1980 TIME 11:53 AM BOOK 3 PLATS PAGE 209
FEE \$ 12.50
Ann O'Brien
COUNTY RECORDER