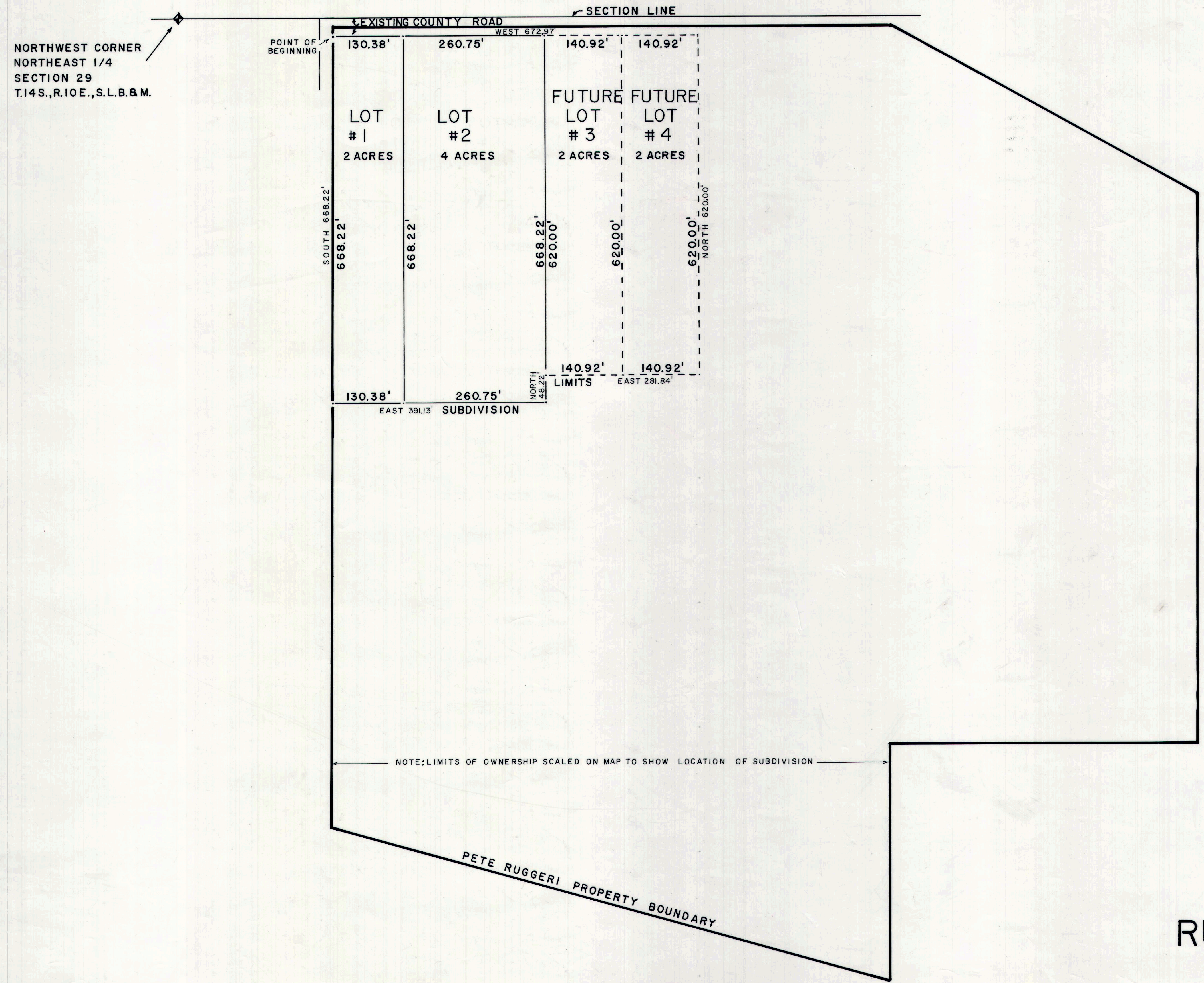
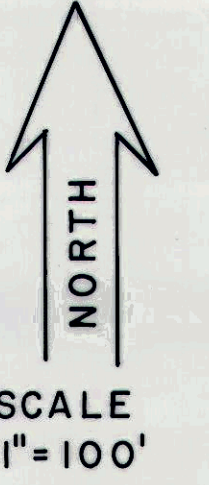


Entry No. 141126
 Indexed ✓
 Abstracted ✓
 Rec. Fee 12.00

STATE OF UTAH
 COUNTY OF CARBON
 FILED AND RECORDED FOR
PETE RUGGERI
 JUN 16 12 39 PM '77
 BOOK 3 OF PLATS
 PAGE 167
 ANN O'BRIEN
 COUNTY RECORDER

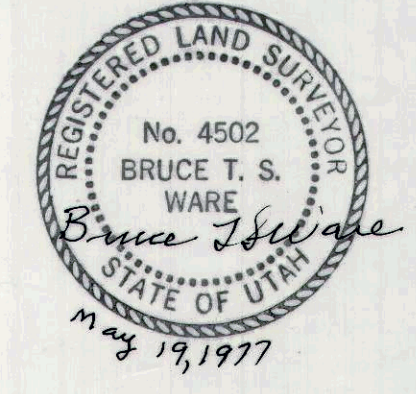


SURVEYOR'S CERTIFICATE

I, BRUCE T.S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS RUGGERI SUBDIVISION, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

SUBDIVISION BOUNDARY DESCRIPTION

BEGINNING AT A POINT 283.00 FEET EAST AND 33.00 FEET SOUTH OF THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 668.22 FEET, THENCE EAST 391.13 FEET, THENCE NORTH 48.22 FEET, THENCE EAST 281.84 FEET, THENCE NORTH 620.00 FEET, THENCE WEST 672.97 FEET TO THE POINT OF BEGINNING. CONTAINING 10 ACRES. SITUATED IN CARBON COUNTY, STATE OF UTAH.



RUGGERI SUBDIVISION

| | | | | | | |
|---|--|--|--|--|--|---|
| <p>PLANNING COMMISSION APPROVED THIS <u>14th</u> DAY OF <u>June</u> A.D. 19 <u>77</u> BY THE COUNTY PLANNING COMMISSION. <i>James P. Smoak</i> CHAIRMAN, CO. PLANNING COMM.</p> | <p>BOARD OF HEALTH APPROVED THIS <u>21</u> DAY OF <u>May</u> A.D. 19 <u>77</u> <i>Harold Sten</i> CHAIRMAN, CO. BOARD OF HEALTH</p> | <p>FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19 _____ _____ FLOOD CONTROL COORDINATOR</p> | <p>SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>7/6/77</u> <i>Bruce T.S. Ware</i> DATE COUNTY SURVEYOR</p> | <p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>16th</u> DAY OF <u>JUNE</u> A.D. 19 <u>77</u> <i>Tom Donnell</i> COUNTY ATTORNEY</p> | <p>COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>16th</u> DAY OF <u>June</u> A.D. 19 <u>77</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Nestor Chava</i> <i>James P. Smoak</i> ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM.</p> | <p>RECORDED # <u>141126</u> STATE OF UTAH, COUNTY OF CARBON RECORDER AND FILED AT THE REQUEST OF <u>PETE RUGGERI</u> DATE <u>JUNE 16, 1977</u> TIME <u>12:39 PM</u> BOOK <u>3</u> PLATS PAGE <u>167</u> <u>\$12.00</u> FEE \$ <i>Ann O'Brien</i> COUNTY RECORDER</p> |
|---|--|--|--|--|--|---|