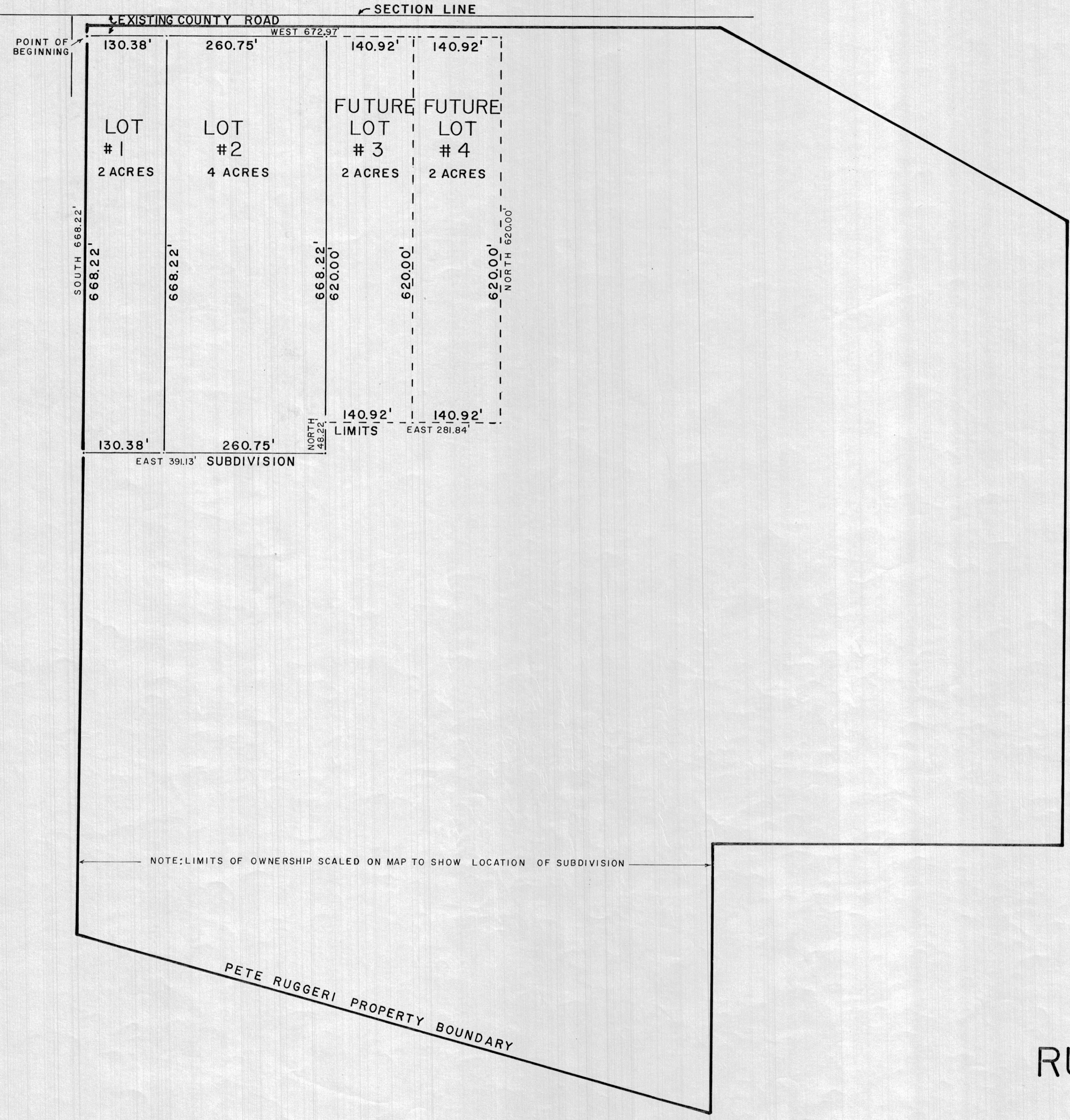


Entry No. 41126
 Indexed
 Abstracted
 Rec. Fee 12.00

STATE OF UTAH }
 COUNTY OF CARBON } SS
 FILED AND RECORDED BY
PETE RUGGERI
 JUN 16 12 39 PM '77
 BOOK 3 OF PLATS
 PAGE 167
 ANN O'BRIEN
 COUNTY RECORDER

NORTH
 SCALE
 1" = 100'

NORTHWEST CORNER
 NORTHEAST 1/4
 SECTION 29
 T.14S., R.10E., S.L.B.&M.

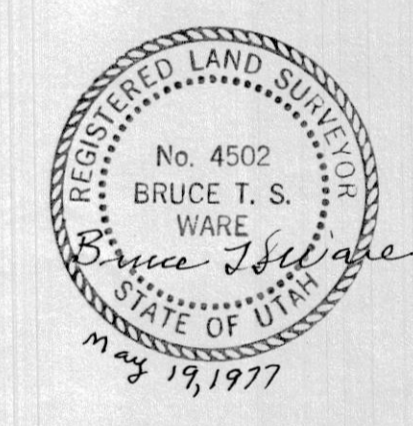


SURVEYOR'S CERTIFICATE

I, BRUCE T.S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS RUGGERI SUBDIVISION, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

SUBDIVISION BOUNDARY DESCRIPTION

BEGINNING AT A POINT 283.00 FEET EAST AND 33.00 FEET SOUTH OF THE NORTH WEST CORNER OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 668.22 FEET, THENCE EAST 391.13 FEET, THENCE NORTH 48.22 FEET, THENCE EAST 281.84 FEET, THENCE NORTH 620.00 FEET, THENCE WEST 672.97 FEET TO THE POINT OF BEGINNING. CONTAINING 10 ACRES. SITUATED IN CARBON COUNTY, STATE OF UTAH.



RUGGERI SUBDIVISION

PLANNING COMMISSION
 APPROVED THIS 14th DAY OF June A.D. 19 77
 BY THE COUNTY PLANNING COMMISSION.
James P. Lewis
 CHAIRMAN, CO. PLANNING COMM.

BOARD OF HEALTH
 APPROVED THIS 21 DAY OF May A.D. 19 77
Donald C. Stey
 CHAIRMAN, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
 APPROVED THIS _____ DAY OF _____ A.D. 19 ____

 FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
7/6/77 DATE
Carl J. Baker COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 16th DAY OF JUNE A.D. 19 77
Ed Dostmuff
 COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 16th DAY OF June A.D. 19 77, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Nector Chara ATTEST: CO. CLERK
James P. Lewis CHAIRMAN, BD. OF CO. COMM.

RECORDED # 14126
 STATE OF UTAH, COUNTY OF CARBON
 RECORDER AND FILED AT THE REQUEST OF
PETE RUGGERI
 DATE JUNE 16, 1977 TIME 12:39 P.M. BOOK 3 PLATS PAGE 167
12.00 FEE \$
Ann O'Brien
 COUNTY RECORDER

RUGGERI SUB.