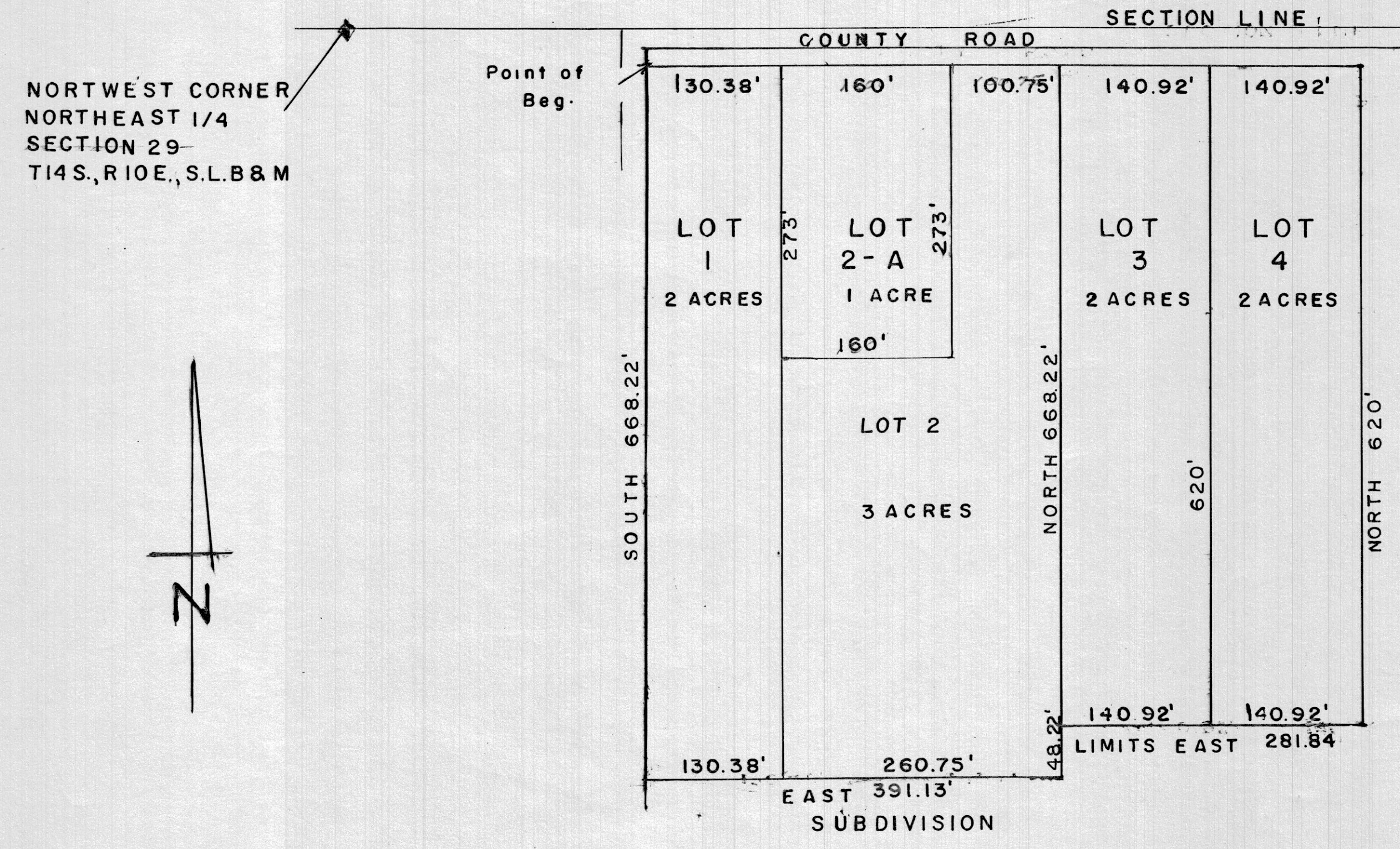


Entry No. 154065
Indexed ✓
Abstracted ✓
Rec. Fee 12.50

STATE OF UTAH
CLERK
THOMAS L. WALKER
MAY 16 11 53 AM '80
BOOK 3 PLATS
PAGE 209
COUNTY RECORDER



Scale 1" = 100'

RUGGERI SUBDIVISION AMENDED

PROPERTY OWNER'S APPROVAL

C.S. Paul Stead James M. Stead
Mark Tona Louis Peter Tona
James L. Moore James S. Moore
Thomas L. Walker Minister Walker

SURVEYOR'S CERTIFICATE

I, JOHN BENE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 1050, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

RUGGERI SUBDIVISION AMENDED

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT 283.00 FEET EAST AND 33.00 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, THENCE SOUTH 668.22 FEET, THENCE EAST 391.13 FEET, THENCE NORTH 48.22 FEET, THENCE EAST 281.84 FEET, THENCE NORTH 620.00 FEET, THENCE WEST 672.97 FEET TO THE POINT OF BEGINNING, CONTAINING 10 ACRES., SITUATE IN CARBON COUNTY, STATE OF UTAH.

DATE 5/15/80

John Bene C.E.
Utah #1050

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THEY, THEY UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

RUGGERI SUBDIVISION AMENDED

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY THEY HAVE HEREUNTO SET THIS 10 DAY OF May A.D. 19 80.

C.S. Paul Stead James M. Stead
Mark Paul Tona Louis Peter Tona
James L. Moore James S. Moore
Thomas L. Walker Minister Walker

ACKNOWLEDGMENT

STATE OF UTAH
 County of CARBON S.S.
 On the 15th day of May A.D. 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES May 14, 1981
John Bene
 NOTARY PUBLIC
 RESIDING IN CARBON COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
 APPROVED THIS 13th DAY OF May A.D. 19 80
 BY THE COUNTY PLANNING COMMISSION
Harold B. Masterson
 CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH
 APPROVED THIS 15th DAY OF May A.D. 19 80
Robert L. Furlow
 DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE _____ COUNTY SURVEYOR _____

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 8th DAY OF May A.D. 19 80
Keith A. Christensen
 COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 14th DAY OF May A.D. 19 80, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Norman Richard, Clerk
By: Harold B. Masterson, Deputy Floyd Mann
 ATTEST: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REC'D DATE MAY 11, 1980 TIME 11:22 A
 \$ 12.50
 FEE'S

RUGGERI, Am.