

RUKAVINA HILL SUBDIVISION

Ent 058006, B 1010, P 607
 Date: 05-NOV-2021 11:13:42PM
 Fee: \$55.00, Credit Card Filed By: RO
 KARLA HEDLEY, Recorder
 CARBON COUNTY CORPORATION
 For: JIM & LYNETTE RUKAVINA

NOTES TO THE SURVEY

CARBON COUNTY SURVEY AND BLM SURVEY INFORMATION WAS USED TO LOCATE SECTION CORNERS.

SUBDIVISION BOUNDARY DESCRIPTION

A parcel of land situated in the southeast quarter of the northeast quarter of Section 4, Township 15 South, Range 10 East, Salt Lake Base & Meridian, with a basis of bearing of N00°36'57"W between the east quarter corner and the northeast corner of said Section 4, more particularly described as follows:

Beginning at the east quarter of Section 4, T15S, R10E, SLB&M, said point is the southeast corner of Lot 1 of the Rukavina Hill Subdivision; thence S89°20'11"W 1332.95 feet along the south line of the northeast quarter of said Section 4 to the southwest corner of the southeast quarter of the northeast quarter of said Section 4; thence along the west line of said southeast quarter of the northeast quarter of said Section 4 N00°58'49"W 1320.03 feet to the northwest corner of said southeast quarter of the northeast quarter of said Section 4 to a point on the south right-of-way line of Carbon County Road 3250 South; thence along said right-of-way line and the north line of said southeast quarter of the northeast quarter of said Section 4 N89°20'11"E 1101.34 feet to the northwest corner of the Robert Migliori Jr. & Margaret A. Migliori Parcel 02-1823-0003; thence along the west line of said Parcel 02-1823-0003 S00°36'57"E 453.75 feet to the southwest corner of said Parcel 02-1823-0003, thence N89°20'11"E 240.00 along the south line of said Parcel 02-1823-0003 feet to a point on the east line of said southeast quarter of the northeast quarter of said Section 4, which point is also the southeast corner said Parcel 02-1823-0003; thence along the east line of said southeast quarter of the northeast quarter of said Section 4 S00°36'57"E 866.26 feet to the point of beginning.

Containing 38.02 acres.

Subject to any rights-of-way or easements of record.

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT JIM R. & LYNETTE RUKAVINA THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS 1 AND 2 TO BE HEREAFTER KNOWN AS THE:

RUKAVINA HILL SUBDIVISION

DO HEREBY APPROVE THIS PLAT.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 5th DAY OF October, 2021.

Jim R. Rukavina
 JIM R. RUKAVINA

Lynette Rukavina
 LYNETTE RUKAVINA

STATE OF Utah } S.S.
 COUNTY OF Carbon }

ON THE 5th DAY OF October, 2021 PERSONALLY APPEARED BEFORE ME THE SIGNERS

OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

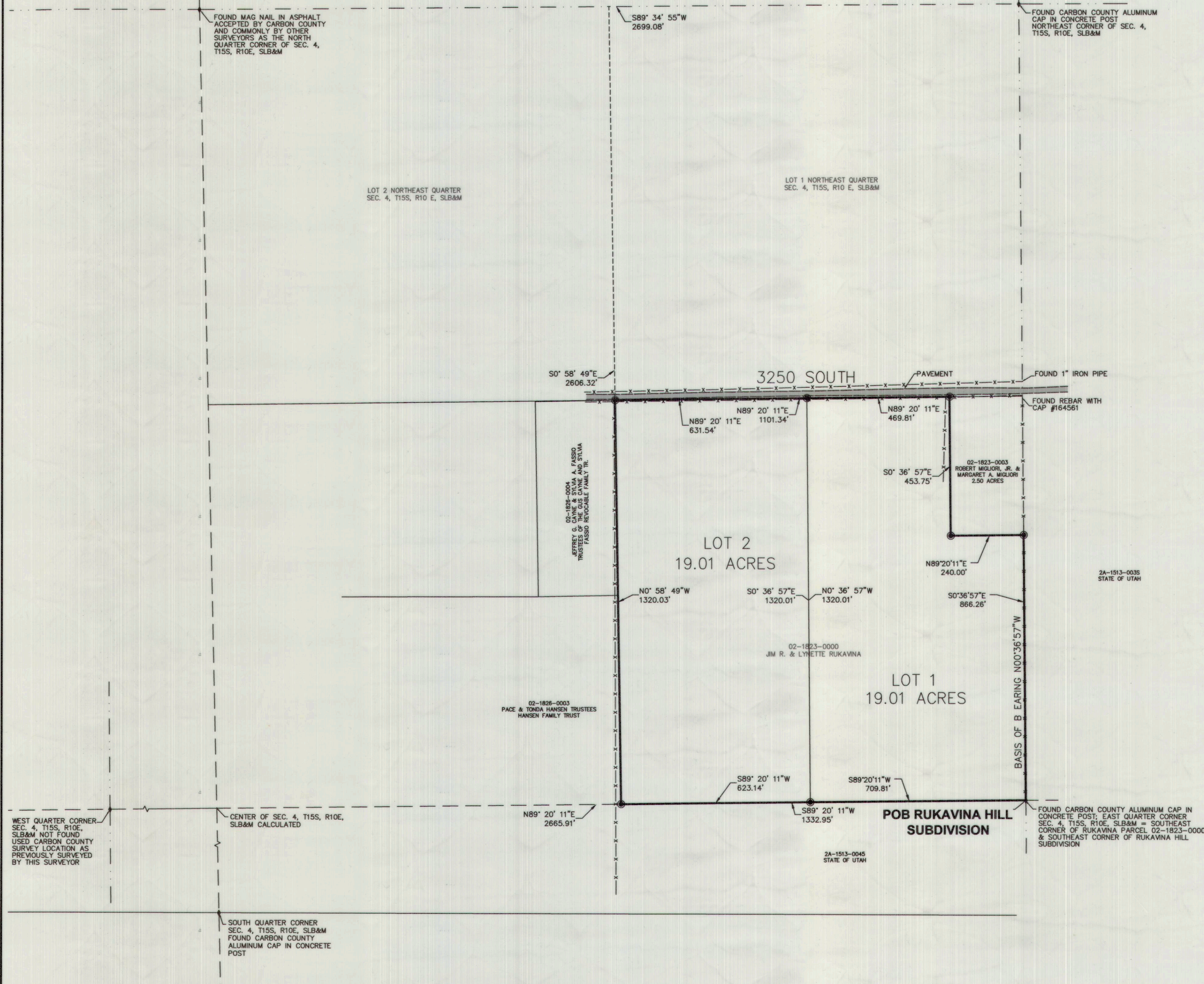
Rita Vigor
 NOTARY PUBLIC
 RITA VIGOR
 NOTARY PUBLIC-STATE OF UTAH
 COMMISSION# 699259
 COMM. EXP. 02-28-2022

02-28-2022
 MY COMMISSION EXPIRES

SURVEYORS CERTIFICATE

I Benjamin A. Grimes, do hereby certify that I am a Professional Land Surveyor holding certificate No. 167246 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act of the State of Utah. I further certify that I have made a survey of the tract of land shown and described on this plat, and that the information shown herein is correct to the best of my knowledge and information

Benjamin A. Grimes
 BENJAMIN A. GRIMES, P.L.S. #167246
 DATE: 9/1/21

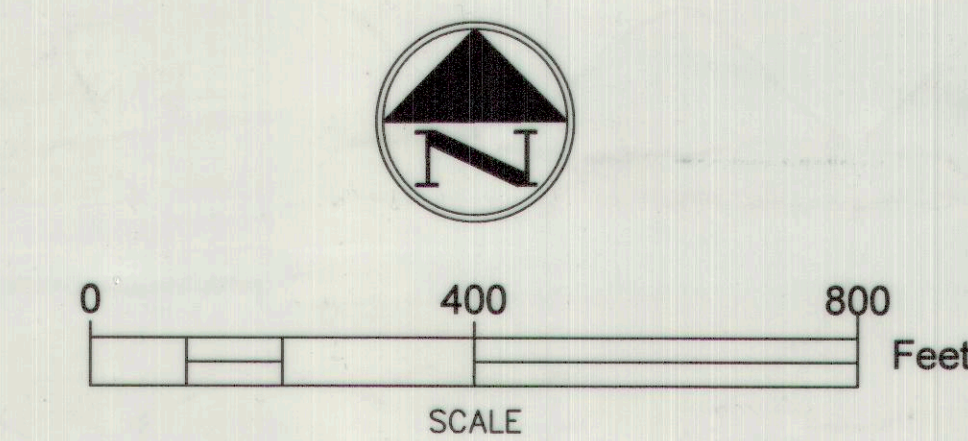
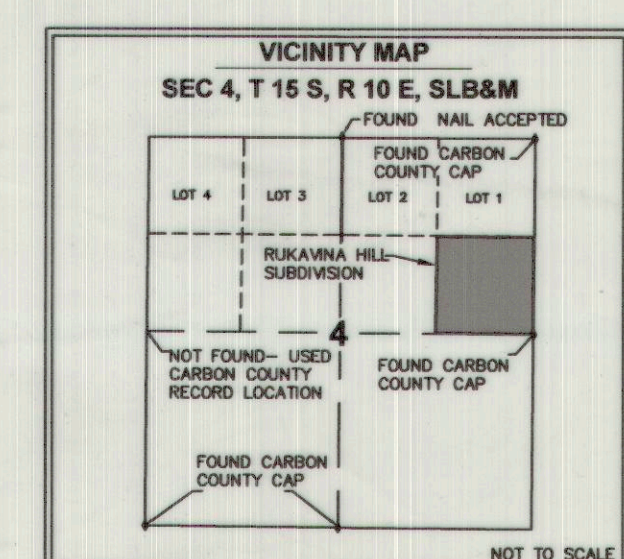


WEST QUARTER CORNER SEC. 4, T15S, R10E, SLB&M NOT FOUND. USED CARBON COUNTY SURVEY LOCATION AS PREVIOUSLY SURVEYED BY THIS SURVEYOR

CENTER OF SEC. 4, T15S, R10E, SLB&M CALCULATED

SOUTH QUARTER CORNER SEC. 4, T15S, R10E, SLB&M FOUND CARBON COUNTY ALUMINUM CAP IN CONCRETE POST

LEGEND	
	5/8" REBAR SET WITH PLASTIC CAP PLS # 167246 UNLESS OTHERWISE NOTED
	EXISTING FENCES
	40 ACRE LINES
	QUARTER SECTION LINES
	SECTION LINE
	RUKAVINA HILL SUBDIVISION BOUNDARY
	CARBON COUNTY PROPERTY PARCEL NUMBERS



CARBON COUNTY PLANNING COMMISSION
Richard Tethen 9/9/21
 Chairman Date

CARBON COUNTY ATTORNEY
Christian Boyer 9/13/21
 Carbon County Attorney Date

CARBON COUNTY CONTRACT SURVEYOR
 WARE
Benjamin A. Grimes 9/1/21
 Carbon County Professional Land Surveyor Date

DESIGNED	B.G.	3	
DRAFTED	B.G.	2	
CHECKED		1	
DATE	8/23/21	NO.	DATE

REVISIONS		BY	APVD.

RUKAVINA HILL SUBDIVISION
 JIM R. AND LYNETTE RUKAVINA, PARCEL 02-1823-0000
 LOCATED IN THE SOUTHEAST QUARTER OF NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN

MAP
 1 OF 1