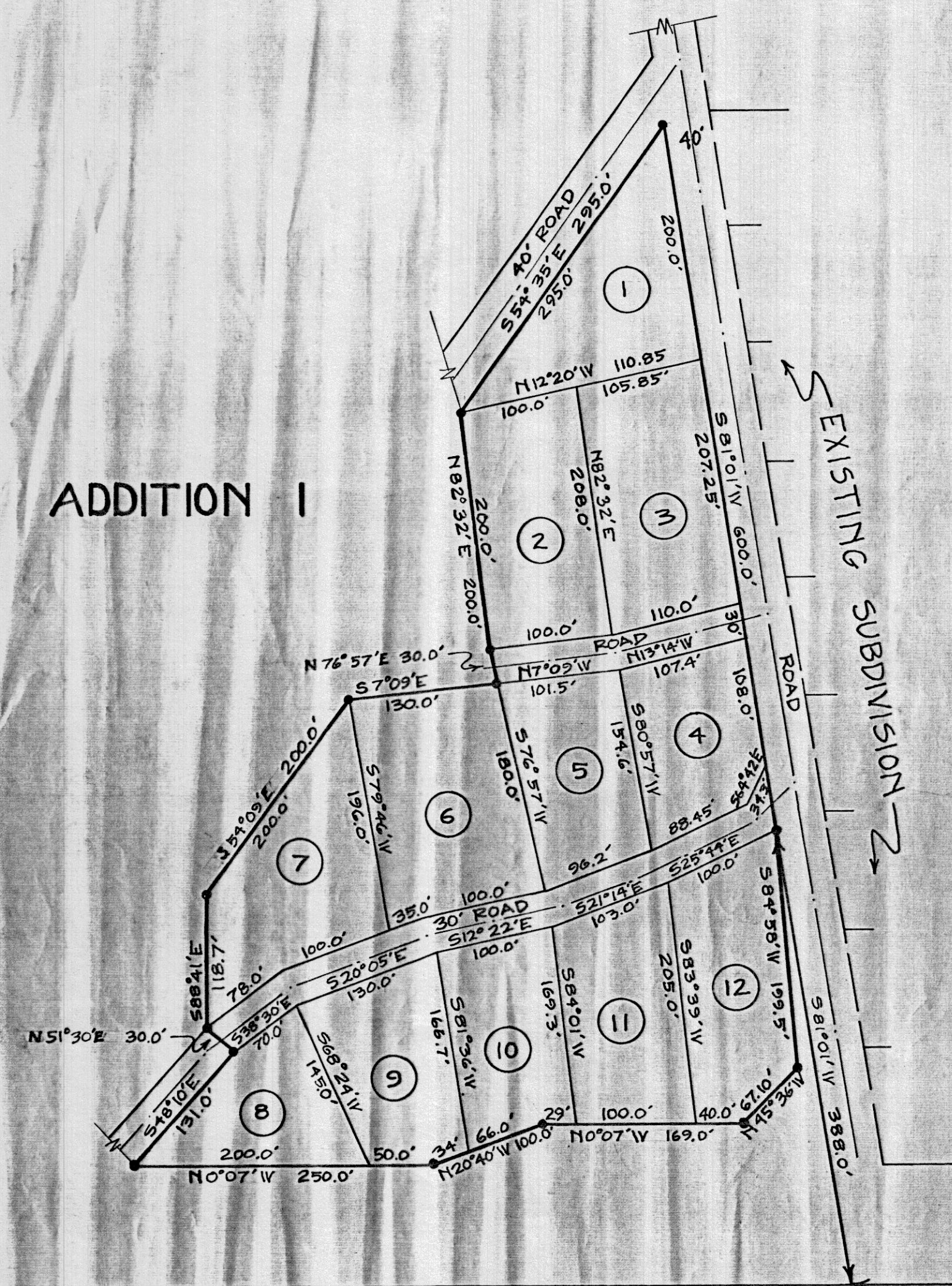


SCOFIELD MOUNTAIN HOMES SUBDIVISION

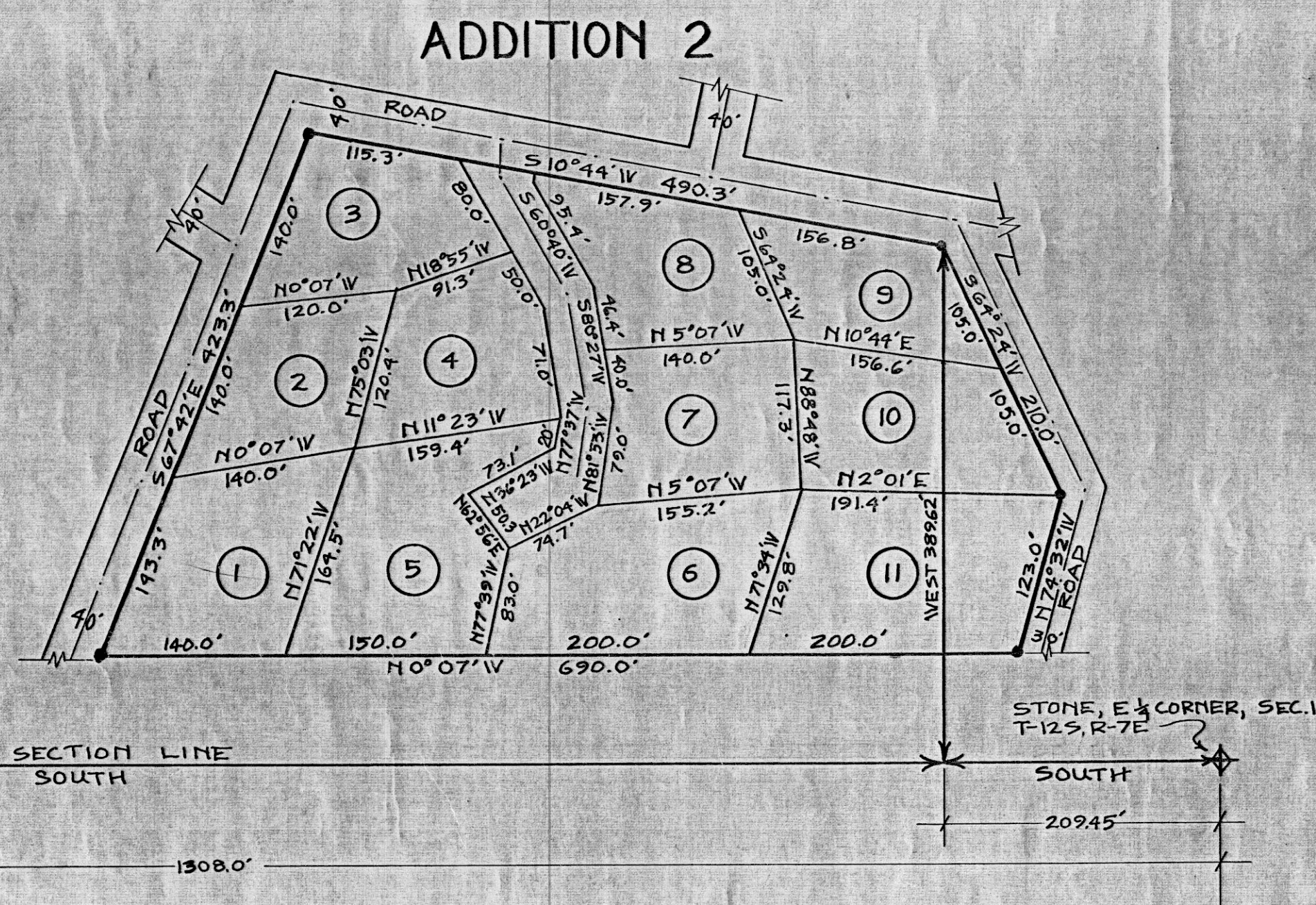
Entry No. 123540
Indexed ☒
Abstracted ☒
Rec. Fee 6.30



ADDITION 1

A 5 FOOT PUBLIC UTILITY EASEMENT
IS RESERVED IN THE REAR AND SIDES
OF EACH LOT.

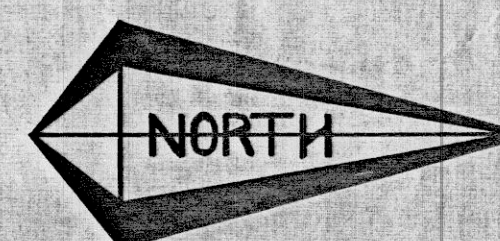
BOUNDARY DESCRIPTION FOR ADDITION 2		
COURSE	DIST.	REMARKS
COMMENCING AT A POINT 209.45 FEET SOUTH AND 389.62 FEET WEST FROM THE EAST 1/4 CORNER SECTION 19, T-12S, R-7E, S.L.B. & M. THENCE RUNNING		
S10°44'W	490.3	FEET
S67°42'E	423.3	FEET
N0°07'W	690.0	FEET
N7°32'W	123.0	FEET
S64°24'W	210.0	FEET TO BEGINNING
CARBON COUNTY, STATE OF UTAH		
1/17/72 DATE		



ADDITION 2

NOTE: The approval and acceptance of this plat by the Carbon County Commissioners is conditioned upon the express understanding that the developers and owners of lots will bring the roads up to specifications and accepted by the Carbon County Road Supervisor before the County is obligated to do any maintaining of such roads.

SCALE
0 50 100 200
1 INCH = 100 FEET



SURVEYOR'S CERTIFICATE

I, JOHN BENE do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. #1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SCOFIELD MOUNTAIN HOMES SUBDIVISION, #1 & #2 Additions and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION FOR ADDITION 1		
COURSE	DIST.	REMARKS
COMMENCING AT A POINT 1308.0 FEET SOUTH AND 388.0 FEET SOUTH 81° 01' WEST FROM THE EAST 1/4 CORNER SECTION 19, T-12S, R-7E, S.L.B. & M. THENCE RUNNING		
S81°01'W	600.0	FEET
S54°35'E	295.0	FEET
N62°32'E	200.0	FEET
N76°57'E	30.0	FEET
S7°09'E	130.0	FEET
S54°09'E	200.0	FEET
S88°41'E	118.7	FEET
N51°30'E	30.0	FEET
S48°10'E	131.0	FEET
N0°07'W	250.0	FEET
N120°40'W	100.0	FEET
N0°07'W	169.0	FEET
N45°36'W	67.1	FEET
S84°58'W	192.5	FEET TO BEGINNING
CARBON COUNTY, STATE OF UTAH		
NOTE: BOUNDARY DESCRIPTION FOR ADDITION 2 DESCRIBED IN SPACE ON LEFT.		
1/17/72 DATE		

OWNER'S DEDICATION

Know all men by these presents that WE, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SCOFIELD MOUNTAIN HOMES SUBDIVISION, #1 & #2 Additions

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby THEY have hereunto set THEIR SIGNATURES this 22nd day of February A.D. 1972

G. Pete Frandsen
Ruby Rae Frandsen

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.

On the 22nd day of February A.D. 1972, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, 1 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 4-1-74

Vanessa D. Zaccaria
NOTARY PUBLIC
RESIDING IN Emery COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION	BOARD OF HEALTH	FLOOD CONTROL DEPT.	SURVEYOR'S CERTIFICATE	APPROVAL AS TO FORM	COUNTY COMMISSION	RECORDED #123540
APPROVED THIS 28 th DAY OF SEPTEMBER A.D. 1971 BY THE COUNTY PLANNING COMMISSION. <i>W. H. Hite</i> CHAIRMAN, CO. PLANNING COMM.	APPROVED THIS 6 th DAY OF March A.D. 1972 <i>Ronald C. Stow</i> Sanitarian DIRECTOR, CO. BOARD OF HEALTH	APPROVED THIS _____ DAY OF _____ A.D. 19____ FLOOD CONTROL COORDINATOR	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 3/6/72 <i>Earl H. Hime</i> DATE COUNTY SURVEYOR	APPROVED AS TO FORM THIS 6 th DAY OF March A.D. 1972 <i>Em C. Nelson</i> COUNTY ATTORNEY	PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 10 th DAY OF March A.D. 1972, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>William J. Hest</i> CLERK <i>Quinn Pacheco</i> CHAIRMAN, BD. OF CO. COMM.	STATE OF UTAH, COUNTY OF CARBON RECORDER AND FILED AT THE REQUEST OF G. PETE FRANDSEN DATE 3/13/72 TIME 2:33 P.M. BOOK 3 OF PLATS PAGE 120 #1.90 FEE \$ <i>Anne O'Brien</i> COUNTY RECORDER

ADD. #1 & #2
SCOF. MTN. HOME