

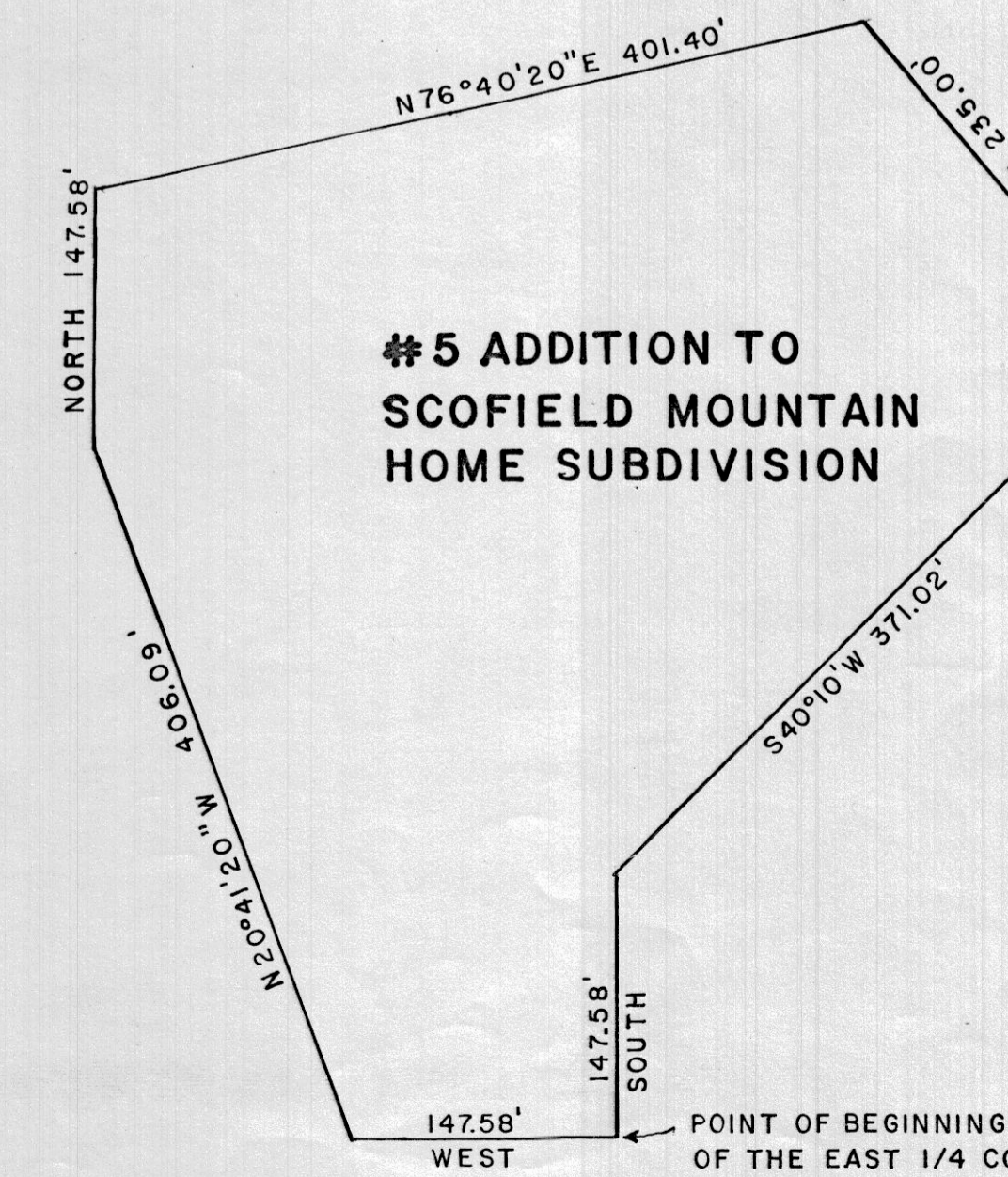
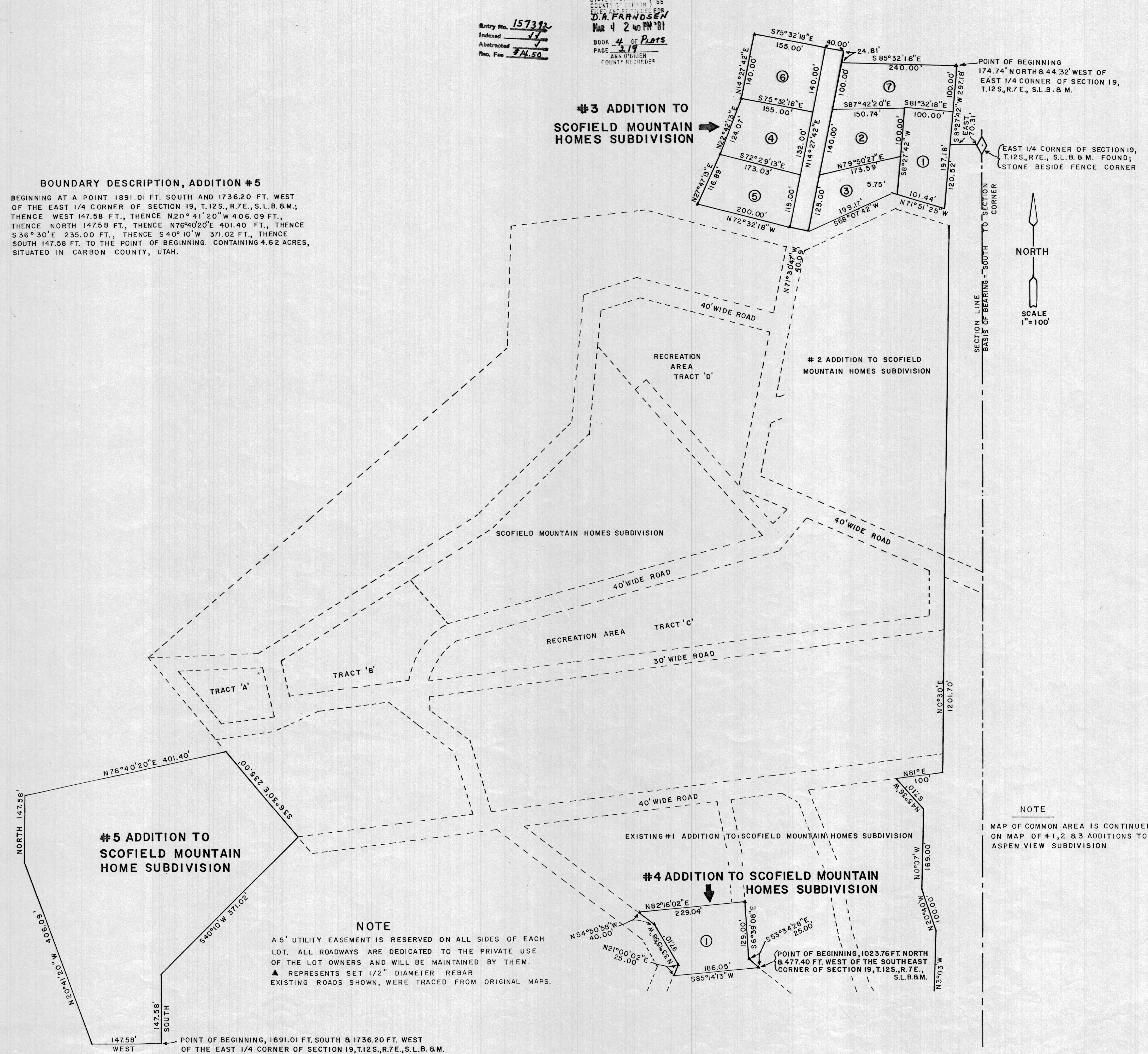
STATE OF UTAH )  
COUNTY OF CARBON ) S.S.  
D.A. FRANDSEN/  
MAR 4 2 40 PM '81  
BOOK 4 OF PLATS  
PAGE 379  
ANN O'BRIEN  
COUNTY RECORDER

Entry No. 15732  
Indexed ✓  
Abstracted ✓  
Rec. Fee \$14.50

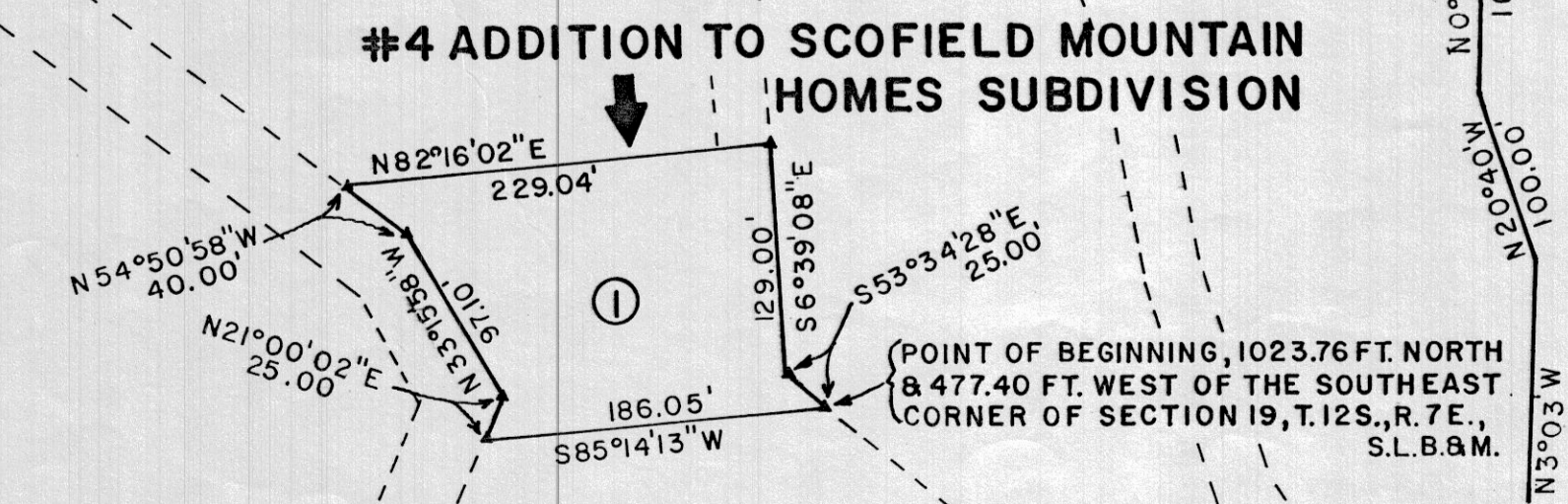
### #3 ADDITION TO SCOFIELD MOUNTAIN HOMES SUBDIVISION

### BOUNDARY DESCRIPTION, ADDITION #5

BEGINNING AT A POINT 1891.01 FT. SOUTH AND 1736.20 FT. WEST OF THE EAST 1/4 CORNER OF SECTION 19, T.12S., R.7E., S.L.B. & M.; THENCE WEST 147.58 FT., THENCE N20°41'20"W 406.09 FT., THENCE NORTH 147.58 FT., THENCE N76°40'20"E 401.40 FT., THENCE S36°30'E 235.00 FT., THENCE S40°10'W 371.02 FT., THENCE SOUTH 147.58 FT. TO THE POINT OF BEGINNING. CONTAINING 4.62 ACRES, SITUATED IN CARBON COUNTY, UTAH.



**NOTE**  
A 5' UTILITY EASEMENT IS RESERVED ON ALL SIDES OF EACH LOT. ALL ROADWAYS ARE DEDICATED TO THE PRIVATE USE OF THE LOT OWNERS AND WILL BE MAINTAINED BY THEM.  
▲ REPRESENTS SET 1/2" DIAMETER REBAR  
EXISTING ROADS SHOWN, WERE TRACED FROM ORIGINAL MAPS.



**NOTE**  
MAP OF COMMON AREA IS CONTINUED ON MAP OF #1, 2, 3 ADDITIONS TO ASPEN VIEW SUBDIVISION

**SURVEYOR'S CERTIFICATE**  
I, BRUCE T.S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION ADDITION #3**  
COMMENCING AT A POINT 174.74 FT. NORTH AND 44.32 FT. WEST OF THE EAST 1/4 CORNER OF SECTION 19, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

| COURSE      | DISTANCE   | REMARKS |
|-------------|------------|---------|
| S82°42'W    | 297.18 FT. |         |
| N71°51'25"W | 107.19 FT. |         |
| S58°07'42"W | 199.17 FT. |         |
| N71°30'42"W | 40.09 FT.  |         |
| N72°32'18"W | 200.00 FT. |         |
| N27°47'13"E | 116.89 FT. |         |
| N22°42'13"E | 124.07 FT. |         |
| N14°27'42"E | 140.00 FT. |         |
| S75°32'18"E | 195.00 FT. |         |
| S14°27'42"W | 24.81 FT.  |         |
| S85°32'18"E | 240.00 FT. |         |

TO THE POINT OF BEGINNING CONTAINING 3.61 ACRES.

**BOUNDARY DESCRIPTION ADDITION #4**  
BEGINNING AT A POINT 1023.76 FT. NORTH AND 477.40 FT. WEST OF THE SOUTH EAST CORNER OF SECTION 19, T.12S., R.7E., S.L.B. & M., THENCE S85°14'13"W 186.05 FT., N21°00'02"E 25.00 FT., N33°15'58"W 97.10 FT., N54°50'58"W 40.00 FT., N82°16'02"E 229.44 FT., S6°39'08"E 129.00 FT., S53°34'28"E 25.00 FT. TO THE POINT OF BEGINNING. CONTAINING 0.59 ACRE. BASIS OF BEARING = DUE NORTH BETWEEN SOUTH EAST CORNER AND EAST 1/4 CORNER OF SECTION 19, T.12S., R.7E., S.L.B. & M.

Sept. 7, 1980 DATE  
Bruce T.S. Ware SURVEYOR (See Seal Below)

**OWNERS' DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR COMMON USE OF THE LOT OWNERS.  
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 20th DAY OF November, A.D. 1980.  
G. Peter Frandsen

**ACKNOWLEDGEMENT**  
STATE OF UTAH )  
COUNTY OF CARBON ) S.S.  
ON THE 20th DAY OF November, A.D. 1980, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
MY COMMISSION EXPIRES 3-9-81  
Michael Harrison NOTARY PUBLIC (See Seal Below)

**ACCEPTANCE BY LEGISLATIVE BODY**  
THE COUNTY COMMISSION OF CARBON COUNTY OF UTAH, APPROVES THIS SUBDIVISION THIS 16th DAY OF DECEMBER, A.D. 1980.  
Floyd Marx

APPROVED: Art J. Baker ENGINEER (See Seal Below)  
ATTEST: Norman Phillips CLERK-RECORDER (See Seal Below)

**BOARD OF HEALTH**  
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:  
Gerald C. Sten CITY-COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 11th DAY OF Nov., A.D. 1980, BY THE CARBON COUNTY PLANNING COMMISSION  
Joseph C. Delphano DIRECTOR-SECRETARY  
Harold D. Marston CHAIRMAN, PLANNING COMMISSION

## #3, #4 & #5 ADDITIONS TO SCOFIELD MOUNTAIN HOMES SUBDIVISION

CARBON COUNTY, UTAH  
SCALE: 1" = 100 FEET

SURVEYOR'S SEAL: BRUCE T.S. WARE, No. 4502  
NOTARY PUBLIC SEAL  
CITY-COUNTY ENGINEER SEAL  
CLERK-RECORDER SEAL

ADD. #3, #4, #5  
SCOF. MTN. HOMES