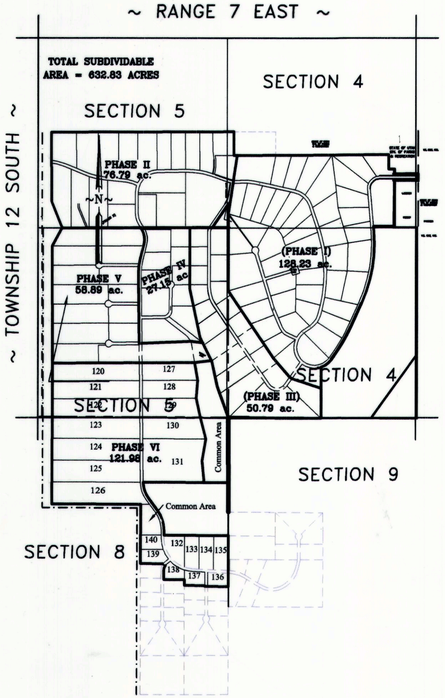
Ent 122592 Bk P642 Pg 407
Date: 02-APR-2007 1:55PM
Fee: $54.00 Check
Filed By: SR
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: ROGER H NELSON

Ent 122592 Bk P5 Pg 150
Date: 02-APR-2007 1:55PM
Fee: $54.00 Check
Filed By: SR
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: ROGER H NELSON

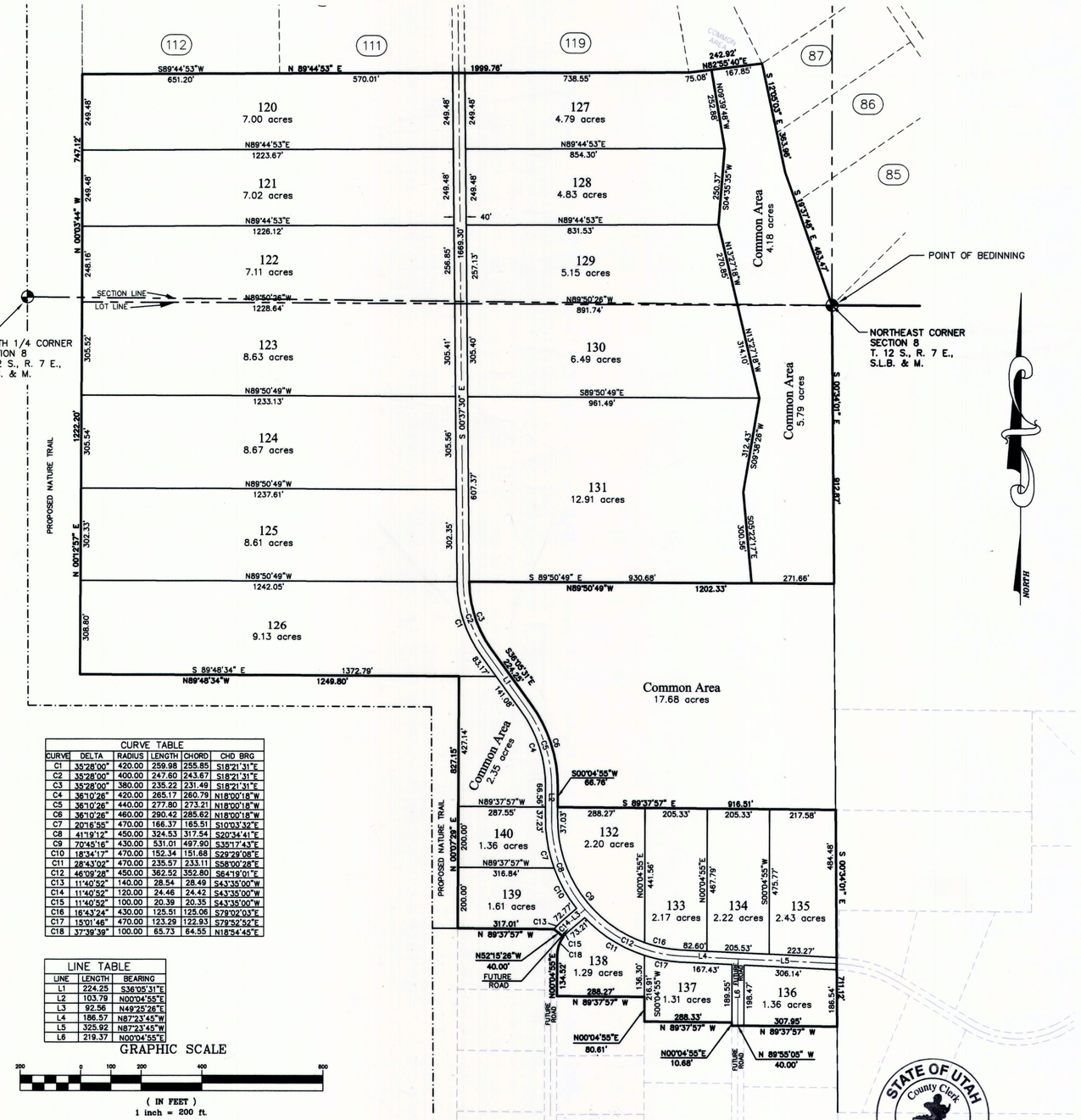
PHASE VI – ASPEN COVE AT SCOFIELD (PLAT "F")

LAKE RIDGE ESTATES



VICINITY MAP

SCALE: NTS



CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD	CHD BRG
C1	35°28'00"	420.00	259.98	255.85	S18°21'31"E
C2	35°28'00"	400.00	247.60	243.67	S18°21'31"E
C3	35°28'00"	380.00	235.22	231.49	S18°21'31"E
C4	36°10'26"	420.00	265.17	260.79	N18°00'18"W
C5	36°10'26"	440.00	277.80	273.21	N18°00'18"W
C6	36°10'26"	460.00	290.42	285.62	N18°00'18"W
C7	20°16'55"	470.00	166.37	165.51	S10°03'32"E
C8	41°19'12"	450.00	324.53	317.54	S20°34'41"E
C9	70°45'16"	430.00	531.01	497.90	S35°17'43"E
C10	18°34'17"	470.00	152.34	151.68	S29°29'08"E
C11	28°43'02"	470.00	235.57	233.11	S38°00'28"E
C12	46°09'28"	450.00	362.52	352.80	S64°19'01"E
C13	11°40'52"	140.00	28.54	28.49	S43°35'00"W
C14	11°40'52"	120.00	24.46	24.42	S43°35'00"W
C15	11°40'52"	100.00	20.39	20.35	S43°35'00"W
C16	16°43'24"	430.00	125.51	125.06	S79°02'03"E
C17	15°01'46"	470.00	123.29	122.93	S79°52'52"E
C18	37°39'39"	100.00	65.73	64.55	N18°54'45"E

LINE TABLE		
LINE	LENGTH	BEARING
L1	224.25	S36°05'31"E
L2	103.79	N00°04'55"E
L3	92.56	N49°25'26"E
L4	186.57	N87°23'45"W
L5	325.92	N87°23'45"W
L6	219.37	N00°04'55"E

NOTE:
1. 7.5' DRAINAGE AND UTILITY EASEMENTS ON ALL LOT PERIMETERS UNLESS SHOWN OTHERWISE.
2. LOT CORNERS MARKED WITH 5/8" X 24" REBAR WITH CAP
3. PHASE VI IS LOTS 120 THRU 140
4. ALL LOT CORNERS TO BE MARKED WITH A 5/8" X 24" REBAR WITH CAP

LEGEND

PROPERTY LINES
SECTION CORNER

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PHASE VI – ASPEN COVE AT SCOFIELD (PLAT "F") LAKE RIDGE ESTATES

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF SECTION 5 AND THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 00°34'01" EAST BETWEEN THE NORTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 8 USED AS THE BASIS OF BEARING.

BEGINNING AT THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°34'01" EAST ALONG THE SECTION LINE, 912.87 FEET; THENCE NORTH 89°50'49" WEST, 1202.33 FEET TO THE EASTERLY EDGE OF A PROPOSED 40 FOOT WIDE ROAD; THENCE SOUTHEASTERLY, 235.23 FEET ALONG THE ARC OF A NON-TANGENT CURVE HAVING A RADIUS OF 380.00 FEET, CONCAVE TO THE NORTHEAST, THROUGH A CENTRAL ANGLE OF 35°28'01", HAVING A CHORD BEARING OF SOUTH 18°21'31" EAST AND A CHORD DISTANCE OF 231.49 FEET; THENCE SOUTH 36°05'31" EAST, 224.25 FEET; THENCE SOUTHEASTERLY 290.42 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 460.00 FEET, CONCAVE TO THE SOUTHWEST, THROUGH A CENTRAL ANGLE OF 36°10'26", HAVING A CHORD BEARING OF SOUTH 18°00'18" EAST AND A CHORD DISTANCE OF 285.62 FEET; THENCE SOUTH 00°04'55" WEST, 66.76 FEET; THENCE LEAVING THE ROAD SOUTH 89°37'57" EAST, 916.51 FEET TO THE EAST LINE OF SAID SECTION 8: THENCE SOUTH 00°34'01" EAST ALONG THE SECTION LINE, 711.12 FEET; THENCE NORTH 89°37'57" WEST, 307.95 FEET; NORTH 89°55'05" WEST, 40.00 FEET; THENCE NORTH 00°04'55" EAST, 10.68 FEET; THENCE NORTH 89°37'57" WEST, 288.33 FEET; THENCE NORTH 00°04'55" EAST, 80.61 FEET; THENCE NORTH 89°37'57" WEST, 288.27 FEET; THENCE NORTH 00°04'55" EAST, 134.52 FEET; THENCE NORTHEASTERLY 65.73 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 100.00 FEET; CONCAVE TO THE SOUTHEAST, THROUGH A CENTRAL ANGLE OF 37°39'39", HAVING A CHORD BEARING OF NORTH 18°54'45" EAST AND A CHORD DISTANCE OF 64.55 FEET; THENCE ON A NON-TANGENT LINE OF NORTH 52°15'26" WEST, 40.00 FEET; THENCE NORTH 89°37'57" WEST, 317.01 FEET; THENCE NORTH 00°07'29" EAST, 827.15 FEET; THENCE NORTH 89°48'34" WEST, 1249.80 FEET; THENCE NORTH 00°12'57" EAST, 1222.20 FEET; THENCE NORTH 00°03'44" WEST TO THE SOUTHWEST CORNER OF LOT 112, PHASE 5 – ASPEN COVE AT SCOFIELD (PLAT 'E') AMENDMENT NO. 1 AS RECORDED IN THE CARBON COUNTY RECORDERS OFFICE, 747.12 FEET; THENCE NORTH 89°44'53" EAST ALONG THE SOUTH LINE OF SAID PHASE 5, 1999.76 FEET; THENCE NORTH 82°55'40" EAST, 242.92 FEET; THENCE SOUTH 12°05'03" EAST, 363.96 FEET; THENCE SOUTH 19°37'48" EAST, 463.47 FEET TO THE POINT OF BEGINNING.

CONTAINS 122.30 ACRES, MORE OR LESS.

NOV. 10, 2006 — DATE
Evan E. Hansen — EVAN E. HANSEN

PROFESSIONAL ENGINEER & LAND SURVEYOR
NO. 145656
EVAN E. HANSEN
STATE OF UTAH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

PHASE VI – ASPEN COVE AT SCOFIELD (PLAT "F") LAKE RIDGE ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR HOME OWNER'S USE.
IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 20 _____

Roger H. Nelson, Chairman, American Recreation & Sports Inc
ROGER H. NELSON — DBA Aspen Cove at Scofield

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
ON THE 2nd DAY OF April A.D. 20 07, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 2/26/2011
NOTARY PUBLIC
RESIDING IN Carbon COUNTY

NICOLE D MARCELLE
NOTARY PUBLIC
120 EAST MAIN
PRICE, UTAH 84501
COMM. EXP. 02-26-2011

SE1/4 SEC. 5 & NE1/4 SEC 8, T 12 S, R 7 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
1665 EAST SAGEWOOD ROAD.
PRICE, UTAH 84501
PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISION
APPROVED THIS 12th DAY OF February A.D. 2007 BY THE COUNTY PLANNING COMMISSION.
Richard Tatton — RICHARD TATTON CHAIRMAN — 2-12-07 DATE

OFFICE OF CARBON COUNTY ENGINEER
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
11/13/06 DATE — Nick Houser (ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM
APPROVED THIS 12th DAY OF February A.D. 2007
GENE STRATE COUNTY ATTORNEY — 2/12/07 DATE

COMMISSIONER/ SURVEYOR
I HAVE REVIEWED AND DO HEREBY APPROVE.
STEVEN D. BURGE — 2-12-07 DATE

COUNTY COMMISSION
PRESENTED TO THE COMMISSION ON THIS 2nd DAY OF February A.D. 20 07, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
William D. Krompel, CHAIRMAN — DATE — ATTEST: ROBERT P. PERO — DATE

STATE OF UTAH County Clerk COUNTY OF CARBON

RECORDED #122592
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF Roger H. Nelson
DATE 4-2-07 TIME 1:55pm BOOK 1642 PAGE 407
$54.00 FEE $
Vikki Barnett, RECORDER
VIKKI BARNETT

C:\Documents and Settings\BradVy Documents\AH Eng\Scofield Water\DB PHASE 6 ASPEN COVE PHB.dwg 10/23/2006 3:52:14 PM MST