

PHASE I - ASPEN COVE AT SCOFIELD
EAGLE VIEW ESTATES

00060953 Bk00005 Pg00023-00023

ANN B. O'BRIEN-COUNTY OF CARBON
1997 JUL 21 10:47 AM FEE \$78.00 BY
REQUEST: ROGER NELSON

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

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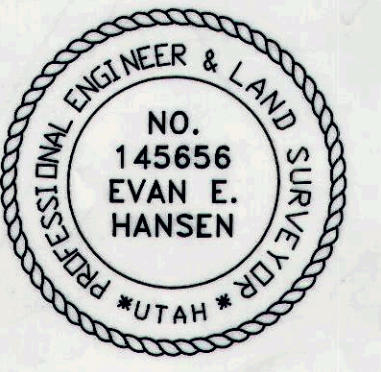
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER, THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°03'44" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 4 USED AS THE BASIS OF BEARING.

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°03'44" WEST, 190.90 FEET; THENCE NORTH 08°47'25" EAST, 819.80 FEET; THENCE NORTH 89°44'53" EAST, 2116.59 FEET; THENCE SOUTH 0°06'56" EAST, 200.87 FEET; THENCE NORTH 89°53'04" EAST, 82.50 FEET; THENCE SOUTH 0°06'56" EAST, 64.51 FEET; THENCE NORTH 89°37'35" EAST, 330.00 FEET; THENCE SOUTH 0°06'56" EAST, 100.00 FEET; THENCE SOUTH 89°37'35" WEST, 297.07 FEET; THENCE SOUTH 4°53'49" EAST 71.93 FEET TO THE BEGINNING OF A CURVE; THENCE SOUTHWESTERLY 1021.19 FEET ALONG THE ARC OF A 2020.00 FOOT RADIUS CURVE; CONCAVE TO THE WEST, THROUGH A CENTRAL ANGLE OF 28°57'55", HAVING A CHORD THAT BEARS SOUTH 9°35'09" WEST, 1013.35 FEET; THENCE SOUTH 24°04'06" WEST, 333.72 FEET TO THE BEGINNING OF A CURVE; THENCE SOUTHWESTERLY 400.10 FEET ALONG THE ARC OF A 2020.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST THROUGH A CENTRAL ANGLE OF 29°44'34" WEST, 399.45 FEET; THENCE SOUTH 35°25'01" WEST, 157.30 FEET TO THE BEGINNING OF A CURVE; THENCE SOUTHWESTERLY 178.58 FEET ALONG THE ARC OF A 288.70 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST THROUGH A CENTRAL ANGLE OF 35°26'31" HAVING A CHORD THAT BEARS SOUTH 53°08'17" WEST, 175.75 FEET; THENCE SOUTH 0°00'00" EAST, 295.81 FEET; THENCE NORTH 72°01'57" WEST, 449.58 FEET; THENCE NORTH 40°28'40" WEST, 371.52 FEET; THENCE NORTH 34°09'27" WEST, 1124.11 FEET TO THE SECTION LINE; THENCE NORTH 0°03'44" WEST, 884.17 FEET TO THE POINT OF BEGINNING.

CONTAINS 128.23 ACRES MORE OR LESS.



JULY 18, 1997
DATE
Evan E. Hansen
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

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DO HEREBY DEDICATE FOR PERPETUAL USE OF THE HOME OWNERS ASSOCIATION ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR THE HOME OWNERS USE. IN WITNESS WHEREBY WE HAVE HERETO SET OUR HANDS THIS 18th DAY OF JULY A.D. 19 97

Signature: Roger Nelson, Mark L. Nelson

ACKNOWLEDGMENT

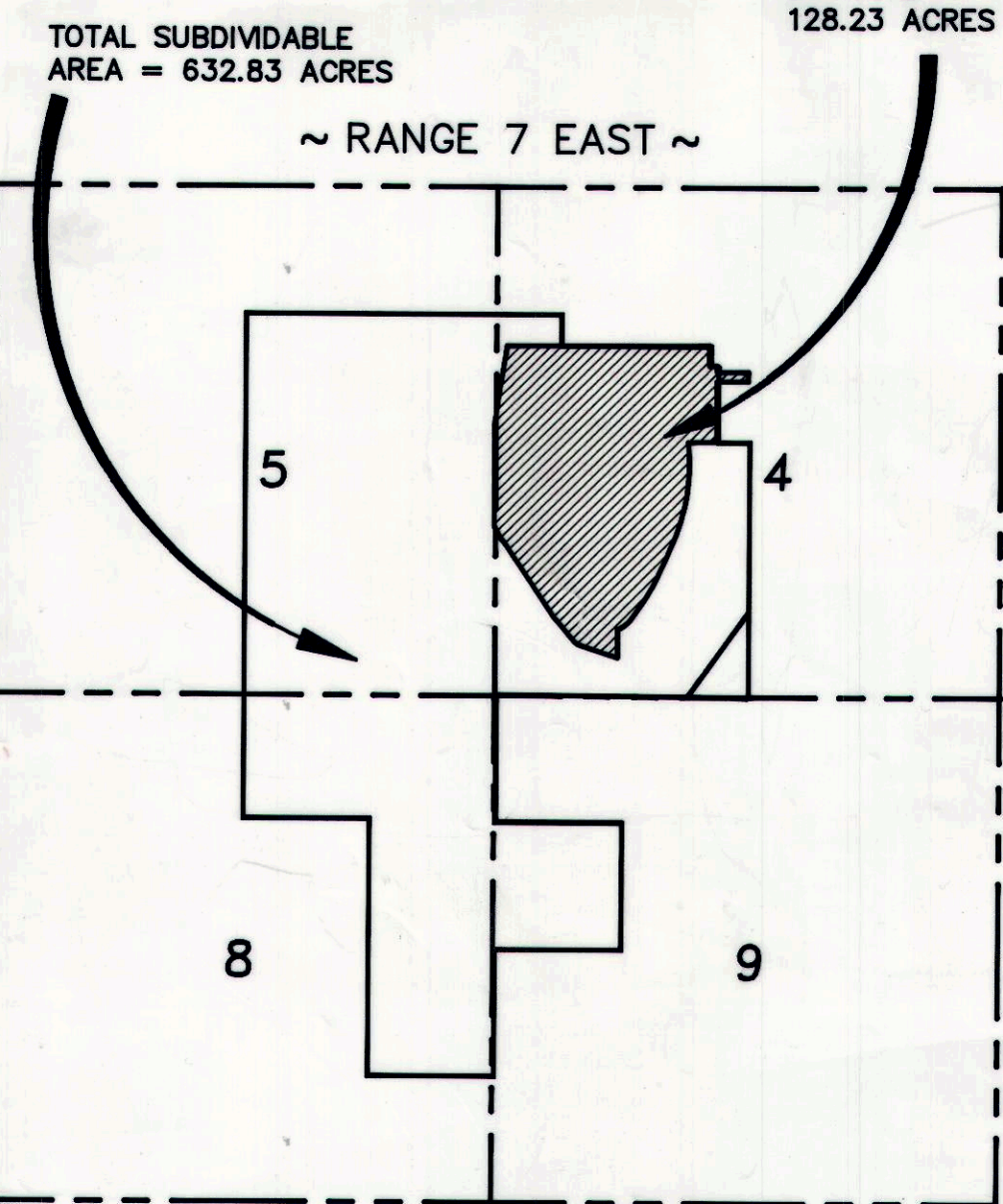
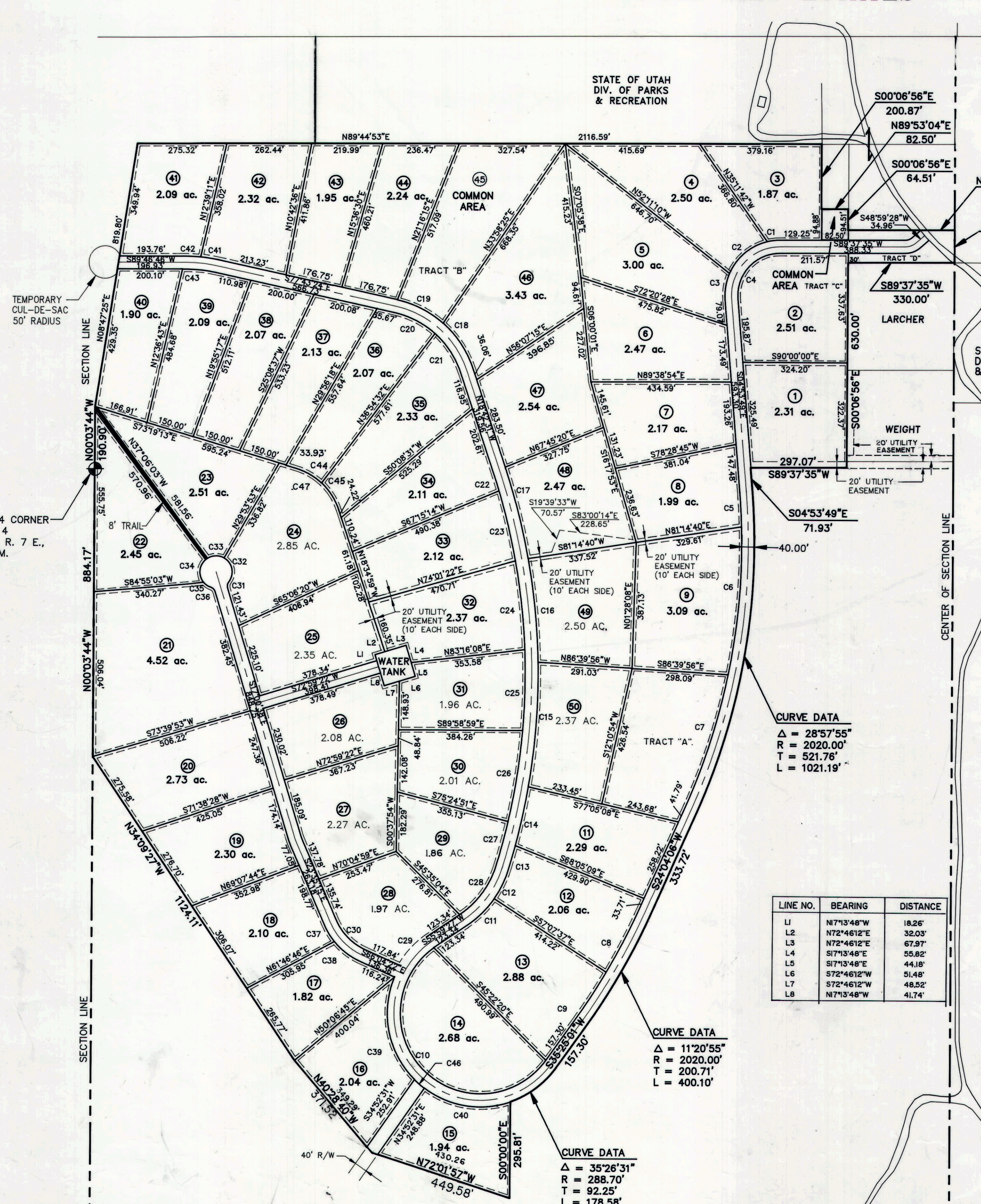
STATE OF UTAH County of Carbon S.S. ON THE 18th DAY OF July A.D. 19 97, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES February 2, 1999
Signature: Carolee W. ...
NOTARY PUBLIC

RESIDING IN Carbon COUNTY

SEC. 4, T 12 S, R 7 E, S.L.B. & M.

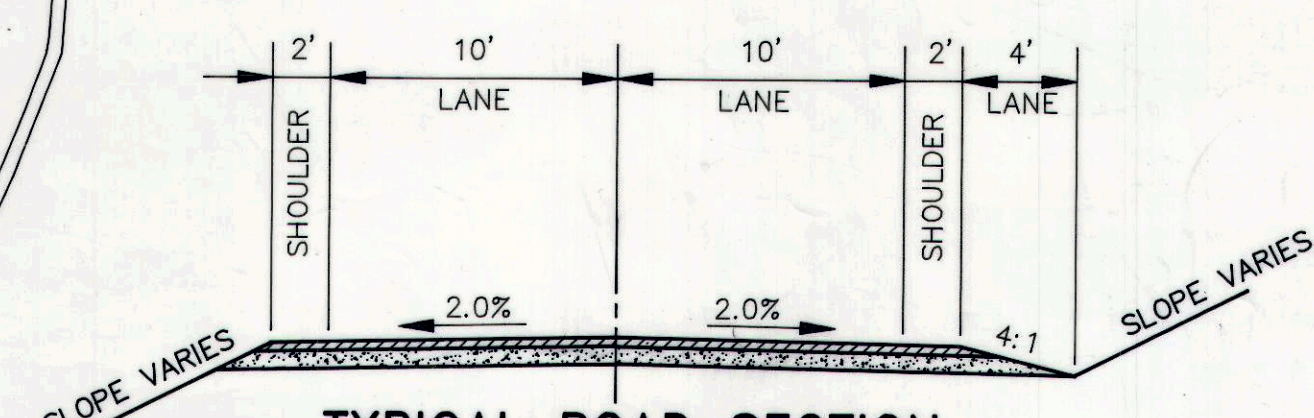
SCALE: 1" = 200'



VICINITY MAP

NOTES:

- 7.5' DRAINAGE AND UTILITY EASEMENTS ON ALL LOT PERIMITERS UNLESS SHOWN OTHERWISE.
- LOT CORNERS TO BE MARKED WITH 5/8" x 24" REBAR



TYPICAL ROAD SECTION

CURVE DATA
Δ = 28°57'55"
R = 2020.00'
T = 521.76'
L = 1021.19'

| LINE NO. | BEARING | DISTANCE |
|----------|-------------|----------|
| L1 | N7°13'48"W | 18.26' |
| L2 | N72°46'12"E | 32.03' |
| L3 | N72°46'12"E | 67.97' |
| L4 | S7°13'48"E | 55.82' |
| L5 | S7°13'48"E | 44.18' |
| L6 | S72°46'12"W | 51.48' |
| L7 | S72°46'12"W | 48.52' |
| L8 | N7°13'48"W | 41.74' |

CURVE DATA
Δ = 11°20'55"
R = 2020.00'
T = 200.71'
L = 400.10'

CURVE DATA
Δ = 35°26'31"
R = 288.70'
T = 92.25'
L = 178.58'

SCOFIELD SPECIAL SERVICE DISTRICT
APPROVED THIS 17th DAY OF July A.D. 19 97
SCOFIELD PLANNING COMMISSION.
District Manager

PLANNING COMMISSION
APPROVED THIS 17th DAY OF July A.D. 19 97
BY THE COUNTY PLANNING COMMISSION.
Chairman, County Planning Comm.

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT
APPROVED THIS 17th DAY OF July A.D. 19 97
DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE July 18, 1997 ASST. COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED THIS 17th DAY OF July A.D. 19 97
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF July A.D. 19 97, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 60953
STATE OF UTAH, COUNTY OF Carbon
RECORDED AND FILED AT THE REQUEST OF Roger Nelson
DATE July 21, 1997 TIME 10:47 AM BOOK Section PAGE 23
FEE \$ 78.00
COUNTY RECORDER