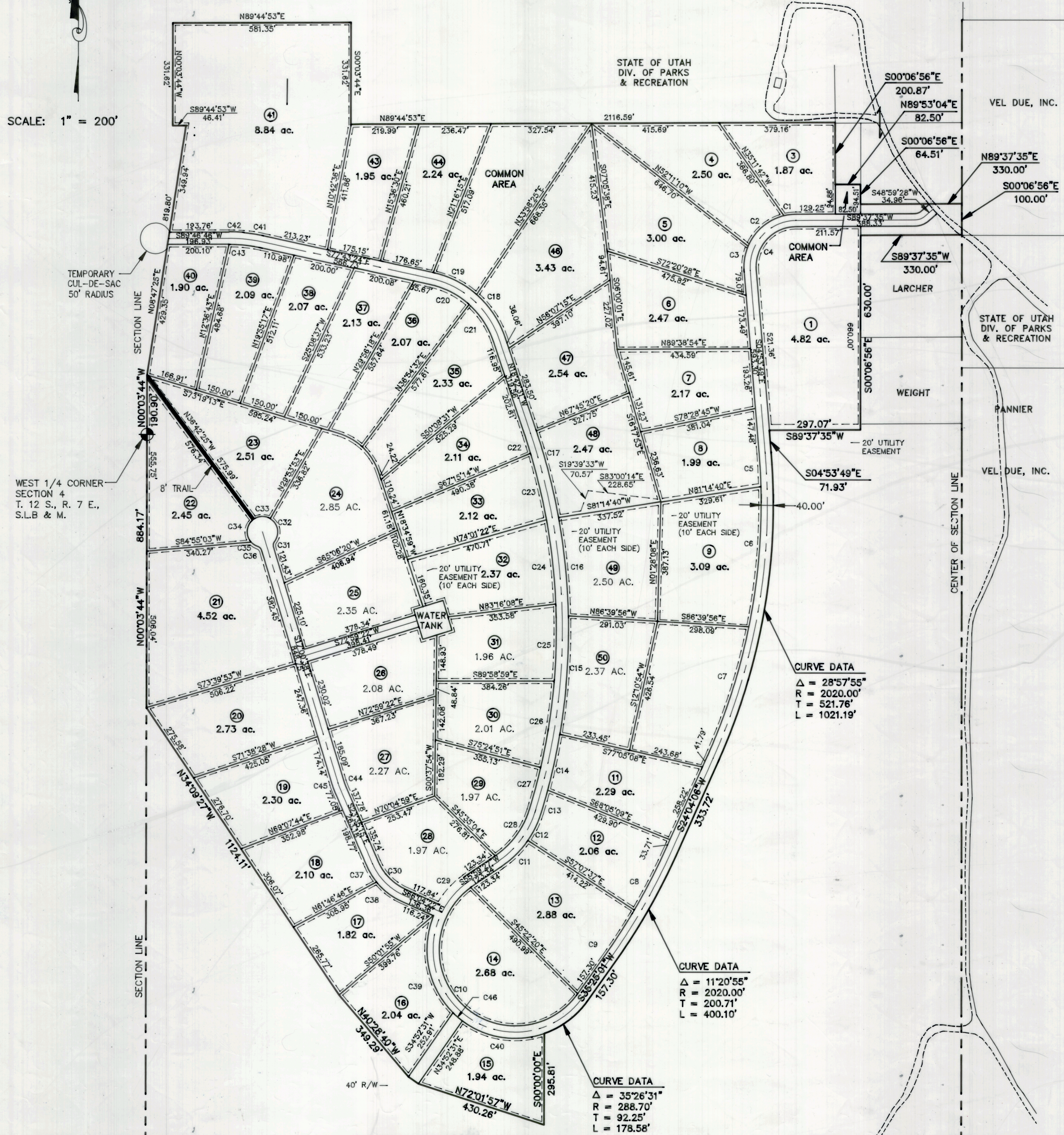
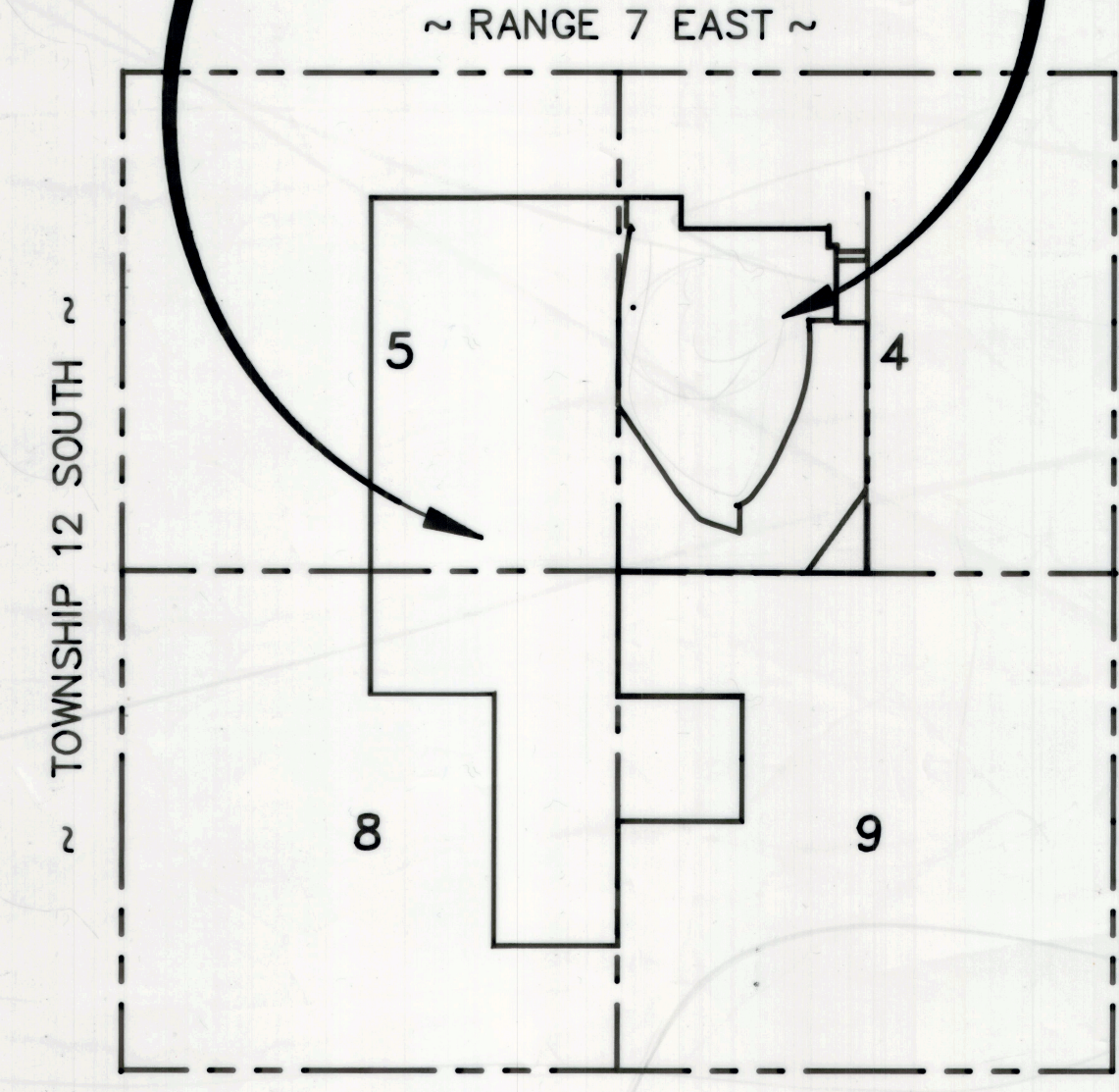


PHASE I - ASPEN COVE AT SCOFIELD (PLAT "A")
EAGLE VIEW ESTATES - AMENDMENT NO. 1

SCALE: 1" = 200'

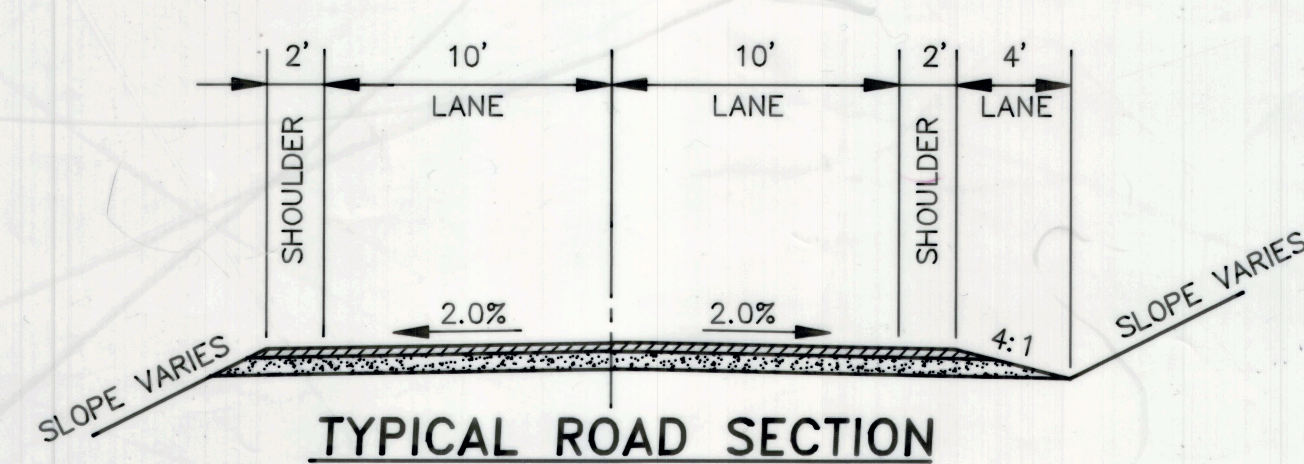


TOTAL SUBDIVIDABLE AREA = 632.83 ACRES
~ RANGE 7 EAST ~



VICINITY MAP

- NOTES:
- 7.5" DRAINAGE AND UTILITY EASEMENTS ON ALL LOT PERIMITERS UNLESS SHOWN OTHERWISE.
 - LOT CORNERS TO BE MARKED WITH 5/8" x 24" REBAR



TYPICAL ROAD SECTION

CURVE	LOT	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	3	170.00'	39.48'	19.83'	39.40'	N82°58'22"E	131°26'26"
C2	4	170.00'	158.01'	85.23'	152.38'	S49°41'52"W	53°51'54"
C3	5	170.00'	82.97'	42.33'	82.14'	S03°03'03"W	27°57'44"
C4	2	130.00'	214.47'	140.69'	190.96'	N42°21'53"E	94°31'24"
C5	8	1980.00'	106.31'	53.17'	106.29'	N03°21'32"W	03°04'34"
C6	9	1980.00'	457.12'	229.58'	456.11'	S04°47'35"W	131°34'40"
C7	10	1980.00'	437.55'	219.67'	436.68'	S17°44'18"W	123°39'41"
C8	12	1980.00'	221.32'	110.78'	221.21'	N27°16'14"E	08°24'16"
C9	13	1980.00'	170.86'	85.48'	170.80'	N32°56'42"E	04°56'39"
C10	14	248.70'	861.27'	1533.69'	490.99'	S43°22'20"E	198°25'18"
C11	13	320.00'	118.66'	60.02'	117.98'	N45°22'04"E	21°14'47"
C12	12	320.00'	99.42'	50.11'	98.02'	N26°03'39"E	17°48'02"
C13	12	2020.00'	76.83'	38.42'	76.82'	N16°51'19"E	02°10'45"
C14	11	2020.00'	186.18'	93.15'	186.11'	N12°07'28"E	05°16'51"
C15	50	2020.00'	383.22'	192.18'	382.64'	N04°02'57"E	10°52'11"
C16	48	2020.00'	320.75'	160.71'	320.41'	S05°56'05"E	09°05'52"
C17	48	2020.00'	289.98'	145.24'	289.23'	N14°35'48"W	08°13'50"
C18	48	2020.00'	169.52'	86.80'	167.54'	S13°53'04"E	30°21'06"
C19	CA	320.00'	160.08'	81.75'	158.42'	S63°23'30"E	28°39'47"
C20	36	280.00'	141.84'	72.53'	140.43'	N63°12'02"W	28°02'44"
C21	35	280.00'	146.48'	74.94'	144.79'	S33°41'35"E	28°58'08"
C22	34	1980.00'	62.63'	31.32'	62.63'	S17°48'08"E	01°48'45"
C23	33	1980.00'	221.36'	110.81'	221.27'	S17°41'35"E	06°24'23"
C24	32	1980.00'	275.28'	137.87'	275.07'	N06°30'24"W	07°57'58"
C25	31	1980.00'	248.13'	124.23'	247.97'	N01°03'58"E	07°10'48"
C26	30	1980.00'	283.65'	142.07'	283.41'	S08°45'38"W	08°12'29"
C27	29	1980.00'	140.97'	70.51'	140.94'	S14°54'15"W	04°04'45"
C28	29	280.00'	190.82'	99.28'	187.15'	N36°28'03"E	39°02'50"
C29	28	288.70'	119.15'	60.43'	118.30'	N42°00'55"E	23°38'47"
C30	28	180.00'	133.47'	69.97'	130.43'	S44°48'48"E	42°28'07"
C31	24	20.00'	19.23'	10.44'	18.52'	S10°33'52"W	55°09'00"
C32	24	50.00'	85.72'	57.76'	85.72'	S10°58'35"E	04°04'30"
C33	23	50.00'	54.11'	30.05'	51.51'	N88°53'46"E	62°00'13"
C34	22	50.00'	78.15'	49.61'	70.43'	S03°56'35"W	89°32'54"
C35	21	50.00'	27.34'	14.02'	27.00'	S58°29'45"E	31°19'47"
C36	21	20.00'	19.23'	10.44'	18.52'	N44°38'08"W	55°09'00"
C37	18	220.00'	61.41'	30.91'	61.21'	S31°35'04"E	06°24'23"
C38	17	220.00'	101.72'	51.79'	100.82'	S52°48'37"E	26°28'30"
C39	16	288.70'	340.69'	193.32'	321.26'	N11°33'56"W	67°36'48"
C40	15	288.70'	281.08'	152.81'	270.11'	S81°14'57"E	55°47'01"
C41	42	520.00'	64.27'	32.17'	64.23'	S81°15'50"E	07°04'53"
C42	41	520.00'	49.15'	24.60'	49.14'	N87°30'45"W	06°24'23"
C43	39	480.00'	104.70'	52.56'	104.49'	S83°58'19"E	12°28'50"
C44	27	180.00'	20.66'	10.34'	20.65'	N20°17'56"W	06°34'37"
C45	19	220.00'	25.25'	12.64'	25.24'	S20°17'56"E	06°34'37"
C46	R/W	288.70'	40.24'	20.15'	40.70'	S49°21'53"E	07°59'07"

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREFTER TO BE KNOWN AS:

PHASE I - ASPEN COVE AT SCOFIELD

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

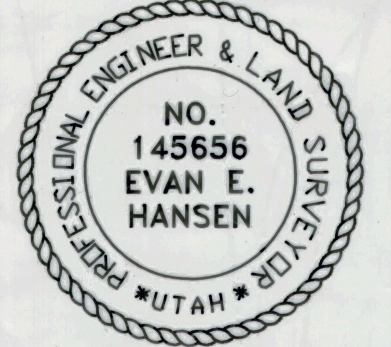
DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER, THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°03'44" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 4 USED AS THE BASIS OF BEARING.

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°03'44" WEST, 190.90 FEET; THENCE NORTH 08°47'25" EAST, 819.80 FEET; THENCE SOUTH 89°44'53" WEST, 46.41 FEET; THENCE NORTH 0°03'44" WEST, 331.62 FEET; THENCE NORTH 89°44'53" EAST, 581.35 FEET; THENCE SOUTH 0°03'44" EAST, 331.62 FEET; THENCE NORTH 89°44'53" EAST, 1578.83 FEET; THENCE SOUTH 0°06'56" EAST, 200.87 FEET; THENCE NORTH 89°37'35" EAST, 82.50 FEET; THENCE SOUTH 0°06'56" EAST, 64.51 FEET; THENCE NORTH 89°37'35" EAST, 330.00 FEET; THENCE SOUTH 0°06'56" EAST, 100.00 FEET; THENCE SOUTH 89°37'35" WEST, 330.00 FEET; THENCE SOUTH 0°06'56" EAST, 630.00 FEET; THENCE SOUTH 89°37'35" WEST, 297.07 FEET; THENCE SOUTH 4°53'49" EAST 71.93 FEET TO THE BEGINNING OF A CURVE; THENCE SOUTHWESTERLY 1021.19 FEET ALONG THE ARC OF A 2020.00 FOOT RADIUS CURVE; CONCAVE TO THE WEST, THROUGH A CENTRAL ANGLE OF 28°57'55", HAVING A CHORD THAT BEARS SOUTH 9°35'09" WEST, 1010.35 FEET; THENCE SOUTH 24°04'06" WEST, 333.72 FEET TO THE BEGINNING OF A CURVE; THENCE SOUTHWESTERLY 400.10 FEET ALONG THE ARC OF A 2020.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST THROUGH A CENTRAL ANGLE OF 11°20'55" HAVING A CHORD THAT BEARS SOUTH 29°44'34" WEST, 399.45 FEET; THENCE SOUTH 35°25'01" WEST, 157.30 FEET TO THE BEGINNING OF A CURVE; THENCE SOUTHWESTERLY 178.58 FEET ALONG THE ARC OF A 288.70 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST THROUGH A CENTRAL ANGLE OF 35°26'31" HAVING A CHORD THAT BEARS SOUTH 53°08'17" WEST, 175.75 FEET; THENCE SOUTH 0°00'00" EAST, 295.81 FEET; THENCE NORTH 72°01'57" WEST, 430.26 FEET; THENCE NORTH 40°28'40" WEST, 349.29 FEET; THENCE NORTH 34°09'27" WEST, 1124.11 FEET TO THE SECTION LINE; THENCE NORTH 0°03'44" WEST, 884.17 FEET TO THE POINT OF BEGINNING.

CONTAINS 132.66 ACRES MORE OR LESS.

DEC. 13, 1999
DATE
Evan E. Hansen
EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREFTER BE KNOWN AS THE

PHASE I - ASPEN COVE AT SCOFIELD

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE HOME OWNERS ASSOCIATION ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR THE HOME OWNERS USE. IN WITNESS WHEREBY I HAVE HERETO SET MY HAND THIS 21ST DAY OF DECEMBER A.D. 19 99

AMERICAN RECREATION & SPORTS, INC.

DBA ASPEN COVE AT SCOFIELD

Mark L. Nelson
BY MARK L. NELSON, PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON S.S.
ON THE 21ST DAY OF DECEMBER A.D. 19 99, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 7-1-00
BARBARA FLEMETAKIS
NOTARY PUBLIC - STATE OF UTAH
120 EAST MAIN STREET
PRICE, UTAH 84001
COUNTY OF CARBON

SEC. 4, T 12 S, R 7 E, S.L.B. & M.

SCOFIELD SPECIAL SERVICE DISTRICT
APPROVED THIS 15TH DAY OF December A.D. 19 99
SCOFIELD PLANNING COMMISSION
District Manager

PLANNING COMMISSION
APPROVED THIS 16TH DAY OF December A.D. 19 99
BY THE COUNTY PLANNING COMMISSION.
CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH
DISTRICT HEALTH DEPARTMENT
APPROVED THIS 14TH DAY OF December A.D. 19 99
DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE 12-13-1999 ASST. COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED THIS 14TH DAY OF December A.D. 19 99
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 16TH DAY OF December A.D. 19 99, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTY: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 78221
STATE OF UTAH, COUNTY OF Carbon Co
RECORDED AND FILED AT THE REQUEST OF Mark Nelson
DATE 12-21-99 TIME 16:04 PM BOOK 5 PAGE 41
FEE \$76.00
COUNTY RECORDER