Nich House

RICHARD TATTON CHAIRMAN

## SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## SCOFIELD LAKESIDE SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

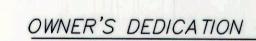
DESCRIPTION

Beginning at a point South 89°35'48" West along the Section line 819.32 feet and North 384.88 feet from the South Quarter corner of Section 21, Township 12 South, Range 7 East of the Salt Lake Base & Meridian; Said point being the intersection of the Westerly line of the Denver & Rio Grande Railroad. and the Easterly right of way line on state highway number 96

Thence along said Easterly line along the Arc of a 9249.07 foot radius curve concave Southeast 704.97 feet (chord bears North 22°51'57" East 704.80 feet); thence North 29°33'36" East 330.18 feet to a point on the North line of the Southeast 1/4 of the Southwest 1/4 of said Section; thence along said line North 89°36'23" East 487.55 feet to said Westerly line of said railroad Thence along the arc of a 3553.26 foot radius curve concave Northwest 681.78 feet (chord bears South 45°54'55" West 680.74 feet ); thence along the arc of a 1965.38 foot radius curve concave Southeast 640.79 feet to the point of beginning. (chord bears South 43°01'40" West 637.96 feet)

Containing 5.28 Acres. Containing 5.28 Acres.

2/06/04 DATE



KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_, THE \_\_\_\_UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## SCOFIELD LAKESIDE SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY WE HAVE HEREUNTO SET Our hands

31 st DAY OF March A.D. 2004.



STATE OF UTAH

ATTEST: ROBERT P. PERO COUNTY CLERK

SUBDIVISION WAS APPROVED AND ACCEPTED.

signed it freely and voluntarily and for the uses and purposes therein mentioned.

RECORDED #105284 STATE OF UTAH, COUNTY OF CAR LON , COUNTY OF C

FEE \$31,00