

SCOFIELD MOUNTAIN ESTATES PHASE 2

A SUBDIVISION LOCATED IN SECTIONS 5, 7, 8, 17, & 18
T.12S., R.7E., S.L.B. & M. CARBON COUNTY, UTAH.
CONTAINING 28 LOTS

SURVEYOR'S CERTIFICATE

I, CLINTON S. PEATROSS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 155666, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, HEREINAFTER TO BE KNOWN AS, SCOFIELD MOUNTAIN ESTATES SUBDIVISION, PHASE 2, AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS PLATTED.

BOUNDARY DESCRIPTION

A TRACT OF LAND LOCATED IN SECTIONS 5, 7, AND 8, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH, BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 5, SAID POINT BEING SOUTH 89°50'37" EAST A DISTANCE OF 44.25 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 5; THENCE NORTH 16°25' EAST A DISTANCE OF 783.65 FEET; THENCE SOUTH 82°45' EAST A DISTANCE OF 924.81 FEET; THENCE SOUTH 66°00' EAST A DISTANCE OF 366.85 FEET TO THE BEGINNING OF A CURVE TO THE LEFT (C-1), THE RADIUS OF WHICH IS 966.00 FEET WITH A CHORD BEARING OF NORTH 17°03'30" EAST FOR A CHORD DISTANCE OF 665.27 FEET; THENCE NORTH 89°55' EAST A DISTANCE OF 268.34 FEET; THENCE SOUTH 0°11'34" EAST A DISTANCE OF 1501.28 FEET TO THE NORTH LINE OF SECTION 8; THENCE, CONTINUING INTO SAID SECTION 8, SOUTH 0°15'43" EAST A DISTANCE OF 1333.95 FEET; THENCE SOUTH 57°56'37" WEST A DISTANCE OF 490.98 FEET; THENCE NORTH 89°00' WEST A DISTANCE OF 1226.80 FEET; NORTH 22°00' EAST A DISTANCE OF 431.62 FEET; THENCE NORTH 80°00' WEST A DISTANCE OF 527.39 FEET TO THE EAST LINE OF SECTION 7; THENCE, CONTINUING INTO SAID SECTION 7, NORTH 80°00' WEST A DISTANCE OF 294.96 FEET; THENCE NORTH 16°25' EAST A DISTANCE OF 927.52 FEET TO THE WEST LINE OF SECTION 8; THENCE, CONTINUING INTO SAID SECTION 8, NORTH 16°25' EAST A DISTANCE OF 157.26 FEET TO THE POINT OF BEGINNING. CONTAINING 102.49 ACRES. BASIS OF BEARING TAKEN FROM THE SOUTHEAST CORNER TO THE EAST 1/4 CORNER OF SECTION 5, AND BEING SOUTH 0°33'44" EAST.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREINAFTER KNOWN AS SCOFIELD MOUNTAIN ESTATES SUBDIVISION, PHASE 2, DO HEREBY DEDICATE FOR PERPETUAL USE BY SCOFIELD MOUNTAIN ESTATES HOMEOWNERS ASSOCIATION, ALL OPEN SPACE AND PRIVATE ROADS SHOWN ON THIS PLAT AS INTENDED FOR USE OF THE HOMEOWNERS ASSOCIATION, AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, THAT ROAD KNOWN AS WEST SCOFIELD ROAD, A COUNTY ROAD.

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF Carbon } S.S.
ON THE 22nd DAY OF July, 2005, PERSONALLY APPEARED BEFORE ME, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-10-2005 R. L. Sacco
NOTARY PUBLIC

PREPARED FOR
SCOFIELD ESTATES L.C.
3625 HARRISON BLVD.
OGDEN, UT, 84403
(800) 548-4647

PREPARED BY
PEATROSS LAND SURVEYS
REGISTERED LAND SURVEYOR

P.O. BOX 271
DUCHESTER, UTAH, 84021
(435) 738-5753

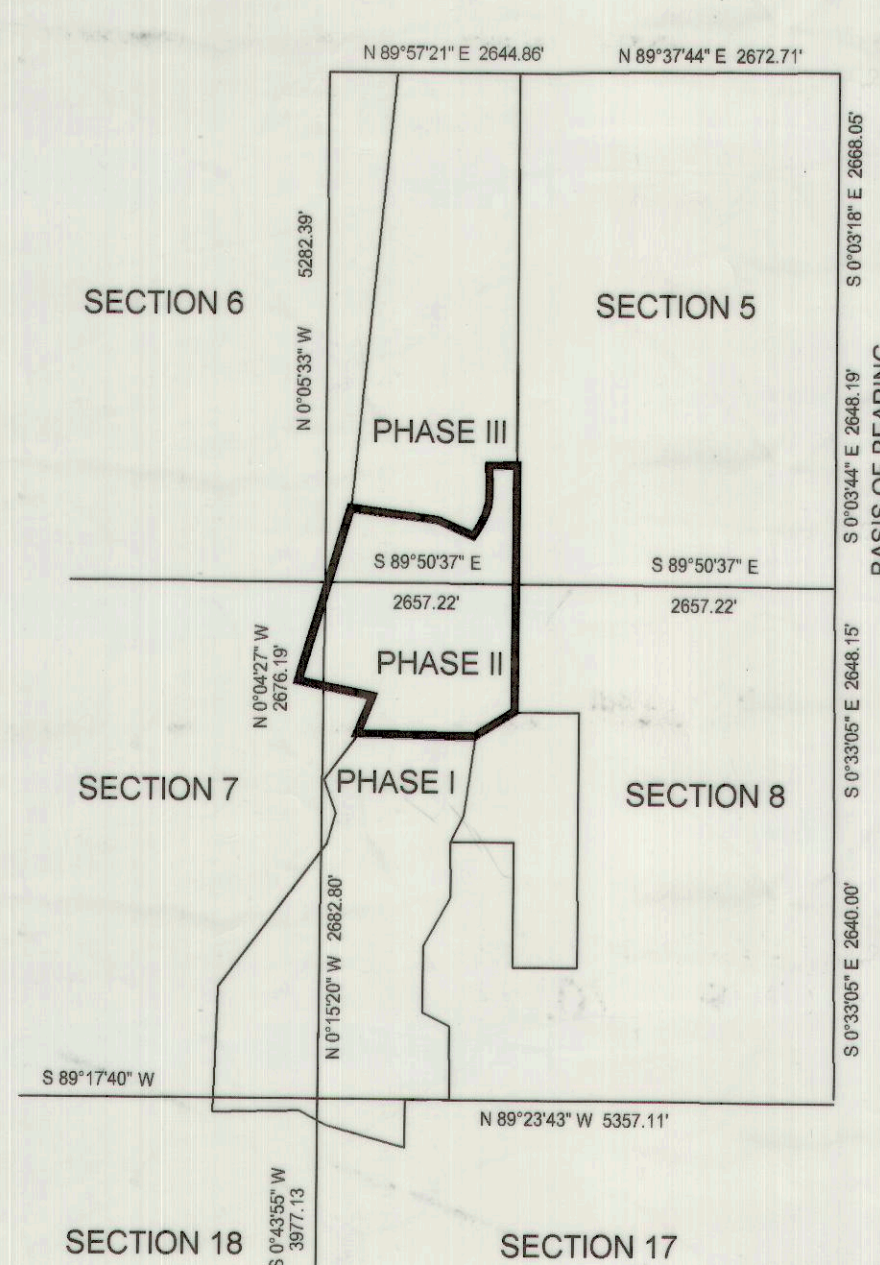
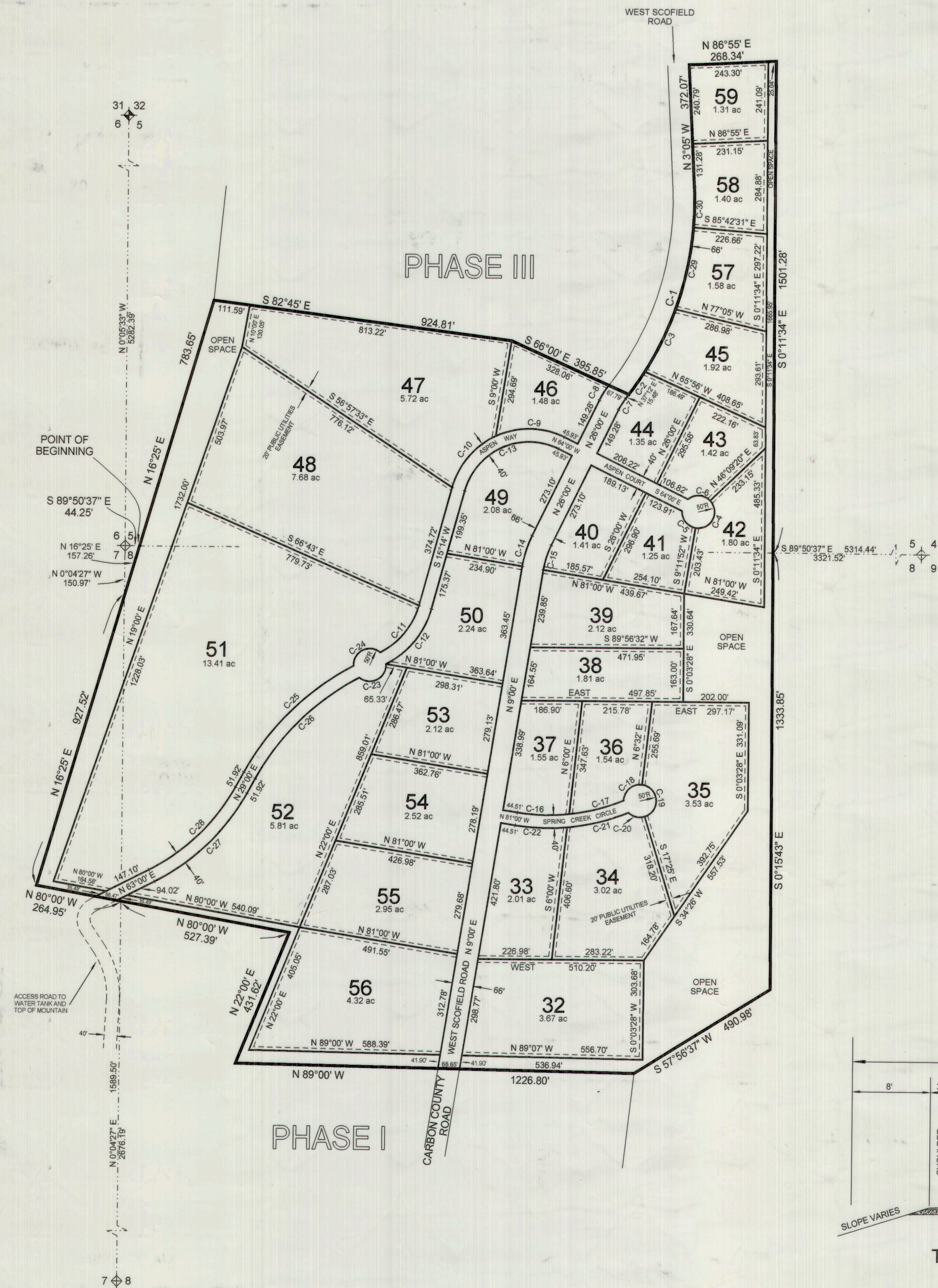
BRUCE PEATROSS
TECHNICAL DRAFTING SERVICES

P.O. BOX 633
DUCHESTER, UTAH, 84021
(435) 738-2089

DRAFTED BY: BRUCE PEATROSS DATE DRAFTED: OCT. 2002 DATE PLOTTED: Saturday 7/16/05
SHEET 1 OF 1 FILE NAME: SME PHASE 2

CARBON COUNTY RECORDER

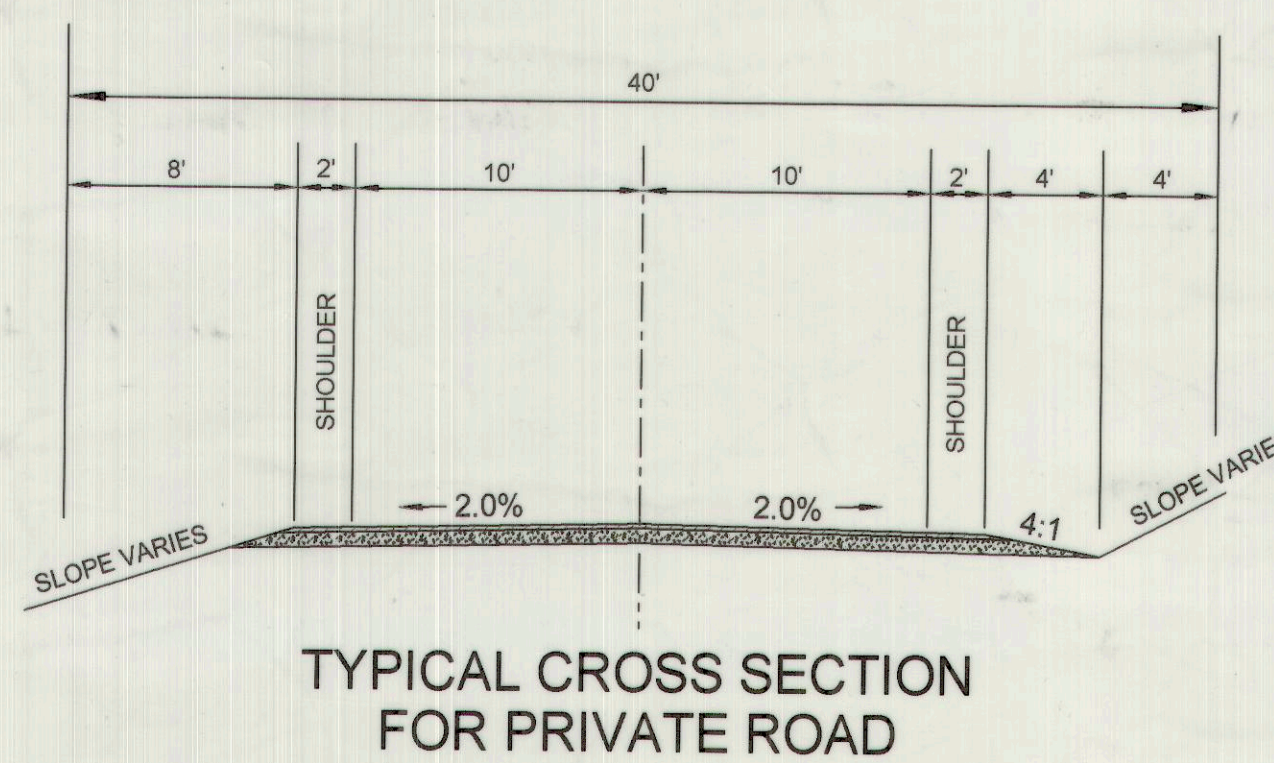
Recorded #112500
State of Utah, County of Carbon, Recorded and Filed at the request of
Jared Brown
Date 7/22/05 Time 3:37 Book 5 Page 105
Sharon Murdock
Sharon Murdock, County Recorder



VICINITY MAP
SCALE: 1" = 2000'
SECTION DATA PROVIDED BY
CARBON COUNTY SURVEYOR

CURVE TABLE

CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD	CHORD BEARING
C-1	40°17'	966.00'	354.30'	679.17'	665.27'	N 17°03'30" E
C-2	5°05'	966.00'	42.88'	85.70'	85.68'	N 34°39'30" E
C-3	12°37'	966.00'	106.79'	212.72'	212.29'	N 25°48'30" E
C-4	143°02'32"	50.00'	149.62'	124.83'	94.84'	N 27°40'36" E
C-5	83°13'42"	50.00'	44.41'	72.63'	66.41'	N 39°11'17" W
C-6	86°34'23"	50.00'	47.10'	75.55'	68.56'	S 87°07'52" E
C-7	11°12'	206.58'	20.26'	40.38'	40.32'	N 31°36' E
C-8	11°12'	272.58'	26.73'	53.28'	53.20'	N 31°36' E
C-9	51°04'02"	245.00'	117.04'	218.37'	211.21'	S 89°32'01" E
C-10	49°41'58"	245.00'	113.46'	212.52'	205.92'	N 40°04'59" E
C-11	47°46'	230.00'	101.84'	191.75'	186.24'	N 39°07' E
C-12	47°46'	270.00'	119.55'	225.10'	218.63'	N 39°07' E
C-13	100°46'	205.00'	247.66'	360.54'	315.83'	N 65°37' E
C-14	17°00'	333.00'	49.77'	98.80'	96.44'	N 17°30' E
C-15	17°00'	267.00'	39.90'	79.22'	78.93'	N 17°30' E
C-16	15°10'	605.00'	80.55'	160.15'	159.68'	S 88°35' E
C-17	16°25'	605.00'	87.27'	173.35'	172.75'	N 75°37'30" E
C-18	96°32'19"	50.00'	55.08'	83.37'	74.04'	N 48°45'11" E
C-19	156°03'	50.00'	235.74'	136.18'	97.82'	S 5°26'30" E
C-20	61°15'19"	50.00'	29.60'	53.46'	50.95'	N 76°47'21" W
C-21	17°22'	645.00'	98.51'	195.50'	194.76'	N 76°06' E
C-22	14°13'	645.00'	80.43'	160.04'	159.63'	S 88°06'30" E
C-23	132°42'51"	50.00'	114.21'	115.82'	91.61'	N 62°56'07" E
C-24	132°58'06"	50.00'	114.91'	116.04'	91.69'	N 62°56'16" E
C-25	33°08'22"	820.00'	231.54'	450.16'	443.94'	N 45°32' E
C-26	33°04'01"	780.00'	231.54'	450.16'	443.94'	N 45°32' E
C-27	34°00'	670.00'	204.84'	397.59'	391.78'	N 46°00' E
C-28	34°00'	630.00'	192.61'	373.85'	368.39'	N 46°00' E
C-29	15°12'	966.00'	128.89'	256.27'	255.52'	N 11°54' E
C-30	7°23'	966.00'	63.33'	124.48'	124.40'	N 0°36'30" E



NOTE:

102.49 TOTAL ACRES ± 28 LOTS = 3.66 ACRES PER LOT.
ALL LOT CORNERS SET WITH 1/2" X 24" REBAR WITH YELLOW PLASTIC CAPS STAMPED PEATROSS RLS 155666
10' PUBLIC UTILITIES EASEMENTS ALONG ALL SIDE AND BACK LOT LINES.

OFFICE OF
CARBON COUNTY ENGINEER

Evan E. Hansen July 18, 05
Date

CARBON COUNTY
PLANNING COMMISSION

Richard Tattou 7-20-05
Richard Tattou, Chairman Date

CARBON COUNTY
COMMISSIONER/SURVEYOR

Steven D. Burge 7-20-05
Date

CARBON COUNTY ATTORNEY

Gene Strath 7/20/05
Date

CARBON COUNTY COMMISSION

Presented to the Commission this day of
2005 at which time this Subdivision was approved.
Walter D. Krommel 7/20/05
Chairman Attest: Robert P. Pero