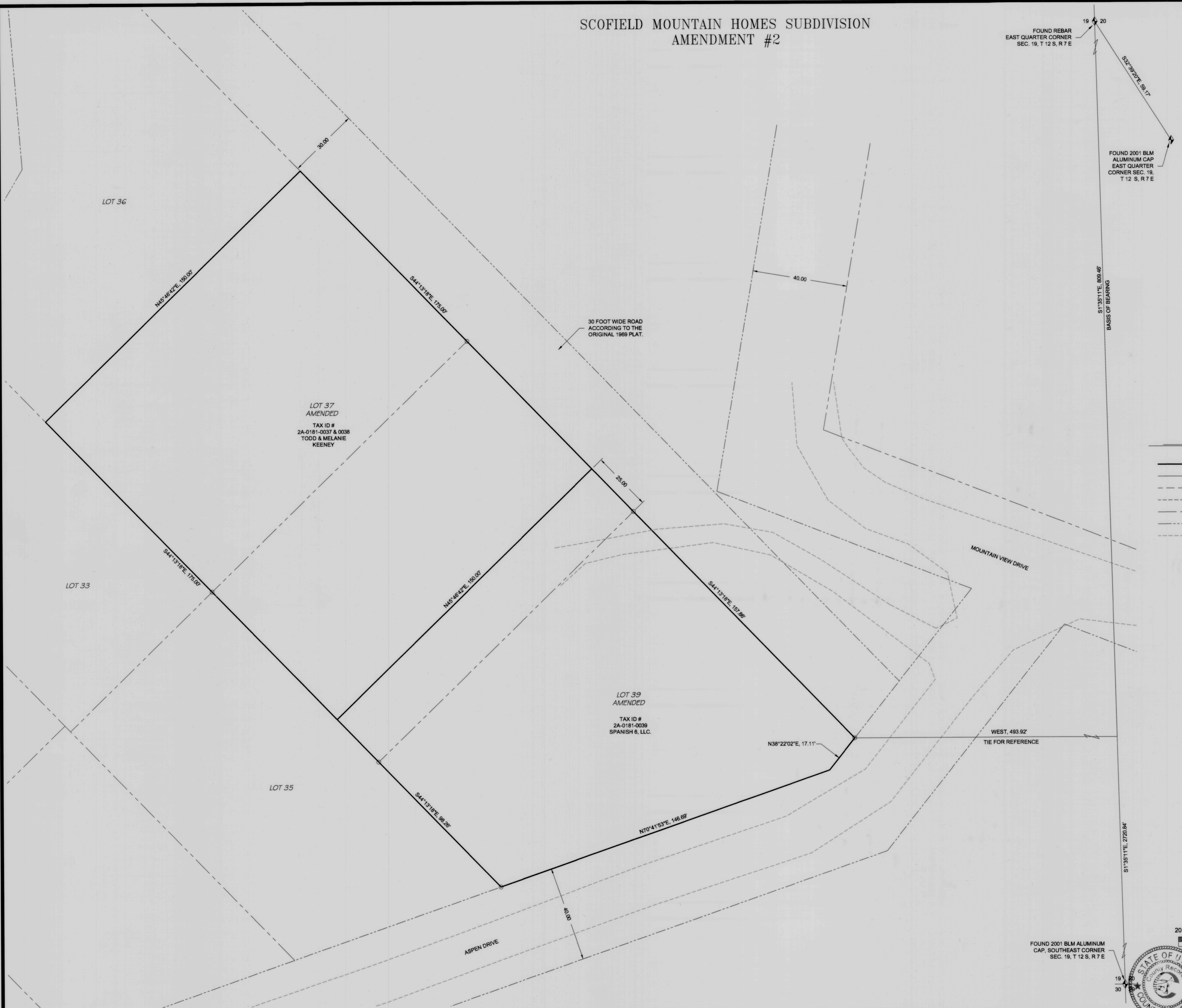


SCOFIELD MOUNTAIN HOMES SUBDIVISION
AMENDMENT #2

Ent 865466 Bk 1053 Pg 350
Date: 11-JUL-2023 2:27:19PM
Fee: \$54.00 Credit Card Filed By: RO
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION
For: STEVE COPE



AMENDMENT NARRATIVE:
THE PURPOSE OF THIS PLAT IS TO AMEND LOTS 37, 38 AND 39 OF THE SCOFIELD MOUNTAIN HOMES SUBDIVISION, AMENDMENT #1. THE CURRENT OWNERS OF LOT 38 (KEENEY) RECENTLY PURCHASED LOT 37 FROM ROCHELLE M. RICHARDSON AND REQUESTED TO COMBINE LOTS 37 AND 38 INTO ONE LOT THAT WILL BE THE NEW LOT 37 AS SHOWN HERE ON. ALSO, AN AGREEMENT BETWEEN KEENEY AND SPANISH 6, LLC. (THE CURRENT OWNER OF LOT 39) WAS MADE TO ADD 25 FEET TO THE NORTHWESTERLY BOUNDARY LINE OF LOT 39 AS SHOWN HEREON. NEW LEGAL DESCRIPTIONS FOR THIS AMENDMENT #2 HAVE BEEN PREPARED AND DESCRIBED BELOW. A RECORD OF SURVEY WAS PERFORMED BY THIS SURVEYOR IN AUGUST OF 2022 AND THE SCOFIELD MOUNTAIN HOMES SUBDIVISION, AMENDMENT #1 WAS PREPARED BY THIS SURVEYOR IN APRIL OF 2023, BOTH ARE FILED WITH THE CARBON COUNTY RECORDER. THE SURVEY WAS TIED TO FOUND BLM SECTION CORNERS FOR REFERENCE.

THE BASIS OF BEARING IS S 01°35'11" E, BETWEEN THE EAST QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION 19 TOWNSHIP 12 SOUTH, RANGE 7 EAST, SLB&M.

PROPERTY DESCRIPTIONS:
PARCEL 1:
LOT 37, SCOFIELD MOUNTAIN HOMES SUBDIVISION, AMENDMENT #2
PARCEL 2:
LOT 39, SCOFIELD MOUNTAIN HOMES SUBDIVISION, AMENDMENT #2

SURVEYOR'S CERTIFICATE
I, WACEY R. ALLRED, A PROFESSIONAL LAND SURVEYOR, HOLDING UTAH CERTIFICATE NO. 11119291, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON HAS BEEN PREPARED FROM A FIELD SURVEY MADE UNDER MY DIRECTION AND CORRECTLY SHOWS THE DIMENSIONS AND MONUMENTS OF THE PROPERTY DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED TRACT OF LAND INTO LOT(S), HEREAFTER TO KNOW AS THE:

SCOFIELD MOUNTAIN HOMES SUBDIVISION, AMENDMENT #2
WACEY R. ALLRED
Date: 6-28-23

ACKNOWLEDGEMENT AND DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:
SCOFIELD MOUNTAIN HOMES SUBDIVISION, AMENDMENT #2

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 30 DAY OF June, 2023.
Todd Keeney Date: 6/30/23
Melanie Keeney Date: 6/30/23

ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF King)
ON THE 30 DAY OF June, 2023 PERSONALLY APPEARED BEFORE ME, TODD KEENEY AND MELANIE KEENEY, THE SIGNERS OF THE FOREGOING APPROVAL, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
Notary Public

ACKNOWLEDGEMENT AND DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT I THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:
SCOFIELD MOUNTAIN HOMES SUBDIVISION, AMENDMENT #2

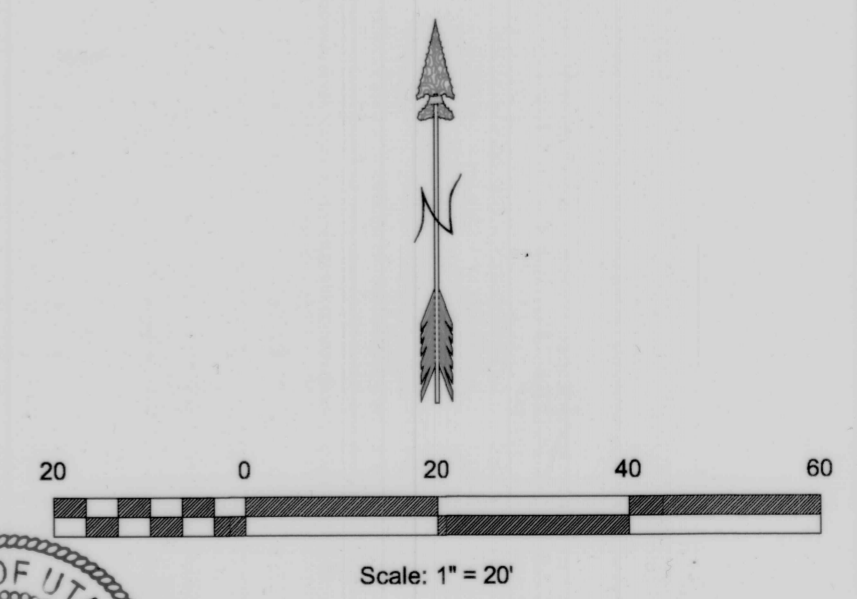
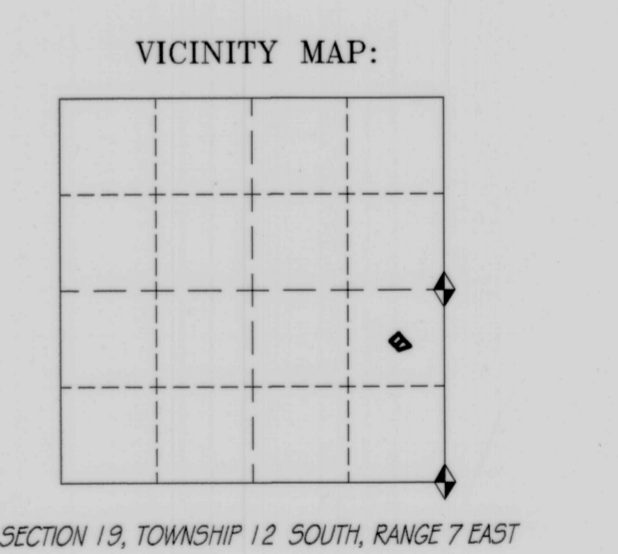
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 10th DAY OF July, 2023.
Spanish 6, LLC.
By: Christine Cope Title: Manager Date: July 6, 2023

ACKNOWLEDGMENT
STATE OF UTAH)
COUNTY OF Utah)
ON THE 10 DAY OF July, 2023 PERSONALLY APPEARED BEFORE ME, CHRISTINE COPE, MANAGER OF SPANISH 6, LLC. A UTAH LIMITED LIABILITY COMPANY, AND WITH AUTHORITY OF SAID SPANISH 6, LLC, THE SIGNER OF THE FOREGOING APPROVAL, WHO DULY ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.
CAMRYN OLDHAM
Notary Public

PREPARED FOR:
STEVE COPE & TODD KEENEY

LEGEND

—	AMENDMENT BOUNDARY LINE
---	SECTION LINE
- - - -	QUARTER SECTION LINE
- - - - -	40 ACRE LINE
- - - - -	ORIGINAL SUBDIVISION LOT LINE
- - - - -	SUBDIVISION ROAD FRONTAGES
- - - - -	EXISTING ROAD
◆	FOUND SECTION CORNER MONUMENT
●	SET #5 REBAR WITH 1 1/2" RED PLASTIC CAP MARKED J&T ENG WRA LS 11179291
○	FOUND SURVEY MONUMENT



CARBON COUNTY ATTORNEY'S OFFICE
Christian Bryner
DATE: 07/11/2023

DIRECTOR OF PLANNING
TODD THORNE
DATE: 7-11-23

CONTRACT CARBON COUNTY SURVEYOR
M. CODY WARE
DATE: 7/11/23

CARBON COUNTY RECORDER
STEVE COPE
DATE: 7/11/23 TIME: 2:27 P
BOOK 1093 PAGE 350
KARLA MEDLEY

PREPARED BY:
Johnsen & Cuttle ENGINEERING INC.
P.O. Box 487, Castle Dale, UT 84513
(435) 381-2523 Fax (435) 381-2522, e-mail jic@etv.net
DRAWN BY: WRA DATE: 4/11/2023 SCALE: 1" = 20' FILE: T:\PPS\Steve Cope