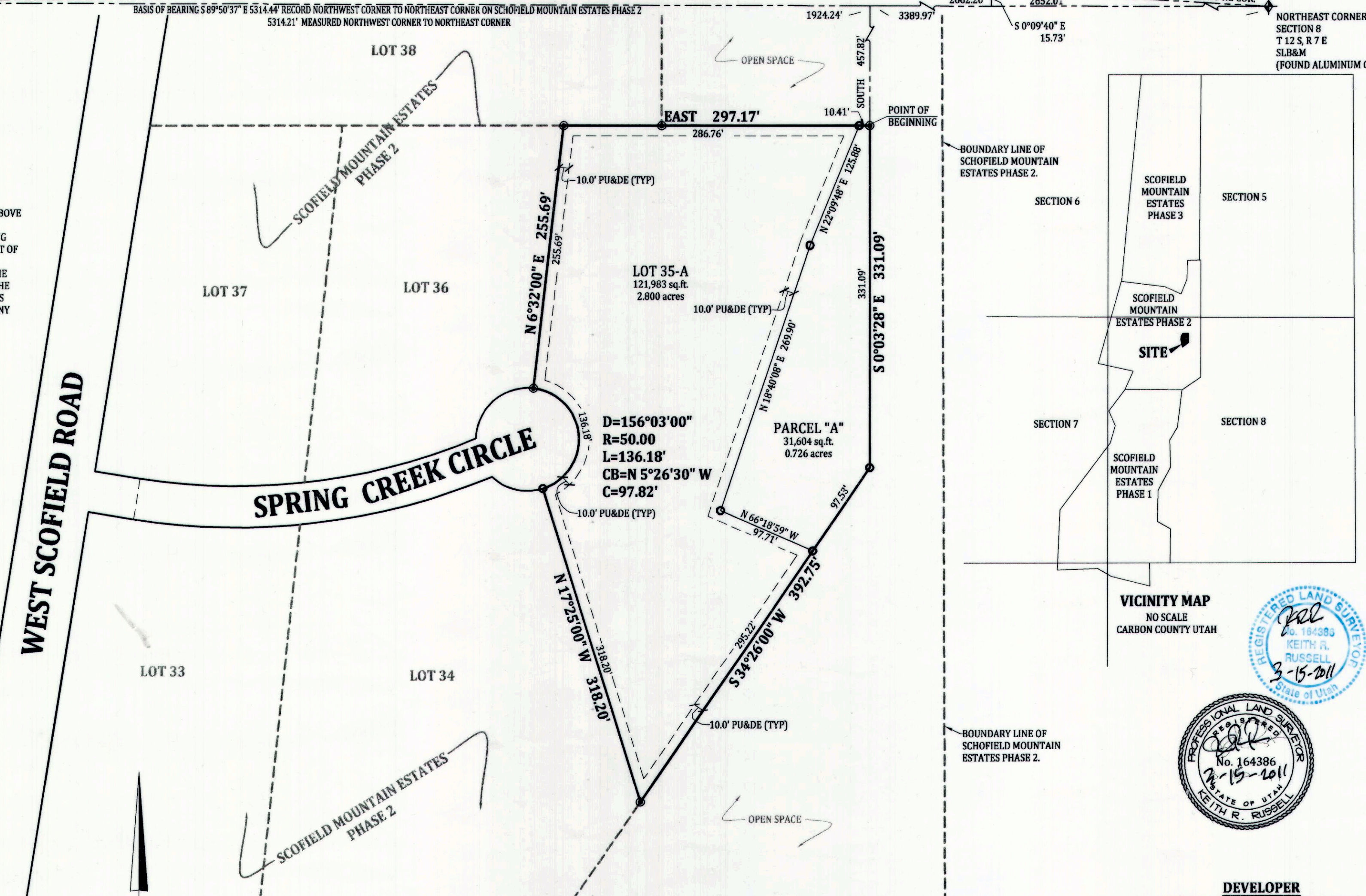


SCOFIELD MOUNTAIN ESTATES PHASE 2-1ST AMENDED

AMENDING LOT 35 OF SCOFIELD MOUNTAIN ESTATES PHASE 2
 LOCATED IN THE NORTHWEST QUARTER
 OF SECTION 8
 TOWNSHIP 12 SOUTH RANGE 7 EAST
 SALT LAKE BASE & MERIDIAN
 CARBON COUNTY, UTAH

- GENERAL NOTES:**
1. ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PU & DE) ARE 10' FRONT, 10' SIDE AND 10' REAR UNLESS OTHERWISE NOTED HEREON.
 2. UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.
 3. PUBLIC UTILITIES SHALL ALSO HAVE A BLANKET EASEMENT OVER THE COMMON AREA FOR THE PURPOSES STATED IN ITEM NO. 2 ABOVE.



SURVEYOR'S CERTIFICATE

I, **KEITH R. RUSSELL**, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. **164386** as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into one lot and a "common area parcel", hereafter to be known as **SCOFIELD MOUNTAIN ESTATES PHASE 2-1ST AMENDED**, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that the lot meet frontage width and area requirements of the applicable zoning ordinances. The purpose of this survey is to amend the original lot 35 of Scofield Mountain Estates Phase 2 and divide said lot into a smaller lot and an open space parcel, (Parcel A).

BOUNDARY DESCRIPTION

Beginning at an interior corner of an Open Space Parcel as platted on Scofield Mountain Estates Phase 2 Subdivision, recorded on July 5, 2005, Entry No. 112500, Book 595, Page 650 in the Carbon County Recorder's Office, said point being South 89°50'37" East 1924.24 feet along the section line and South 457.82 feet from the Northwest Corner of Section 8, Township 12 South, Range 7 East, Salt Lake Base and Meridian, and running:
 Thence South 0°03'28" East 331.09 feet along the west line to an angle point in the west line of the said Open Space Parcel, said Scofield Mountain Estates Phase 2 Subdivision;
 Thence South 34°26'00" West 392.75 feet along the west line of said Open Space Parcel to the Southeast Corner of Lot 34, said Scofield Mountain Estates Phase 2 Subdivision;
 Thence North 17°25'00" West 318.20 feet along the east line to the Northeast Corner of said Scofield Mountain Estates Phase 2 Subdivision, said point also being on the right of way line of Spring Creek Circle as platted on said Scofield Mountain Estates Phase 2 Subdivision;
 Thence northeasterly, northerly and northwesterly 156.18 feet along the arc of a 50.00 foot radius curve to the left, (center bears North 17°25'00" West and long chord bears North 5°26'30" West 97.82 feet, with a central angle of 156°03'00") along the right of way line of Spring Creek Circle to the Southeast Corner of Lot 36, said Scofield Mountain Estates Phase 2 Subdivision;
 Thence North 0°32'00" East 255.69 feet along the east line to the Northeast Corner of Lot 36, also being the south line of the aforementioned Open Space Parcel, said Scofield Mountain Estates Phase 2 Subdivision;
 Thence East 297.17 feet along the south line of the Open Space Parcel, said Scofield Mountain Estates Phase 2 Subdivision to the point of beginning.

Contains 153,587 square feet, 3.526 acres, 1 Lot and 1 Parcel.
 Date: 3-15-2011
 Keith R. Russell
 License no. 164386

Note: The Basis of Bearing is the line between the Northwest corner and the Northeast corner of Section 8 Township 12 South, Range 7 East, Salt Lake Base and Meridian, being S 89°50'37" E 5314.44' record distance on Scofield Mountain Estates Phase 2. Measured 5314.21'

OWNER'S DEDICATION

Known all men by these presents that I / we, the under- signed owner (s) of the above described tract of land, having caused same to be subdivided into a Private Lot, (Lot 35-A) and Common Area Open Space, (Parcel A) hereafter known as

SCOFIELD MOUNTAIN ESTATES PHASE 2-1ST AMENDED

do hereby dedicate for perpetual use of the public all easement shown on this plat as intended for Public use. In witness whereof I / we have hereunto set our hand (s) this 15 day of March A.D. 20 11.

By: Matthew Brown
 By: _____
 By: _____
 By: _____

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH J.S.S.
 County of Davis

On the _____ day of _____ A.D. 20____ personally appeared before me, the undersigned Notary Public, in and for said County of _____ in the State of Utah, who after being duly sworn, acknowledged to me that He/She/It is the _____ of _____ a Limited Liability Company and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: _____
 NOTARY PUBLIC RESIDING IN _____ COUNTY.

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH J.S.S.
 County of Davis

On the _____ day of _____ A.D. 20____ personally appeared before me, the undersigned Notary public, in and for said County of _____ in said State of Utah, who after being duly sworn, acknowledged to me that He/She/They signed the Owner's Dedication, _____ in number, freely and voluntarily for the purposes therein mentioned.

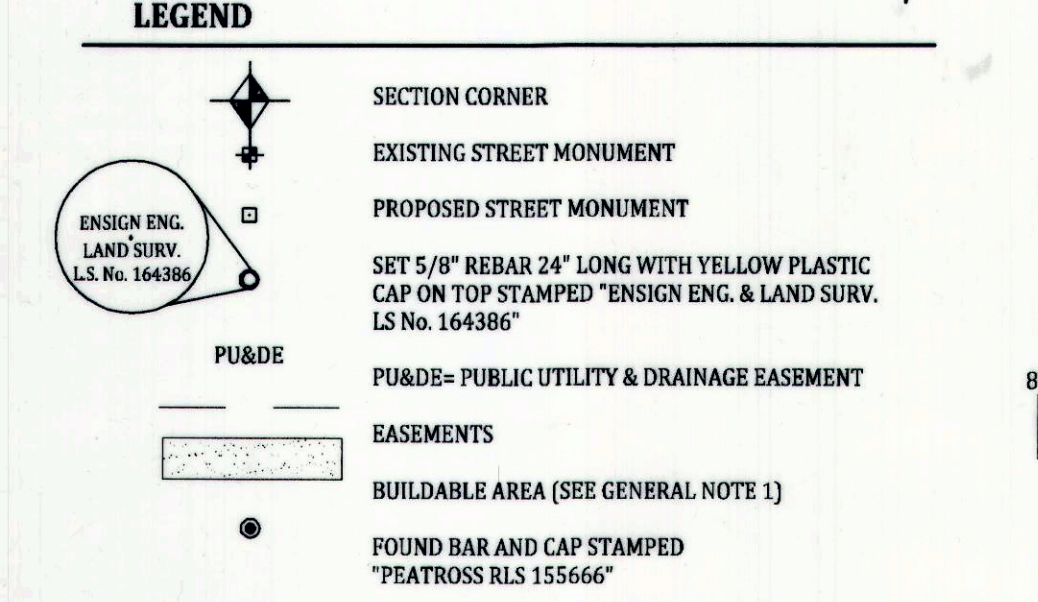
MY COMMISSION EXPIRES: _____
 NOTARY PUBLIC RESIDING IN _____ COUNTY.

SCOFIELD MOUNTAIN ESTATES PHASE 2-1ST AMENDED

AMENDING LOT 35 OF SCOFIELD MOUNTAIN ESTATES PHASE 2
 LOCATED IN THE NORTHWEST QUARTER
 OF SECTION 8
 TOWNSHIP 12 SOUTH RANGE 7 EAST
 SALT LAKE BASE & MERIDIAN
 CARBON COUNTY, UTAH

CARBON COUNTY RECORDER
 ENTRY NO. 809960 FEE 31.00
 PAID FOR RECORD AND
 RECORDED THIS 17 DAY OF MARCH 2011
 AT 144 IN BOOK 107 OF OFFICIAL RECORDS
 PAGE _____

 CARBON COUNTY RECORDER
 DEPUTY RECORDER



INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH J.S.S.
 County of Davis

On the _____ day of _____ A.D. 20____ personally appeared before me, the undersigned Notary public, in and for said County of _____ in said State of Utah, who after being duly sworn, acknowledged to me that He/She/They signed the Owner's Dedication, _____ in number, freely and voluntarily for the purposes therein mentioned.

MY COMMISSION EXPIRES: _____
 NOTARY PUBLIC RESIDING IN _____ COUNTY.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH J.S.S.
 County of Davis

On the 15 day of March A.D. 2011 personally appeared before me, the undersigned Notary Public, in and for said County of Davis in the State of Utah, who after being duly sworn, acknowledged to me that He/She/It is the Vice President of Scofield Mountain Estates and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Corporation by authority of a resolution of its Board of Directors for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: July 25, 2012
 NOTARY PUBLIC RESIDING IN Utah COUNTY.

DEVELOPER
SCOFIELD MOUNTAIN ESTATES
MATT BROWN
 3645 HARRISON BLVD
 OGDEN, UTAH 84403
 801-629-3081

SURVEY RECORDING DATA

DATE: _____
 DRAWING No. _____

LAYTON
 1485 West Hillfield Rd.
 Suite 204
 Layton UT 84041
 Phone: 801.547.1100
 Fax: 801.593.6315
 WWW.ENSGNUTAH.COM



SALT LAKE CITY
 Phone: 801.255.0529
PLEASANT GROVE
 Phone: 801.796.8145
TOOLE
 Phone: 435.843.3590

CARBON COUNTY COMMISSION APPROVAL

APPROVED THIS 16th DAY OF March, 2011
 BY THE CARBON COUNTY COMMISSION

 CHAIRMAN, CARBON COUNTY COMMISSION

CARBON COUNTY ATTORNEY'S APPROVAL

APPROVED THIS 16th DAY OF March, 2011
 BY THE CARBON COUNTY ATTORNEY.

 CARBON COUNTY ATTORNEY

CARBON COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 17 DAY OF March, 2011
 BY THE CARBON COUNTY PLANNING COMMISSION APPROVAL

 CHAIRMAN, CARBON COUNTY PLANNING COMMISSION

CARBON COUNTY ENGINEER'S APPROVAL

APPROVED THIS _____ DAY OF _____, 20____
 BY THE CARBON COUNTY ENGINEER.

 CARBON COUNTY ENGINEER.

CARBON COUNTY COMMISSIONER/SURVEYOR APPROVAL

APPROVED THIS 16 DAY OF March, 2011
 BY THE CARBON COUNTY COMMISSIONER/SURVEYOR

 CARBON COUNTY COMMISSIONER/SURVEYOR

SHEET 1 OF 1

PROJECT NUMBER: U1414
 MANAGER: KRR
 DRAWN BY: AS
 CHECKED BY: KRR
 DATE: 3/15/11