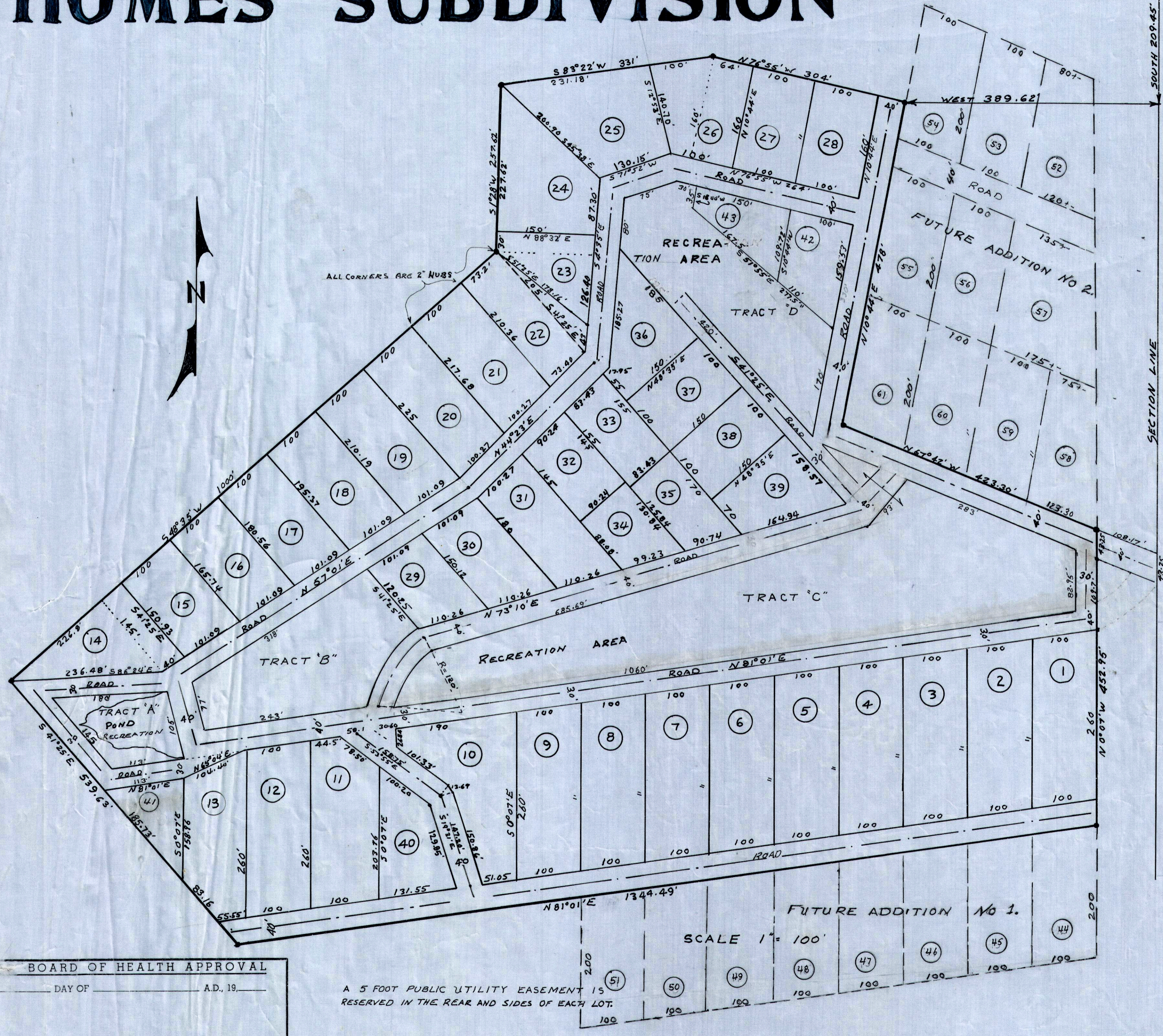


SCOFIELD MOUNTAIN HOMES SUBDIVISION

STATE OF UTAH
 COUNTY OF CARBON
 FILED AND RECORDED FOR
 ANN O'BRIEN
 COUNTY RECORDER
 Entry No. 118860
 Indexed
 Abstracted
 Rec. Fee \$14.98
 BOOK 3 of PLATS
 PAGE 115
 AUG 27 4 36 PM '69

COUNTY SURVEYOR STANDARD SUBDIVISION FORM



STONE
 E 1/4 COR. SEC 19,
 T-12 S, R-7 E

SURVEYOR'S CERTIFICATE

I, LLOYD M. GRAMES, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 1809, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SCOFIELD MOUNTAIN HOMES SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		COMMENCING AT A POINT 299.45 FEET SOUTH AND 389.62 FEET WEST FROM THE EAST 1/4 CORNER SECTION 19, T-12 S, R-7 E, S.L.B.M., THENCE RUNNING	
N76°55'W	304.00	FEET	
S83°22'W	331.00	FEET	
S1°28'W	257.62	FEET	
S48°35'W	1000.00	FEET	
S41°25'E	529.63	FEET	
N81°01'E	1344.49	FEET	
N0°07'W	452.95	FEET	
N67°42'W	423.30	FEET	
N10°44'E	478.00	FEET TO BEGINNING.	
CARBON COUNTY, STATE OF UTAH			

SEPT. 11, 1968
 DATE

Lloyd M. Grames
 Surveyor

OWNER'S DEDICATION

Know all men by these presents that we, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SCOFIELD MOUNTAIN HOMES SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use, to wit: ROADS. In witness whereof they have hereunto set their SIGNATURES this 9th day of June A.D., 1969.

G. Pete Frandsen
Betty Lee Frandsen

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }
 On the 9 day of June A.D., 1969, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: July 13, 1969

Richard H. Smith
 NOTARY PUBLIC
 RESIDING IN Salt Lake COUNTY

BOARD OF HEALTH APPROVAL
 APPROVED THIS _____ DAY OF _____ A.D. 19____

DIRECTOR _____ CO. BOARD OF HEALTH

COUNTY PLANNING COMMISSION APPROVAL
 APPROVED THIS 21st DAY OF JULY A.D. 1969, BY THE CARBON COUNTY PLANNING COMMISSION.

Whitney
 CHAIRMAN, CARBON CO. PLANNING COMM.

COUNTY SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

August 26, 1969
 DATE

Earl H. Maltin
 CARBON COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 21st DAY OF July A.D. 1969

Dan C. Keller
 CARBON COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE
 PRESENTED TO THE BOARD OF Carbon COUNTY COMMISSIONERS THIS 26th DAY OF August A.D. 1969, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: *Richard H. Smith*
 CARBON COUNTY CLERK

John O'Brien
 CHAIRMAN, BD. OF CARBON CO. COMM.

SALT LAKE BASE & MERIDIAN
 RECORDED # 118860
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF G. PETE FRANDSEN
 DATE Aug. 27, 1969 TIME 4:36 P.M. BOOK 3 PAGE 115
 # 1290 FEE \$
Ann O'Brien
 CARBON COUNTY RECORDER