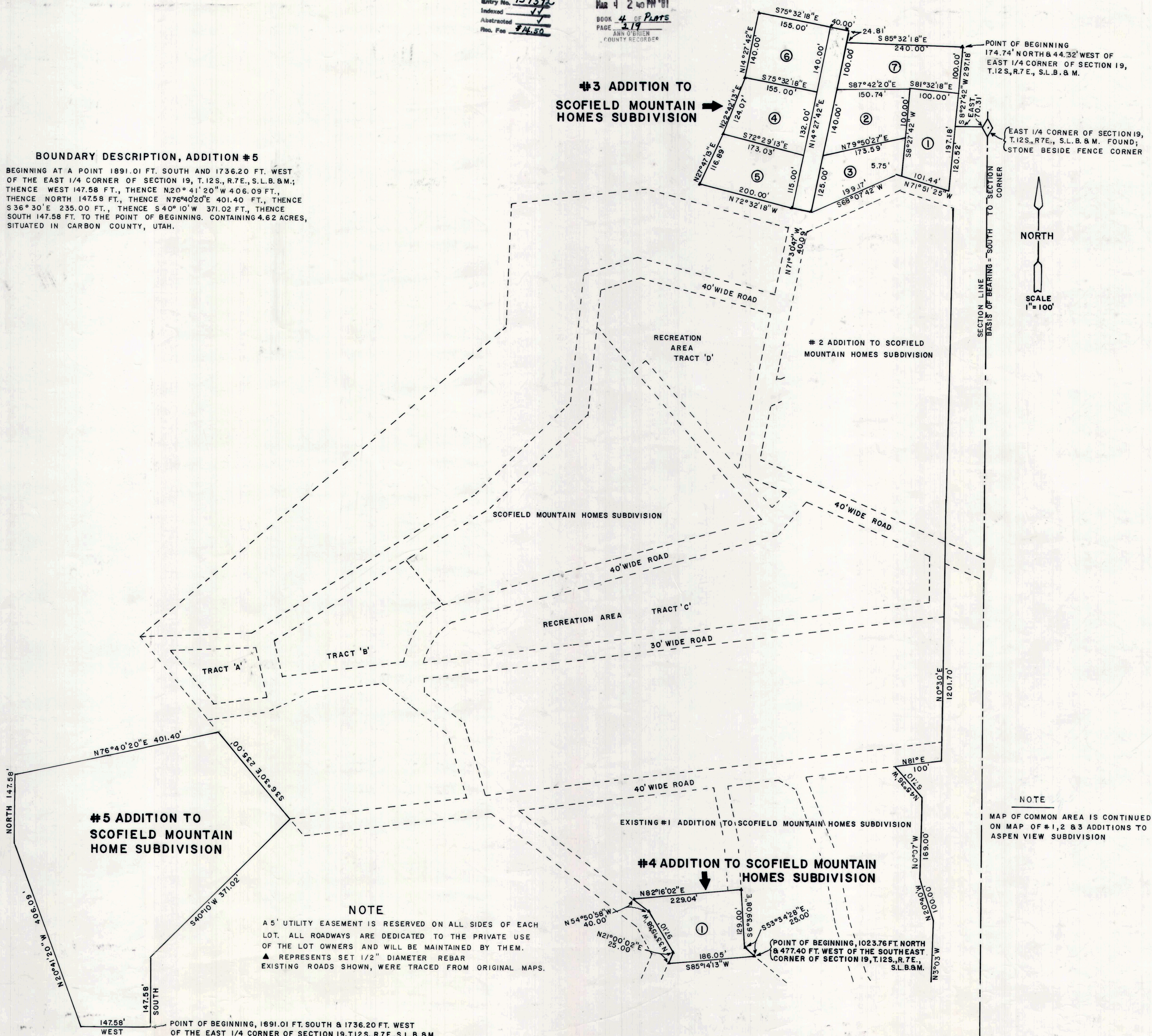


STATE OF UTAH) SS
 COUNTY OF CARBON)
 D.A. FRANDSEN
 MAR 4 2 40 PM '81
 BOOK 4 OF PLATS
 PAGE 379
 ANN O'BRIEN
 COUNTY RECORDER

BOUNDARY DESCRIPTION, ADDITION #5
 BEGINNING AT A POINT 1891.01 FT. SOUTH AND 1736.20 FT. WEST OF THE EAST 1/4 CORNER OF SECTION 19, T.12S., R.7E., S.L.B. & M.; THENCE WEST 147.58 FT., THENCE N20°41'20"W 406.09 FT., THENCE NORTH 147.58 FT., THENCE N76°40'20"E 401.40 FT., THENCE S36°30'E 235.00 FT., THENCE S40°10'W 371.02 FT., THENCE SOUTH 147.58 FT. TO THE POINT OF BEGINNING. CONTAINING 4.62 ACRES, SITUATED IN CARBON COUNTY, UTAH.

#3 ADDITION TO SCOFIELD MOUNTAIN HOMES SUBDIVISION



NOTE
 A 5' UTILITY EASEMENT IS RESERVED ON ALL SIDES OF EACH LOT. ALL ROADWAYS ARE DEDICATED TO THE PRIVATE USE OF THE LOT OWNERS AND WILL BE MAINTAINED BY THEM.
 ▲ REPRESENTS SET 1/2" DIAMETER REBAR
 EXISTING ROADS SHOWN, WERE TRACED FROM ORIGINAL MAPS.

SURVEYOR'S CERTIFICATE
 I, BRUCE T.S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION ADDITION #3
 COMMENCING AT A POINT 174.74 FT. NORTH AND 44.32 FT. WEST OF THE EAST 1/4 CORNER OF SECTION 19, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 8°27'42" W	297.18 FT.	
N 71°51'25" W	107.19 FT.	
S 68°07'42" W	199.17 FT.	
N 71°30'47" W	40.09 FT.	
N 72°32'18" W	200.00 FT.	
N 27°47'13" E	116.89 FT.	
N 22°42'13" E	124.07 FT.	
N 14°27'42" E	140.00 FT.	
S 75°32'18" E	195.00 FT.	
S 14°27'42" W	24.81 FT.	
S 85°32'18" E	240.00 FT.	
		TO THE POINT OF BEGINNING CONTAINING 3.61 ACRES.

BOUNDARY DESCRIPTION ADDITION #4
 BEGINNING AT A POINT 1023.76 FT. NORTH AND 477.40 FT. WEST OF THE SOUTH EAST CORNER OF SECTION 19, T.12S., R.7E., S.L.B. & M.; THENCE
 S 85°14'13" W 186.05 FT.
 N 21°00'02" E 25.00 FT.
 N 33°15'58" W 97.10 FT.
 N 54°50'58" W 40.00 FT.
 N 82°16'02" E 229.44 FT.
 S 6°39'08" E 129.00 FT.
 S 53°34'28" E 25.00 FT.
 TO THE POINT OF BEGINNING. CONTAINING 0.59 ACRE.

BASIS OF BEARING = DUE NORTH BETWEEN SOUTH EAST CORNER AND EAST 1/4 CORNER OF SECTION 19, T.12S., R.7E., S.L.B. & M.
 DATE: Sept. 7, 1980
 SURVEYOR: Bruce T.S. Ware

OWNERS' DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR COMMON USE OF THE LOT OWNERS.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 20th DAY OF November, A.D. 1980.
 G. P. Frandsen

ACKNOWLEDGEMENT
 STATE OF UTAH)
 COUNTY OF CARBON) S.S.
 ON THE 20th DAY OF November, A.D. 1980, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 3-9-84
 Michael Harrison
 NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY
 THE COUNTY COMMISSION OF CARBON COUNTY OF UTAH, APPROVES THIS SUBDIVISION
 THIS 16th DAY OF December, A.D. 1980.
 Floyd May
 APPROVED: Art Baker, ENGINEER
 ATTEST: Norman Phelan, CLERK-RECORDER

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
 Gerald C. Stein, CITY-COUNTY HEALTH DEPARTMENT
PLANNING COMMISSION APPROVAL
 APPROVED THIS 14th DAY OF Nov., A.D. 1980 BY THE PLANNING COMMISSION
 Joseph A. Delpha, DIRECTOR-SECRETARY
 Harold R. Munster, CHAIRMAN, PLANNING COMMISSION

#3, #4 & #5 ADDITIONS TO SCOFIELD MOUNTAIN HOMES SUBDIVISION

SUBDIVISION
 SCALE: 1" = 100 FEET
 CARBON COUNTY, UTAH

SEALS AND SIGNATURES:
 SURVEYOR'S SEAL: BRUCE T.S. WARE, No. 4502, 9-7-80
 NOTARY-PUBLIC SEAL: Michael Harrison
 CITY-COUNTY ENGINEER'S SEAL: Art Baker
 CLERK-RECORDER SEAL: Norman Phelan