

# #6 ADDITION TO SCOFIELD MOUNTAIN HOMES SUBDIVISION

Ent 120390 Bk 633 Pg 158  
 Date: 15-NOV-2006 3:27PM  
 Fee: \$30.00 Check  
 Filed By: KR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: GARY FRANDSEN

Ent 120390 Bk P5 Pg 137  
 Date: 15-NOV-2006 3:37PM  
 Fee: \$30.00 Check  
 Filed By: KR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: GARY FRANDSEN

## CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE:

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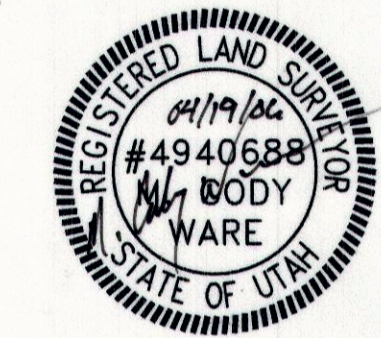
### BOUNDARY DESCRIPTION

A PARCEL OF LAND SITUATED IN SECTION 19, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 227.42 FEET NORTH AND 316.13 FEET WEST OF A FOUND STONE BY A FENCE CORNER AT THE EAST QUARTER CORNER OF SAID SECTION 19, SAID STONE BEARS N 31° 11' 17" W 59.18 FEET FROM A 2001 B.L.M. BRASS CAP AT SAID EAST QUARTER CORNER OF SECTION 19, SAID POINT IS AT THE NORTHEAST CORNER OF LOT #6 OF THE #3 ADDITION TO SCOFIELD MOUNTAIN HOMES SUBDIVISION, THENCE N 75° 32' 18" W 263.20 FEET, THENCE N 14° 27' 42" E 80.40 FEET, THENCE S 75° 32' 18" E 205.32 FEET, THENCE S 04° 55' 00" E 96.93 FEET, THENCE S 60° 48' 50" E 26.59 FEET, THENCE S 14° 27' 42" W 82.20 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.000 ACRE, AS DESCRIBED.

*M. Cody Ware*  
 M. CODY WARE  
 9, APRIL 2006  
 DATE



### ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED OWNER ( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE:

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DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF LOTS IN THIS SUBDIVISION, THE PRIVATE ROADS SHOWN HEREON.

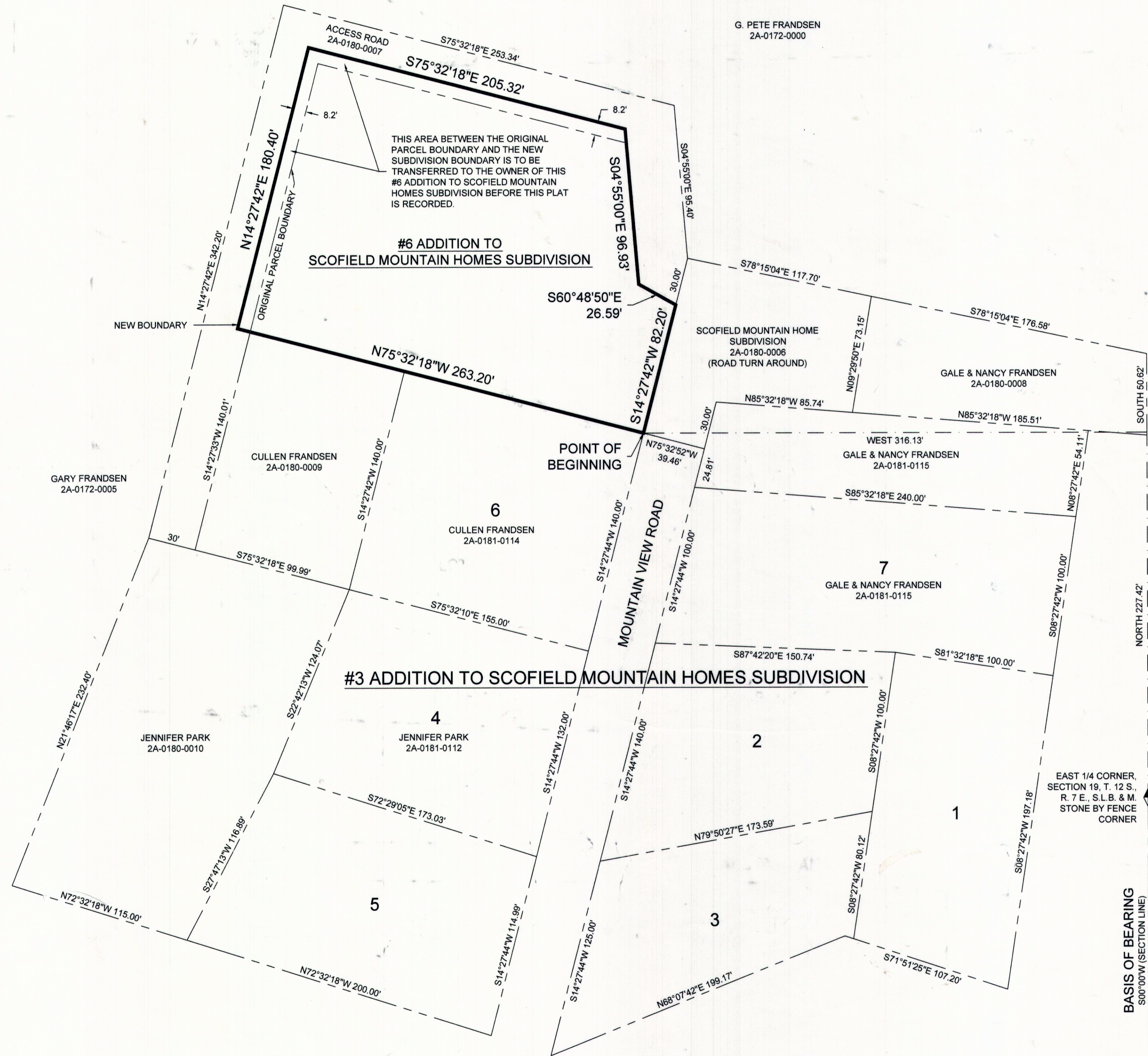
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 27th DAY OF April, 2006.

*Gary Frandsen*  
 \_\_\_\_\_  
 \_\_\_\_\_

STATE OF UTAH } s.s.  
 COUNTY OF CARBON }

ON THE 27th DAY OF April, 2006 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

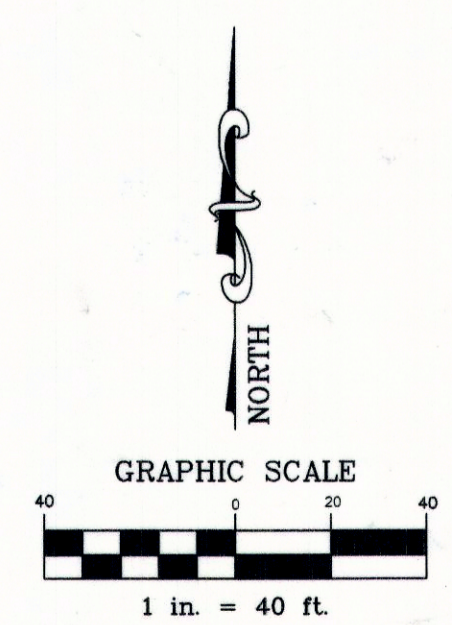
*Rebecca A. George*  
 NOTARY PUBLIC  
 May 2, 2008  
 MY COMMISSION EXPIRES



EAST 1/4 CORNER, SECTION 19, T. 12 S., R. 7 E., S.L.B. & M. STONE BY FENCE CORNER

EAST 1/4 CORNER, SECTION 19, T. 12 S., R. 7 E., S.L.B. & M. 2001 B.L.M. BRASS CAP

BASIS OF BEARING  
 S00°00'00" (SECTION LINE)



CARBON COUNTY PLANNING COMMISSION <i>Robert P. Pero</i> CHAIRMAN 5-18-06 DATE	ASSISTANT COUNTY ENGINEER <i>Nick Houser</i> NICK HOUSER 5/17/06 DATE	CARBON COUNTY COMMISSIONER/SURVEYOR <i>Steven Burge</i> STEVEN B. BURGE 5-17-06 DATE	CARBON COUNTY ATTORNEY <i>Gene Strate</i> GENE STRATE 6/12/06 DATE	COUNTY COMMISSION PRESENTED TO THE PLANNING COMMISSION THIS <u>13th</u> DAY OF <u>June</u> , 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Wendy A. Peterson</i> CHAIRMAN ATTEST: ROBERT P. PERO	RECORDED # <u>120390</u> STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF: <u>GARY FRANDSEN</u> DATE: <u>11-15-06</u> TIME: <u>3:27 PM</u> BOOK <u>5</u> PAGE <u>158</u> <i>Sharon Murdock</i> SHARON MURDOCK, COUNTY RECORDER	DRAWING RECORD <table border="1"> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> <tr> <td>1</td> <td>12-21-05</td> <td>PLOTTED FOR REVIEW</td> </tr> <tr> <td>2</td> <td>02-28-06</td> <td>CHANGED LOT SIZE</td> </tr> <tr> <td>3</td> <td>04-19-06</td> <td>CHANGES PER COUNTY, PLOTTED MYLAR</td> </tr> </table>	NO.	DATE	DESCRIPTION	1	12-21-05	PLOTTED FOR REVIEW	2	02-28-06	CHANGED LOT SIZE	3	04-19-06	CHANGES PER COUNTY, PLOTTED MYLAR
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