



I, BRUCE T.S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING AT A POINT 1844.88 FEET EAST AND 6.10 FEET NORTH OF THE SOUTH WEST CORNER OF SECTION 17, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT IS ON EAST SIDE OF EXISTING COUNTY ROAD; THENCE N14°04'40"W ALONG SAID ROAD 71.04 FEET, THENCE N5°56'W ALONG SAID ROAD 31.40 FEET, THENCE N25°53'30"W ALONG SAID ROAD 57.46 FEET, THENCE N49°27'40"W ALONG SAID ROAD 219.35 FEET, THENCE N27°54'20"W ALONG SAID ROAD 201.17 FEET, THENCE N13°16'40"W ALONG SAID ROAD 415.51 FEET, THENCE N31°17'25"W ALONG SAID ROAD 168.32 FEET, THENCE N26°24'25"E ALONG SAID ROAD 204.39 FEET, THENCE N10°30'05"E ALONG SAID ROAD 68.50 FEET, THENCE S80°05'E 79.37 FEET, THENCE N11°34'35"E 47.54 FEET, THENCE N36°05'30"E 126.18 FEET, THENCE N33°39'45"E 40.29 FEET, THENCE S41°52'E 99.04 FEET, THENCE N56°45'E 73.80 FEET, THENCE S44°05'E 81.00 FEET, THENCE S55°15'E 75.00 FEET, THENCE S29°47'E 67.50 FEET, THENCE S11°46'E 49.00 FEET, THENCE S26°07'14"W 63.89 FEET, THENCE S30°20'45"W 50.86 FEET, THENCE S31°57"W 68.69 FEET, THENCE S29°54'07"W 45.18 FEET, THENCE S13°12'W 112.00 FEET, THENCE S2°50'E 45.00 FEET, THENCE S19°30'E 190.00 FEET, THENCE S33°50'E 75.00 FEET, THENCE S23°25'E 65.00 FEET, THENCE S33°46'32"E 165.53 FEET, THENCE S50°25'50"E 76.19 FEET, THENCE S62°33'53"E 117.03 FEET, THENCE S78°42'40"E 67.22 FEET, THENCE S81°18'52"E 67.68 FEET, THENCE S86°39'40"E 46.87 FEET, THENCE S55°24'15"E 38.45 FEET, THENCE S19°40'40"E 69.11 FEET, THENCE S9°18'07"E 59.27 FEET, THENCE S11°25'36"E 33.87 FEET, THENCE S9°42'26"E 46.91 FEET, THENCE S14°29'E 69.58 FEET, THENCE N89°43'04"W 668.12 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINING 16.78 ACRES.

Bruce J. Ware

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER()
OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED
INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS
_____ DAY OF _____ A.D. 19____

STATE OF UTAH
County of _____ S.S.
On the _____ day of _____ A.D. 19____, personally appeared before me,
the undersigned Notary Public, in and for said County of _____
and State of Utah, the signatory of the above Owner's Dedication, _____
a _____, who did, acknowledge to me that _____
is his free and sole property and for the uses and purposes therein mentioned.

NOTARY PUBLIC
RESIDING IN _____ COUNTY

SALT LAKE BASE & MERIDIAN

RECORDED

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THE
DAY OF _____, 19____, AT _____
SUBDIVISION WAS APPROVED AND ADOPTED

STATE OF UTAH COUNTY OF _____
RECORDED AND FILED AT THE REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____

ATTEST COUNTY CLERK _____ CH. EMMA BOARD OF COUNTY COMMISSIONERS