



**SURVEYOR'S CERTIFICATE**

I, BRUCE I.S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS:

**SCOFIELD WEST**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**DESCRIPTION**

BEGINNING AT A POINT 1844.88 FEET EAST AND 6.10 FEET NORTH OF THE SOUTH WEST CORNER OF SECTION 17, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT IS ON EAST SIDE OF EXISTING COUNTY ROAD; THENCE N1°59'45.0\"/>

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

**SCOFIELD WEST**

I, WITNESS WHEREBY \_\_\_\_\_ HAVE HERETO SET \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19 \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH \_\_\_\_\_ S.S. County of \_\_\_\_\_  
On this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_ and State of Utah, the signer(s) of the above Owner's Dedication, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, who did acknowledge to me that \_\_\_\_\_  
\_\_\_\_\_ freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC  
RESIDING IN \_\_\_\_\_ COUNTY

**SALT LAKE BASE & MERIDIAN**

<b>PLANNING COMMISSION</b> APPROVED THIS _____ DAY OF _____ A.D. 19 _____ BY THE COUNTY PLANNING COMMISSION CHAIRMAN: _____ COUNTY SURVEYOR: _____	<b>BOARD OF HEALTH</b> APPROVED THIS _____ DAY OF _____ A.D. 19 _____ BY THE COUNTY BOARD OF HEALTH DIRECTOR: _____ COUNTY SURVEYOR: _____	<b>APPROVAL AS TO FORM</b> APPROVED THIS _____ DAY OF _____ A.D. 19 _____ COUNTY CLERK: _____ COUNTY ATTORNEY: _____	<b>COUNTY COMMISSION</b> PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 19 _____ SUBDIVISION WAS APPROVED AND CERTIFIED ATTEST COUNTY CLERK _____ COUNTY COMMISSIONER _____ COUNTY RECORDS _____
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