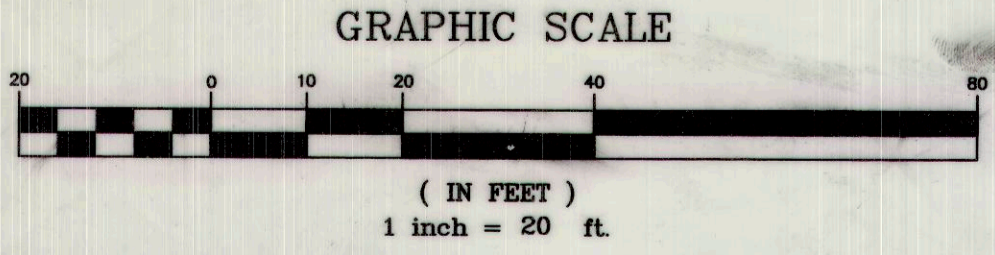
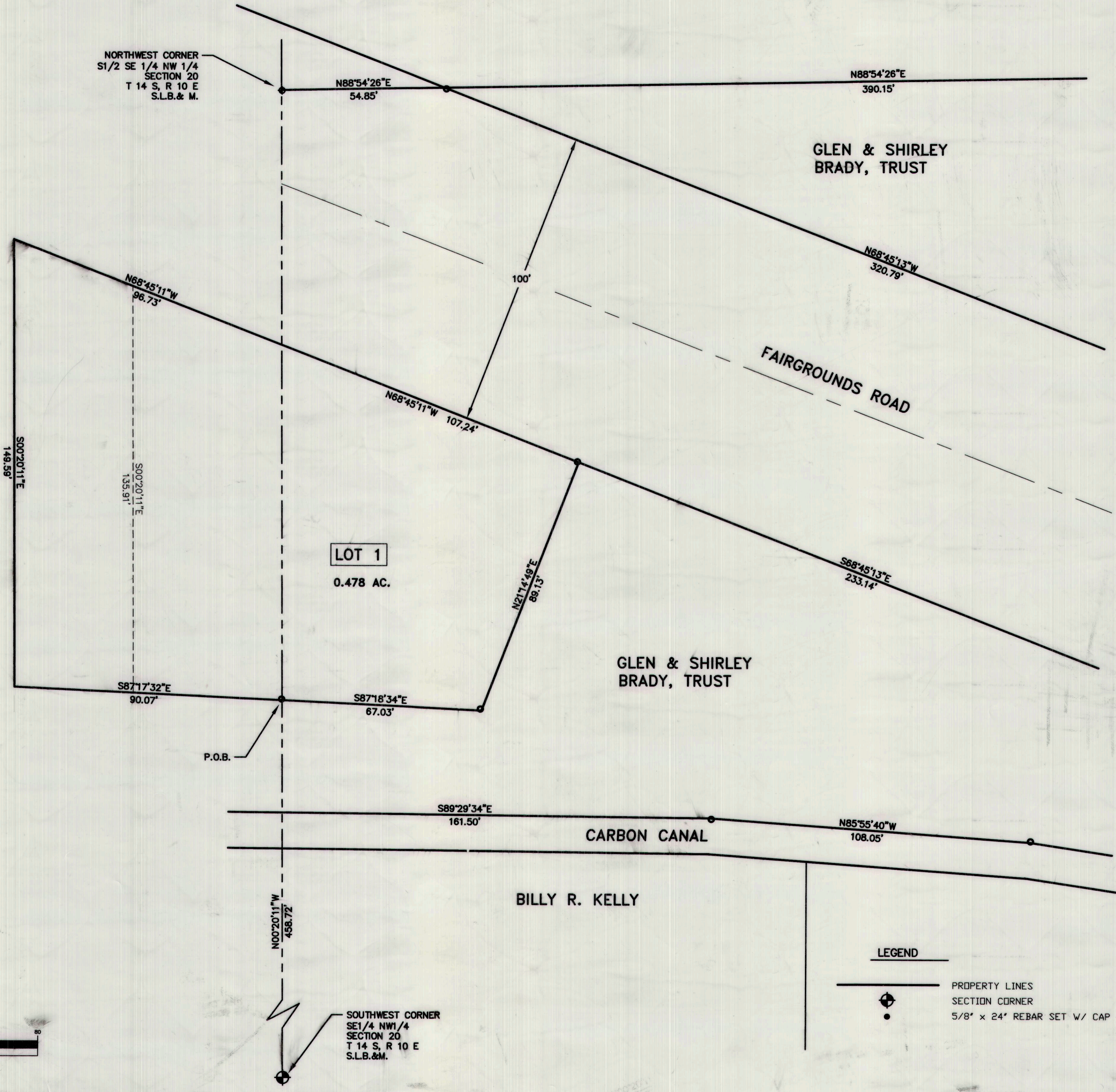
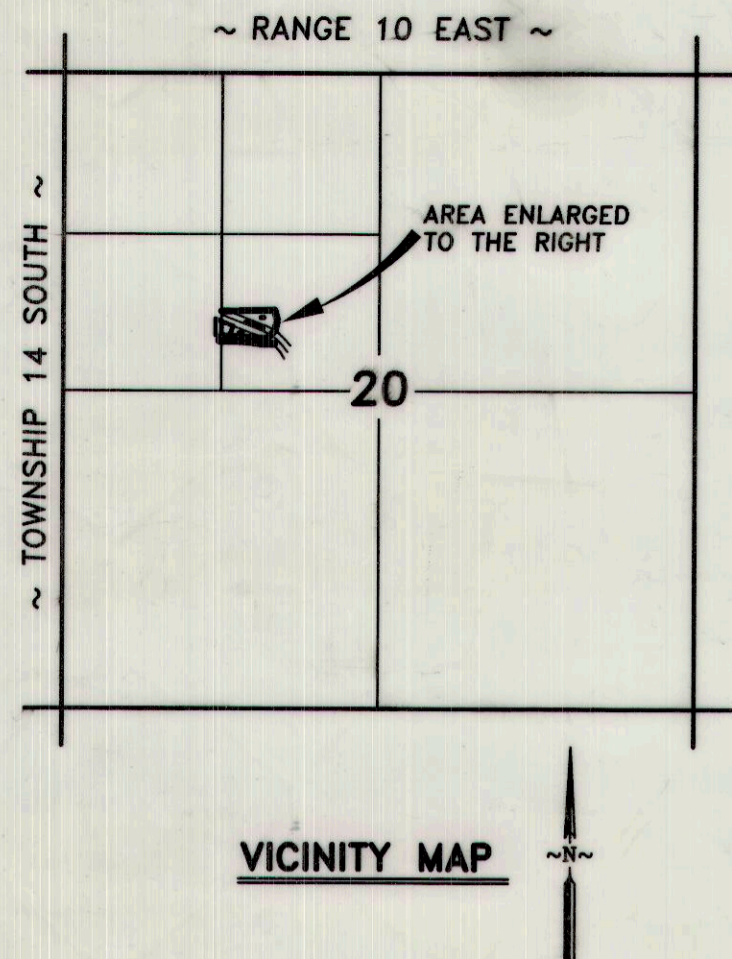


# SHMILY SUBDIVISION

E 110914 B 5 P 93  
 Date 13-APR-2005 11:53am  
 Fees 30.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For PROFESSIONAL TITLE SERVICES  
 CARBON COUNTY CORPORATION

E 110914 B 588 P 627  
 Date 13-APR-2005 11:54am  
 Fees 30.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For PROFESSIONAL TITLE SERVICES  
 CARBON COUNTY CORPORATION



## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## SHMILY SUBDIVISION

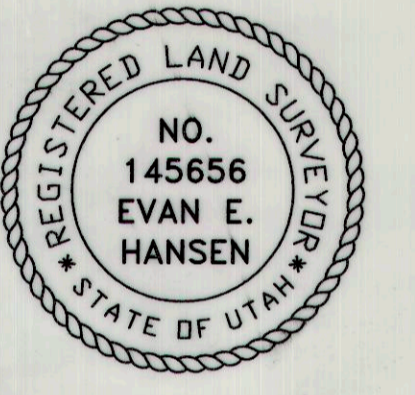
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°20'11" WEST AS THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 20 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER WHICH IS LOCATED NORTH 0°20'11" WEST, 458.72 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 87°18'34" EAST, 67.03 FEET; THENCE NORTH 21°14'49" EAST, 89.13 FEET TO THE SOUTH LINE OF A 100 FOOT WIDE DEEDED COUNTY ROAD RIGHT-OF-WAY; THENCE NORTH 68°45'11" WEST, 107.24 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE NORTH 68°45'11" WEST, 96.73 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 0°20'11" EAST, 149.59 FEET; THENCE SOUTH 87°17'32" EAST, 90.07 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.478 ACRES, MORE OR LESS.



MARCH 22, 2005  
 DATE  
 Evan E. Hansen  
 EVAN E. HANSEN

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE ONE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## SHMILY SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET MY THIS 22 DAY OF MARCH A.D. 2005

MIKE METZGER AS AGENT FOR COWEN FEDERAL BANK.

## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Carbon  
 ON THE 22 DAY OF March A.D. 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES Sept 28, 2007  
 NOTARY PUBLIC  
 RESIDING IN Carbon COUNTY



LEGEND  
 PROPERTY LINES  
 SECTION CORNER  
 5/8" x 24" REBAR SET W/ CAP

SE1/4 NW1/4 SECTION 20, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY:  
**EMPIRE ENGINEERING, Inc.**  
 1665 EAST SAGEWOOD ROAD,  
 PRICE, UTAH 84501  
 PHONE (435) 637-5748

**CARBON COUNTY PLANNING COMMISSION**  
 APPROVED THIS 22 DAY OF March A.D. 2005  
 BY THE COUNTY PLANNING COMMISSION.  
 Richard Tatton, Chairman  
 DATE 3-22-05

**OFFICE OF CARBON COUNTY ENGINEER**  
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 DATE 3-22-05  
 Nick Houser (Assistant Engineer)

**APPROVAL AS TO FORM**  
 APPROVED THIS 22 DAY OF March A.D. 2005  
 GENE STRATE COUNTY ATTORNEY  
 DATE 3/22/05

**COMMISSIONER/SURVEYOR**  
 I HAVE REVIEWED AND DO HEREBY APPROVE.  
 STEVEN D. BURGE  
 DATE 3-22-05

**COUNTY COMMISSION**  
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS DAY OF March A.D. 2005. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 Steven Burge, Chairman  
 DATE 3-22-05  
 ATTEST: ROBERTA MERO

**RECORDED # 110914**  
 STATE OF UTAH, COUNTY OF Carbon  
 RECORDED AND FILED AT THE REQUEST OF Sharon Murdock  
 DATE 3-22-05 TIME 11:53 AM BOOK 5 PAGE 93  
 COUNTY RECORDER

C:\EMPIRE\2004\3\METZGER.DWG 10:30 01-12-05