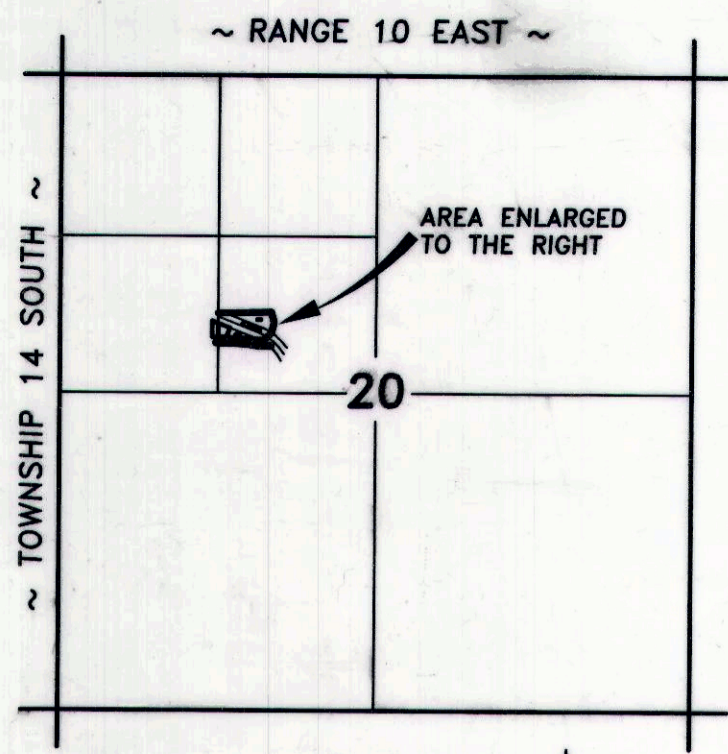


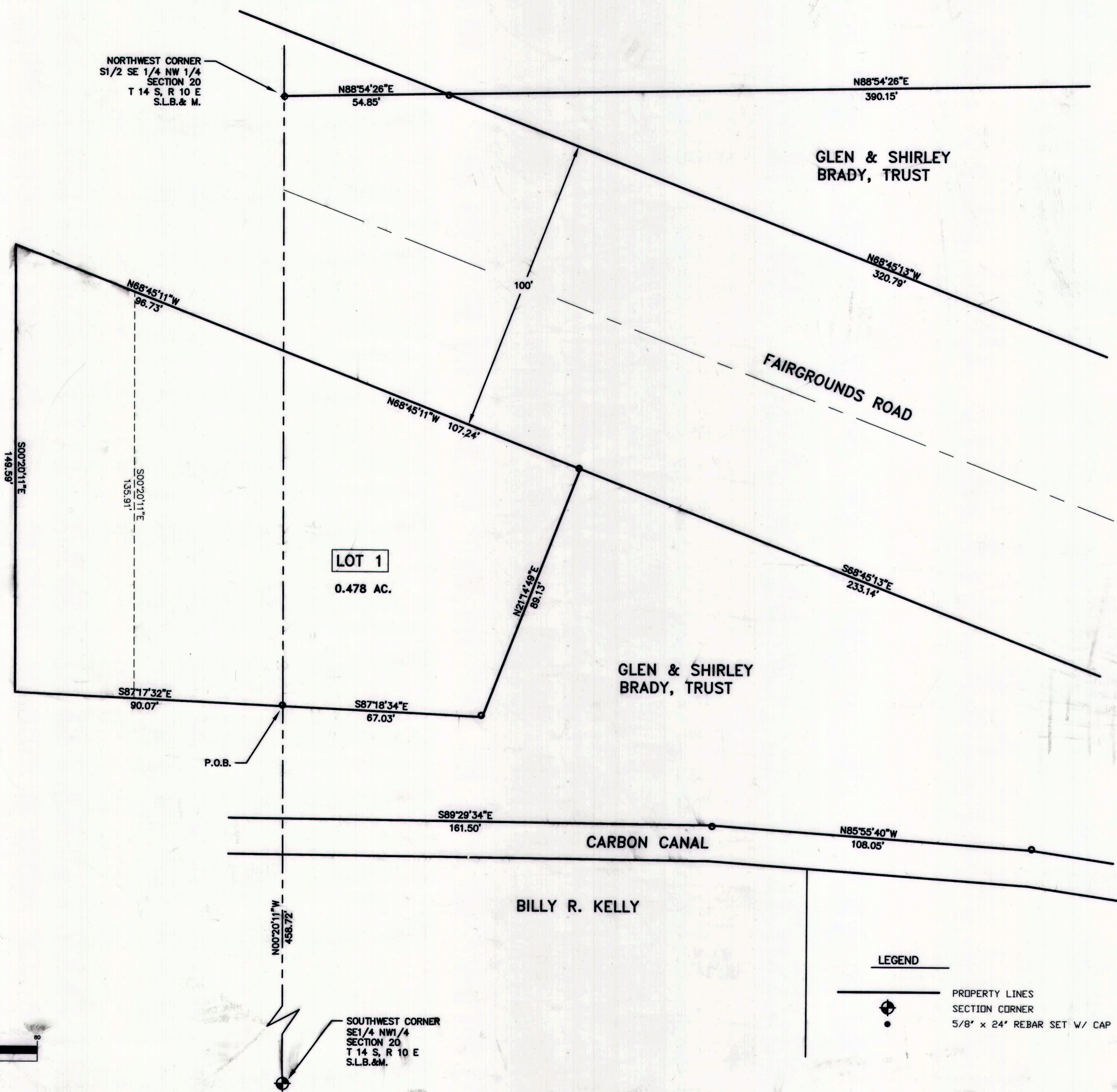
# SHMILY SUBDIVISION

E 110914 B 588 P 93  
 Date 13-APR-2005 11:53am  
 Fee: 30.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For PROFESSIONAL TITLE SERVICES  
 CARBON COUNTY CORPORATION

E 110914 B 588 P 627  
 Date 13-APR-2005 11:54am  
 Fee: 30.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For PROFESSIONAL TITLE SERVICES  
 CARBON COUNTY CORPORATION



VICINITY MAP



## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## SHMILY SUBDIVISION

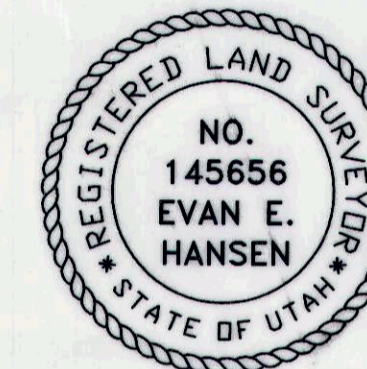
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°20'11\"/>

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER WHICH IS LOCATED NORTH 0°20'11\"/>

CONTAINS 0.478 ACRES, MORE OR LESS.



MARCH 22, 2005  
 DATE Evam E. Hansen  
 EVAN E. HANSEN

## OWNER'S DEDICATION

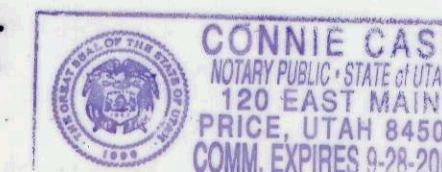
KNOW ALL MEN BY THESE PRESENTS THAT I THE ONE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## SHMILY SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET MY THIS 22 DAY OF MARCH A.D. 2005

MIKE METZGER AS  
 AGENT FOR OWNER FEDERAL  
 BANK.

## ACKNOWLEDGMENT

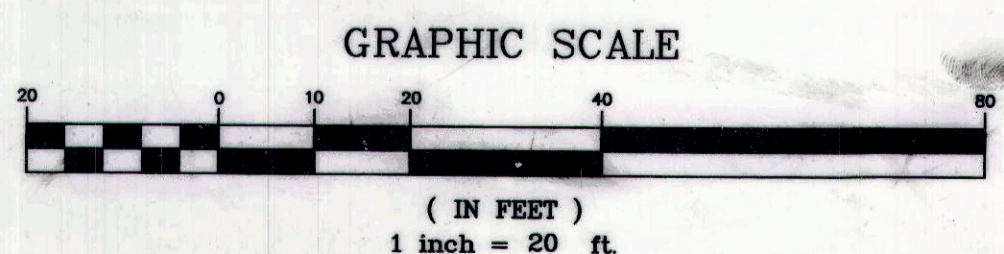


STATE OF UTAH  
 County of Carbon  
 ON THE 22nd DAY OF March A.D. 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, Mike Metzger IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT he SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES Sept 28, 2007  
Connie Case  
 NOTARY PUBLIC  
 RESIDING IN Carbon COUNTY

SE1/4 NW1/4 SECTION 20, T 14 S, R 10 E, S.L.B. & M.

C:\EMPIRE\YODAN\SAMETZGER.DWG 10:30 01-12-05



PREPARED BY:  
**EMPIRE ENGINEERING, Inc.**  
 1665 EAST SAGEWOOD ROAD,  
 PRICE, UTAH 84501  
 PHONE (435) 637-5748

**CARBON COUNTY PLANNING COMMISSION**  
 APPROVED THIS 22 DAY OF March A.D. 2005  
 BY THE COUNTY PLANNING COMMISSION.  
Richard Tatton  
 RICHARD TATTON CHAIRMAN  
 DATE 3-22-05

**OFFICE OF CARBON COUNTY ENGINEER**  
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
3-22-05  
 DATE Nick Houser  
 (ASSISTANT ENGINEER) NICK HOUSER

**APPROVAL AS TO FORM**  
 APPROVED THIS 22nd DAY OF March A.D. 2005  
Gene Strate  
 GENE STRATE COUNTY ATTORNEY  
 DATE 3/22/05

**COMMISSIONER/SURVEYOR**  
 I HAVE REVIEWED AND DO HEREBY APPROVE.  
Steven D. Burge  
 STEVEN D. BURGE  
 DATE 3-22-05

**COUNTY COMMISSION**  
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THE DAY OF March A.D. 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Steven Burge  
 STEVEN BURGE CHAIRMAN DATE  
 ATTEST: Robert Casper DATE

**RECORDED # 110914**  
 STATE OF UTAH, COUNTY OF Carbon  
 RECORDED AND FILED AT THE REQUEST OF Professional Title  
 DATE 3/22/05 TIME 11:53 BOOK 5 PAGE 93  
Sharon Murdock  
 COUNTY RECORDER