

NORTHWEST CORNER  
SECTION 28  
T-14-S R-11-E SLB&M.

NORTH 1/4 CORNER  
SECTION 28  
T-14-S R-11-E SLB&M.

SIAPERAS SUBDIVISION No. 2  
SECTION 28  
TOWNSHIP-14 SOUTH RANGE 11 EAST

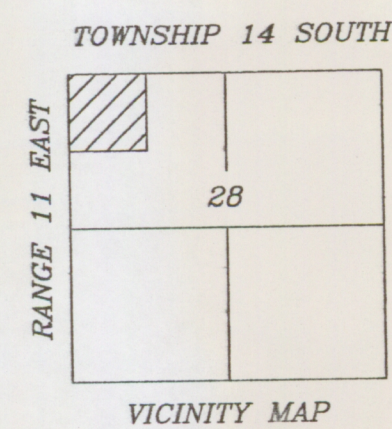
SIAPERAS SUBDIVISION No. 2

SECTION 28,  
TOWNSHIP-14 SOUTH RANGE 11 EAST

LEON & PAT  
ERRAMOUSPE

TONY SIAPERAS

TONY SIAPERAS



LEGEND

- = PROPERTY LINE
- = 1/2" IRON PIN SET W/ CAP
- = SECTION CORNER / QUARTER CORNER

COUNTY PLANNING AND ZONING COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE COUNTY PLANNING AND ZONING COMMISSION  
THE 3<sup>rd</sup> DAY OF March 1998 AT WHICH TIME THIS  
MINOR SUBDIVISION WAS APPROVED AND ACCEPTED.

Paul F. Hoke  
PLANNING AND ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS  
CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Nick Hansen  
ASSOCIATE, CARBON COUNTY ENGINEER

Feb. 23, 1998  
DATE

DESCRIPTION

BEGINNING AT A POINT WHICH LIES NORTH 89°40'26" EAST 672.40 FEET (ALONG  
THE SECTION LINE) AND SOUTH 0°10'10" WEST 474.49 FEET FROM THE NORTHWEST  
CORNER OF SECTION 28 TOWNSHIP 14 SOUTH RANGE 11 EAST, SALT LAKE BASE AND  
MERIDIAN, AND RUNNING THENCE SOUTH 75°06'00" EAST 165.44 FEET; THENCE  
SOUTH 0°10'10" WEST 251.86 FEET; THENCE NORTH 89°49'50" WEST 160.00  
FEET; THENCE NORTH 0°10'10" EAST 293.93 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.00 ACRES

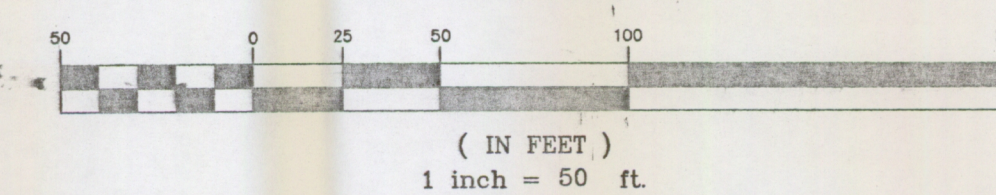
SURVEYORS CERTIFICATE:

I, ART F. BARKER, HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND  
SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND HOLD  
CERTIFICATE NUMBER 162812, I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY  
SHOWN HEREWITH.

Art F. Barker  
ART F. BARKER  
REGISTERED LAND SURVEYOR  
162812

2/20/98  
DATE

GRAPHIC SCALE



TONY AND AMY SIAPERAS  
6065 E. NORTH COAL CREEK ROAD  
(801) 637-4346

BARKER & ASSOCIATES

SURVEYING & ENGINEERING SERVICES (801) 637-2394 (FAX: 801-637-2423)  
P.O. BOX 43 WELINGTON, UTAH 84542 UTAH WATTS 1-888-676-2394

SIAPERAS SUBDIVISION  
TONY AND AMY SIAPERAS  
BARKER & ASSOC. NO. 97033 SHEET 1 OF 1

28-14-11  
SIAPERAS #2