

Ent 801248 Bk 701 Pg 92
 Date: 05-JUN-2009 3:08PM
 Fee: \$30.00 Check
 Filed By: KR
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: KAREN FRANCOM & LOUISE JOHNSON

SURVEYOR'S CERTIFICATE

I, ALBERT J. SPENSKO DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 146652, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREET, AND FOUND THE CONDITIONS TO EXIST AS NOTED ON THE PLAT, HEREAFTER TO BE KNOWN AS: SILVER LEAF SUBDIVISION NO. 1

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

Date: Albert J. Spensko June 4, 2009
 Albert J. Spensko, 12 5th Ave, Helper, Utah 84526

DESCRIPTION

The following described parcel of land is located in the SW1/4 of the SW1/4 of Section 6, T14S, R10E, SLB&M, with a basis of bearing being N0°31'50"W between SW Corner and the W1/4 Corner of Section 6, and more specifically described as follows:

Beginning at a point located N0°31'50"W 729.09 feet, along the section line, and N88°28'10"E 648.44 feet from the SW Corner of Section 6, T14S., R10E., SLB&M., said point being the SE corner of Lot 21, Country Club Estates, (Bk 4 of plats, pg 246), and N88°32'42"E 200.39 feet from said Lot 21, being 1.00 foot north of the sidewalk, running thence N09°08'19"W 100.00 feet, thence N50°57'40"E 108.30 feet more or less to the South R/W line of the County Road, thence S39°36'38"E 138.64 feet more or less along said County Road R/W thence S51°07'46"W 72.40 feet, along a line 1.00 foot north of the sidewalk, thence 38.57 feet along an arc of 59.06 foot radius to the right, through a central angle of 37°24'56", having a chord that bears S69°50'14"W 37.89 feet, thence S88°32'42"W 64.71 feet along a line that is 1.00 foot north of the sidewalk to the point of beginning.

ACKNOWLEDGMENT AND DEDICATION

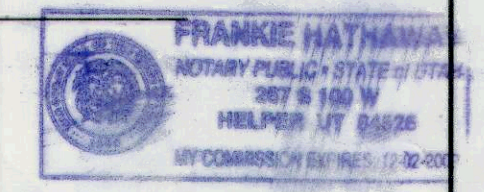
Know all men by these present that Louise H. Johnson & Karen M. Francom 768 E 2730 N, Provo, Utah 84604 THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO A LOT OR LOTS, TO BE HEREAFTER KNOWN AS THE SILVER LEAF SUBDIVISION NO. 1 () SUBDIVISION, DO HEREBY APPROVE THIS PLAT. NO ROADWAY WILL BE DEDICATED AT THIS TIME. IN WITNESS WHEREBY, HAVE HEREUNTO SET THIS 5th

DAY OF June AD 2009
KAREN FRANCOM LOUISE H. JOHNSON
Karen M. Francom Louise H. Johnson

ACKNOWLEDGEMENT

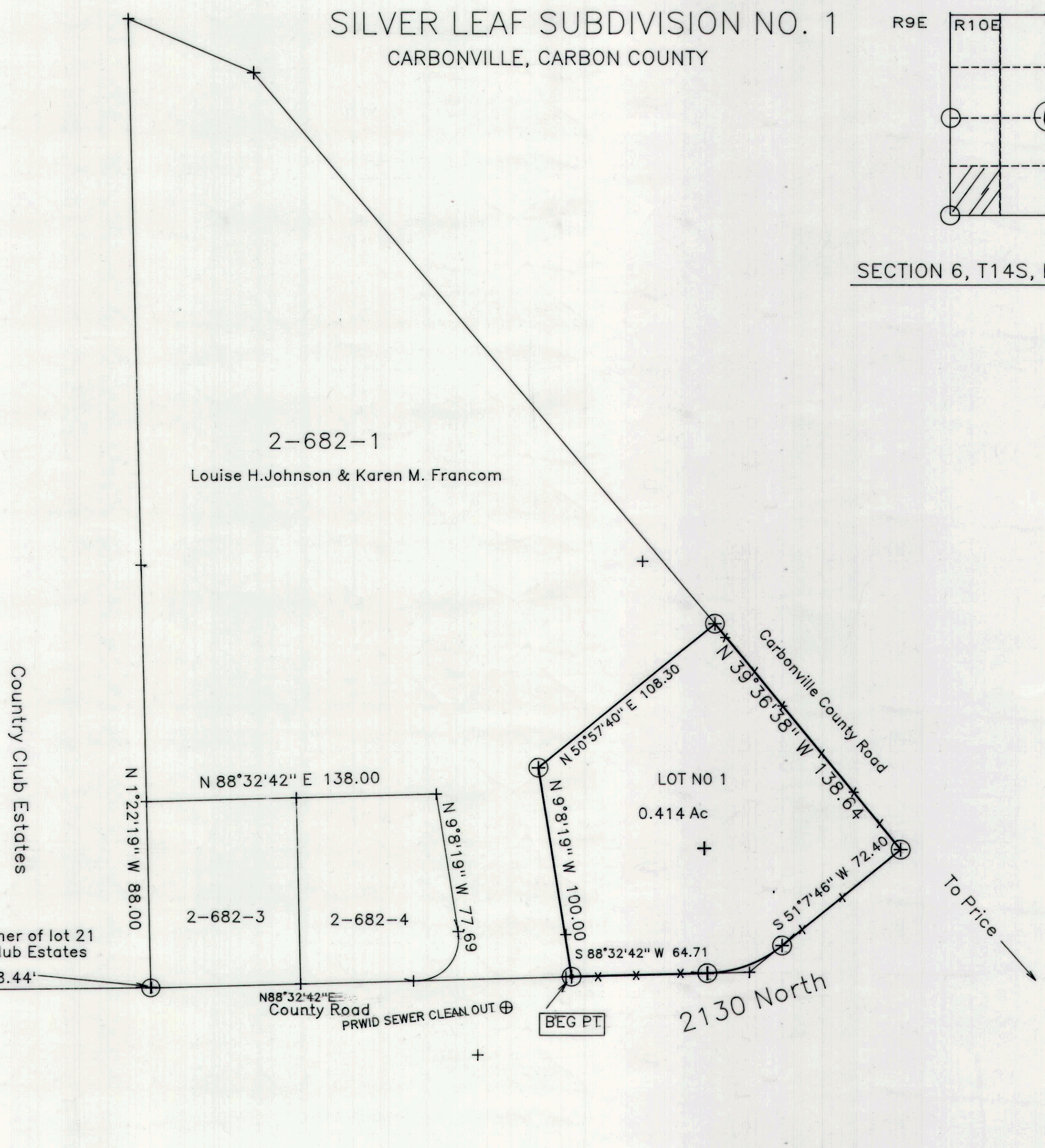
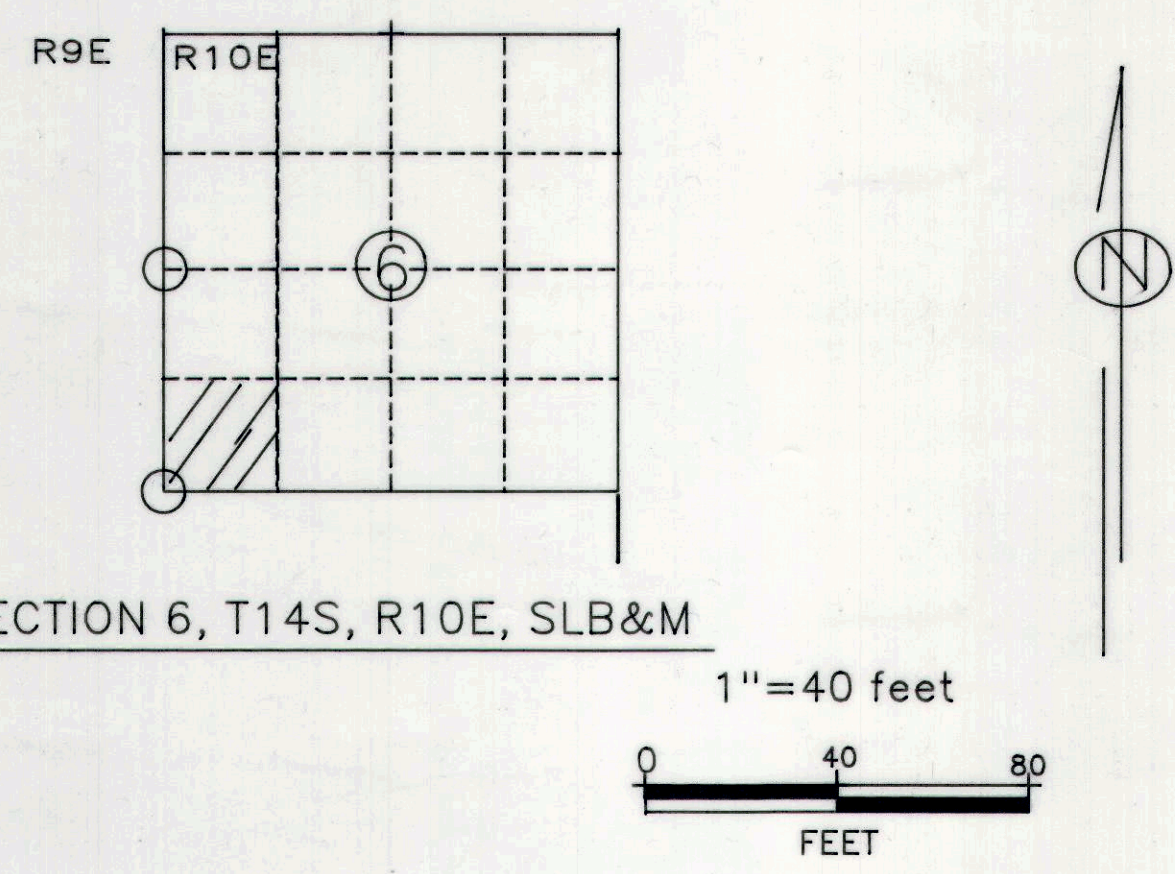
I/WE SUBDIVIDED INTO A LOT, TO BE HEREAFTER KNOWN AS THE SILVER LEAF SUBDIVISION NO. 1 STATE OF UTAH s.s. County of Carbon On the 5th day of June A.D., 2009, personally appeared before me, the undersigned Notary Public, in and for the County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication and in number, who duly acknowledge to me that Karen Francom and Louise Johnson signed it freely and voluntarily and for the uses therein mentioned.

MY COMMISSION EXPIRES 12/2/2009 NOTARY PUBLIC Frankie Hathaway Residing in Carbon County



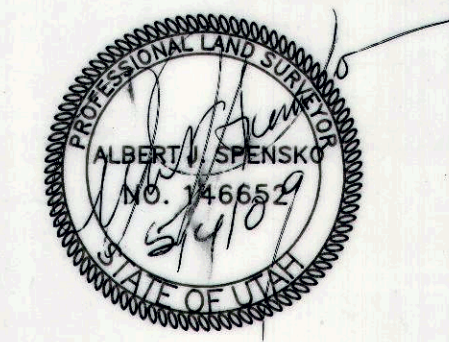
SALT LAKE BASE AND MERIDIAN

SILVER LEAF SUBDIVISION NO. 1
 CARBONVILLE, CARBON COUNTY



NARRATIVE:
 A one lot subdivision to be known as Silverleaf Subdivision No. 1 has been created from a previous Silverleaf Subdivision that was not recorded within the confines of the property owned by Louise H. Johnson. Mrs. Johnson has elected to only include one lot at this time. Pending future development will include a roadway to County specifications. Additional lots will be created on the next phase of development.

- NO. Ref Pts
- ⊕ Property Corners Rebar/caps
- ✕ Existing fence
- ⊙ Section Cor



May 27, 2009
 Silverleaf No 1

SITE PLAN REVIEW COMMITTEE
 APPROVED THIS 5th DAY OF June 09
 BY THE PLAN SITE REVIEW COMMITTEE
Frankie Hathaway
 Frankie Hathaway, Chairperson

COUNTY ENGINEER'S OFFICE
 APPROVED THIS _____ DAY OF 6/4/09
 BY THE COUNTY ENGINEER'S OFFICE
Ben Grimes
 Ben Grimes, Deputy County Surveyor

RECORDED # _____
 STATE OF UTAH, COUNTY OF Carbon
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE TIME BOOK PAGE
 FEE _____
W. Roberts
 COUNTY RECORDER