Ent 120867 Bk P635 Pg 155
Date: 15-DEC-2006 11:22AM
Fee: \$33.00 Check
Filed By: SR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: SHARON SKERL Ent 120867 Bk P5 Pt 143
Date: 15-DEC-2006 I1:22AM
Fee: \$33.00 Check
Filed By: SR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: SHARON SKERL SURVEYOR'S CERTIFICATE I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREAFTER TO BE KNOWN AS: SKERLSUBDIVISION SKERL SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. VICINITY MAP SKERL SUBDIVISION DESCRIPTION A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 13 SOUTH RANGE 10 EAST OF THE SALT LAKE TOWNSHIP 13 SOUTH BEING MORE PARTICULARLY DESCRIBED AS ALL OF LOT 1 AND LOT 2 OF BLOCK 1 SPRING GLEN TOWNSITE PLAT TO CARBON COUNTY AS RECORDED IN BOOK 1 OF PLATS. Scale 1"=40' CONTAINING 2.11 ACRES S89°45'25"W S88°57′57"W S89°21'41"W LOT #1 LOT #3 LOT #4 LOT #2 0.53 ACRES 0.53 ACRES 0.53 ACRES 0.53 ACRES N89°45′25"E OWNERS NAMES SOUTHWEST CORNER LOT #2 BLOCK 1 SPRINGLEN TOWNSITE SURVEY 4 0 0 0 N O R T H S T R E E TACKNOWLEDGEMENT SPECIAL NOTES THE SPRING GLEN TOWNSITE PLAT OF 1891 DIFFERS FROM THIS PLAT IN THAT On the angle of November A.D. 20 06, personally appeared before me, the undersigned Notary Public, in and for said County of A.D. 20 of Vernal THE COUNTY ROAD ON THE SOUTH SIDES OF THE LOTS IS ACTUALLY 82.5 FEET WIDE NOT 99 FEET WIDE AS SHOWN ON THE OLD PLAT. in said State of Utah, the signer( ) of the above Owner's Dedication, \_\_ in number, who duly acknowledged to me that \_\_\_\_She signed it freely and voluntarily and for the uses and purposes therein mentioned. **LEGEND** MY COMMISSION EXPIRES VOM. 8 200 = 5/8" IRON PIN W/ CAP (SET) NOTARY PUBLIC --- = ROAD RIGHT OF WAY LINES • = FOUND IRON PIN ASSISTANT COUNTY ENGINEER CARBON COUNTY PLANNING COMMISSION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.