RECORDED# STATE OF UTAH, COUNTY OF SKY LINK GROVE SUBDIVISION Ent 855247 Bk 993 Pg 733
Date: 13-MAY-2021 3:01:53PM
Fee: \$55.00 Credit Card Filed By: RO
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION PRICE CITY, CARBON COUNTY, UTAH EAST 1/4 CORNER, WEST 1/4 CORNER S89°22'51"W SECTION 21, T. 14 S., BASIS OF BEARING SECTION 21, T. 14 S., 2657.2' R. 10 E., S.L.B.&M. R. 10 E., S.L.B.&M. N89°22'51"E **NARRATIVE** N89°22'51"E THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE 1 LOT FROM PARCEL 01-2180-0007. THE SOUTH LINE OF 56.50' THE PROPERTY WAS ESTABLISHED BY OFFSETTING THE NORTH BOUNDARY OF THE STERLING ADDITION, CENTER OF SECTION 21, FOUND & ACCEPTED BLOCKS 3 & 4 TO PRICE CITY BY 60 FEET TO ALLOW FOR A 60' RIGHT OF WAY FOR 5TH SOUTH STREET. REBAR W/CAP STAMPED SAID STERLING ADDITION WAS ESTABLISHED BY SURVEYING THE EXISTING ROAD IMPROVEMENTS AND LS 145656 OCCUPATION LINES. THE BASIS OF BEARING USED FOR THIS SURVEY IS NORTH 89°22'51" EAST BETWEEN THE WEST QUARTER 01-2180-0005 NANCY LUCERO CORNER AND THE EAST QUARTER CORNER OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN. CERTIFICATE OF SURVEY I. M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 4940688 N89°22'51"E DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD, NOR IS IT PROOF OF OWNERSHIP 01-2180-0001 M. CODY WARE 01-2180-0008 ROBERT & MARIA No. 4940688 JACK DEWITT COLLINS, TR. WARE DESCRIPTION BEGINNING AT A POINT WHICH LIES 2657.2 FEET SOUTH 89°22'51" WEST ALONG CENTER OF SECTION LINE AND 01-2180-0003 CORNER OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND ZIONS FIRST RUNNING THENCE NORTH 00°34'35" WEST 99.94 FEET; THENCE NORTH 89°25'25" EAST 94.50 FEET; THENCE NATIONAL BANK, TR SOUTH 00°34'35" EAST 100.00 FEET; THENCE SOUTH 89°27'39" WEST 94.50 FEET TO THE POINT OF BEGINNING CONTAINS 9,447 SQUARE FEET. OWNER'S DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE: SKY LINK GROVE SUBDIVISION 01-2180-0004 ZIONS FIRST DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PORTIONS OF LAND LYING NATIONAL BANK, TR. WITHIN THE RIGHT-OF-WAYS OF 500 NORTH. 01-2180-0007 DEAN & CALLY DAVIS IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 13 DAY OF May ACKNOWLEDGMENT STATE OF UTAH COUNTY OF CARBON S.S. ON THE 13 DAY OF MON 2021 PERSONALLY APPEARED BEFORE ME THE SIGN FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME. , 2021 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE STEPHANIE VUKSINICK N89°25'25"E NOTARY PUBLIC MY COMMISSION EXPIRES NOTARY PUBLIC - STATE OF UTAL 94.50' COMMISSION# 713755 COMM. EXP. 08-26-2024 01-2180-0003 ZIONS FIRST NATIONAL BANK, TR. VICINITY MAP TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M. LEGEND 9,447 S.F. 01-2180-0015 SUBDIVISION/LOT BOUNDARY SCOTT & MARUREEN SECTION LINE WHEELER POINT OF BEGINNING ---- PUBLIC UTILITY, DRAINAGE & IRRIGATION EASEMENT **FUTURE DEVELOPMENT** ---- ADJOINING PARCEL LINES AREA DEDICATED TO SET 5/8" REBAR & CAP FOUND SECTION MONUMENT 500 SOUTH AREA DEDICATED TO PUBLIC PROPERTY , EAS LOCATION' SKY LINK GROVE SUBDIVISION 00 PRICE CITY, CARBON COUNTY, UTAH
S.E. 1/4 - N.W. 1/4, SECTION 22, TOWNSHIP 14 S., RANGE 10 E., S. L. B. & M. DESCRIPTION
PLOTTED FOR REVIEW APPROVAL AS TO FORM PUBLIC WORKS DIRECTOR APPROVED THIS I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS WARE SURVEYING, L.L.C. BY THE CITY PLANNING DEPARTMENT Phone: 435-820-4335 1344 North 1000 West Price, Utah 84501 Email: waresurveying@emerytelcom.net 1" = 1000' CITY ATTORNEY MILES NELSON