

SKYLARK SUBDIVISION

PRICE CITY, CARBON COUNTY, UTAH

NARRATIVE

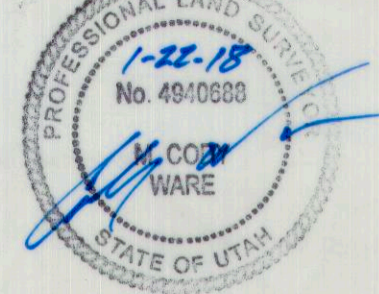
THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DIVIDE PARCEL 01-0255-0000 DESCRIBED AT "PARCEL NO. 8" IN ENTRY 099595, BOOK 538, PAGE 379 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER INTO TWO LOTS.
 THE BASIS OF BEARING USED FOR THIS SURVEY IS NORTH 00°37'12" WEST BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.
 THE DEED DIMENSIONS OF SAID PARCEL WERE ROTATED AND MOVED TO FIT THE MEASURED DIMENSIONS OF SAID SECTION 22, AND THE EXISTING OCCUPATION LINES SURROUNDING THE PROPERTY. BEARINGS AND DISTANCES SHOWN ON THIS PLAT ARE AS SURVEYED.

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IT DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD, NOR IS IT PROOF OF OWNERSHIP.

DATE: Jan. 22, 2018

M. CODY WARE



DESCRIPTION - LOT 1

BEGINNING AT A POINT WHICH LIES 315.60 FEET NORTH 00°37'12" WEST ALONG SECTION LINE AND 1341.83 FEET EAST AND 97.50 FEET NORTH 01°16'24" WEST FROM THE WEST QUARTER CORNER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 01°16'24" WEST 97.50 FEET; THENCE NORTH 81°27'36" EAST 402.00 FEET TO THE STATE ROAD RIGHT-OF-WAY; THENCE SOUTH 12°28'24" EAST 73.32 FEET ALONG SAID RIGHT-OF-WAY; THENCE SOUTH 83°00'00" WEST 67.68 FEET; THENCE SOUTH 77°19'51" WEST 352.62 FEET TO THE POINT OF BEGINNING.
 TOGETHER WITH AND SUBJECT TO THE COMMON AREA AS SHOWN ON THIS PLAT.
 CONTAINS 0.773 ACRES.

DESCRIPTION - LOT 2

BEGINNING AT A POINT WHICH LIES 315.60 FEET NORTH 00°37'12" WEST ALONG SECTION LINE AND 1341.83 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 01°16'24" WEST 97.50 FEET; THENCE NORTH 77°19'51" EAST 352.62; THENCE NORTH 83°00'00" EAST 67.68 FEET TO THE STATE ROAD RIGHT-OF-WAY; THENCE SOUTH 12°28'24" EAST 120.68 FEET ALONG SAID RIGHT-OF-WAY; THENCE SOUTH 81°28'27" WEST 439.97 FEET TO THE POINT OF BEGINNING.
 TOGETHER WITH AND SUBJECT TO THE COMMON AREA AS SHOWN ON THIS PLAT.
 CONTAINS 1.097 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE:

SKYLARK SUBDIVISION

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 31ST DAY OF January, 2018.

James J. Dinnelwood, Mar.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF CARBON }

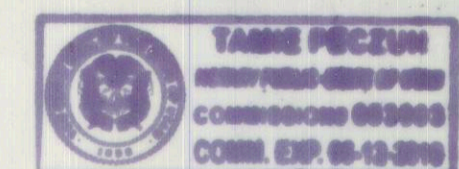
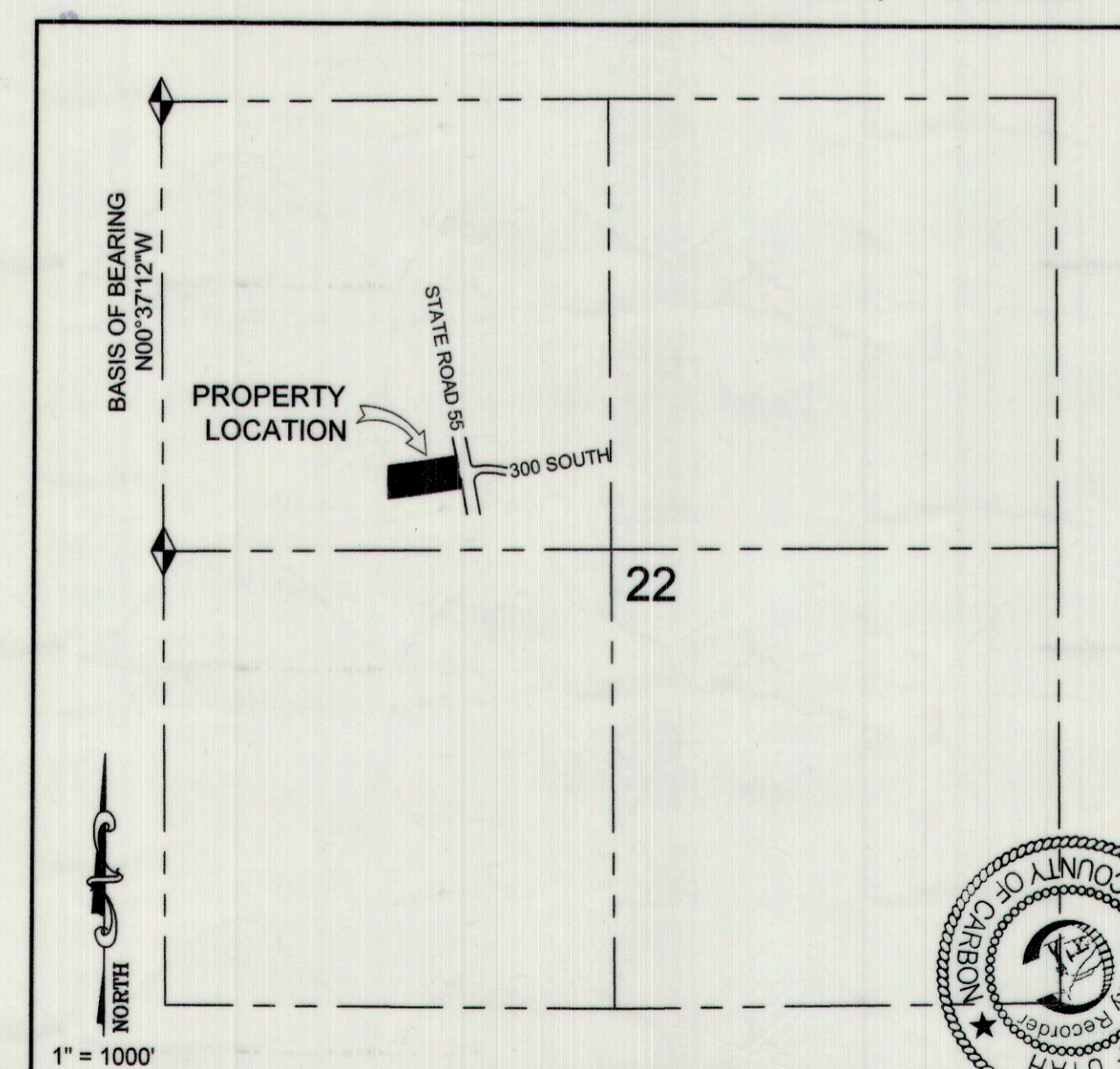
ON THE 31ST DAY OF January, 2018 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Laurel Peterson
 NOTARY PUBLIC

audrey
 MY COMMISSION EXPIRES

VICINITY MAP

TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



Ent 839410 Bk 901 Pg 775
 Date: 31-JAN-2018 3:09:36PM
 Fee: \$31.00 Cash Filed By: CR
 CARBON COUNTY RECORDER, Recorder
 CARBON COUNTY CORPORATION
 For: CARBON EMERY INVESTMENT LLC

SKYLARK SUBDIVISION

PRICE CITY, CARBON COUNTY, UTAH
 S.E. 1/4 - N.W. 1/4, SECTION 22, TOWNSHIP 14 S., RANGE 10 E., S. L. B. & M.

DATE	DESCRIPTION	BY
01-10-18	PLOTTED FOR REVIEW	M.C.W.
01-22-18	PLOTTED MYLAR	M.C.W.

WARE SURVEYING, L.L.C.

Phone: 435-820-4335
 Email: waresurveying@emerytel.com.net

1344 North 1000 West
 Price, Utah 84501

16 15
 21 22
 NORTHWEST CORNER,
 SECTION 22, T. 14 S.,
 R. 10 E., S.L.B.&M.

BASIS OF BEARING
 N00°37'12"W

POINT OF BEGINNING
 LOT 1
 01-2543-0000
 ELLIS PIERCE

N01°16'24"W
 97.50'
 25.96'
 195.00'

EAST
 1341.83'

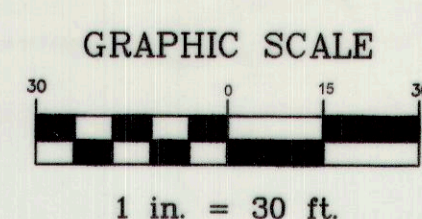
POINT OF BEGINNING
 LOT 2

315.60'

WEST 1/4 CORNER,
 SECTION 22, T. 14 S.,
 R. 10 E., S.L.B.&M.

LEGEND

- LOT/BOUNDARY LINE
- ADJOINING LOT/PARCEL LINE
- SECTION LINE
- COMMON AREA
- FOUND MONUMENT



APPROVED THIS 21ST DAY
 OF January, 2018
 BY THE CITY PLANNING DEPARTMENT.
NICK TATTON
 NICK TATTON

PRESENTED TO THE CITY COUNCIL THIS 21ST DAY
 OF January, 2018, AT WHICH TIME THIS
 PLAT WAS APPROVED AND ACCEPTED.
Mayor
 ATTEST: CITY RECORDER
 MAYOR

APPROVAL AS TO FORM
 APPROVED THIS 22ND DAY
 OF January, 2018.
City Attorney
 CITY ATTORNEY

ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS
 CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Surveyor
 DATE 1/22/18 CITY ENGINEER

RECORDED #
 STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF:
 DATE 1/31/18 TIME 3:09:36 BOOK 901 PAGE 775
 \$ 31.00
 FEE \$
 COUNTY RECORDER

