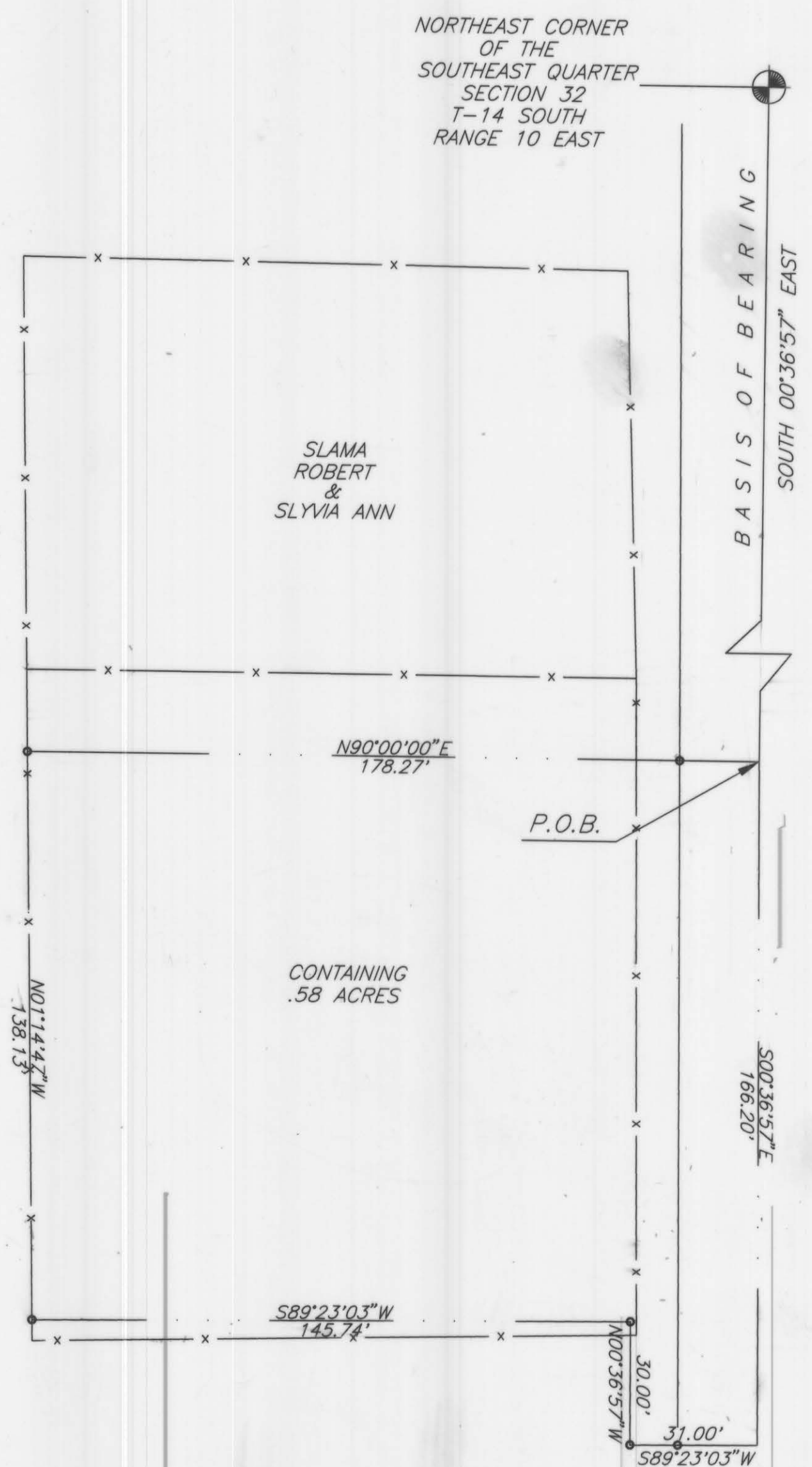


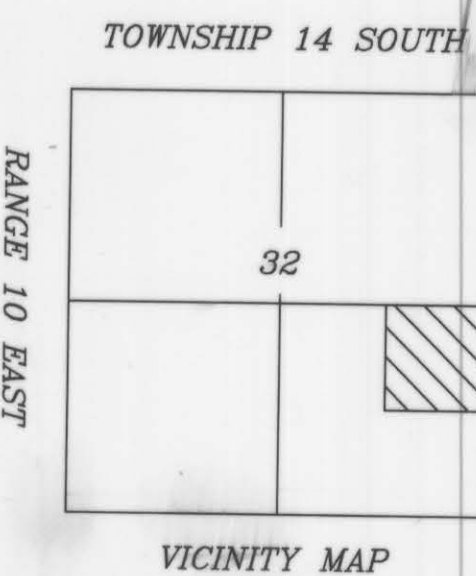
1 LOT MINOR SUBDIVISION



CRIPPS, IRENE

CRIPPS, IRENE

H I G H W A Y 1 0



VICINITY MAP

COUNTY PLANNING AND ZONING COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE COUNTY PLANNING AND ZONING COMMISSION
 THE 11th DAY OF September 1998, AT WHICH TIME THIS
 MINOR SUBDIVISION WAS APPROVED AND ACCEPTED.

Rachel P. Fether
 PLANNING AND ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS
 CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Evan S. Hansen
 CARBON COUNTY ENGINEER

SEP 11, 1997
 DATE

DESCRIPTION:

BEGINNING AT A POINT WHICH LIES SOUTH 00° 36' 57" ALONG SECTION LINE 856.65' FEET
 FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER SECTION 32 TOWNSHIP
 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN; THENCE
 SOUTH 00°36'57" EAST 166.20' FEET, THENCE SOUTH 89°23'03" WEST
 31.00' FEET, THENCE NORTH 00°36'57" WEST 30.00' FEET, THENCE
 SOUTH 89°23'03" WEST 145.74' FEET, THENCE NORTH 01°14'47" WEST
 138.13' FEET, THENCE NORTH 90°00'00" EAST 178.27' FEET TO THE
 POINT OF BEGINNING.

CONTAINING .58 ACRES

SURVEYORS CERTIFICATE:

I ART F. BARKER, HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND
 SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND HOLD
 CERTIFICATE NUMBER 162812, I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY
 SHOWN HEREWITH.

Art F. Barker
 ART F. BARKER
 162812

8/12/97
 DATE

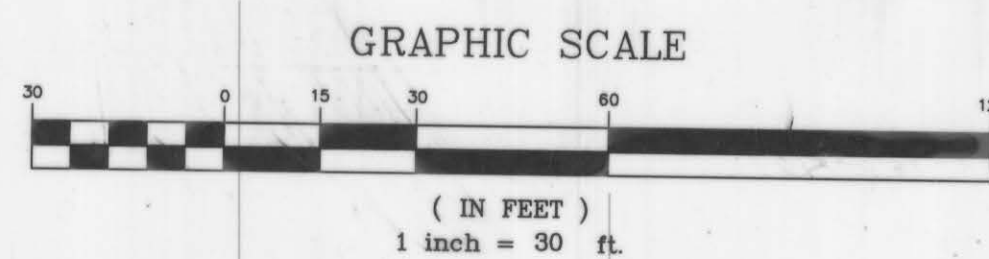
LEGEND

- = PROPERTY LINE
- = 1/2" IRON PIN SET W/ CAP
- = SECTION CORNER / QUARTER CORNER
- = EXISTING FENCE

PROPERTY OWNER

I HAVE REVIEWED AND DO APPROVE

DATE



ROBERT & SLYVIA ANN SLAMA
 2680 SOUTH HIGHWAY 10; PRICE, UT. 84501
 (801) 637-8977

BARKER & ASSOCIATES

SURVEYING & ENGINEERING SERVICES (801) 637-2394 (FAX:801-637-2423)
 P.O. BOX 43 WELLINGTON, UTAH 84542 UTAH WATTS 1-888-676-2394

1 LOT MINOR SUBDIVISION
 BOUNDARY SURVEY
 BARKER & ASSOC. NO. 97040 SHEET 1 OF 1

32-14-10