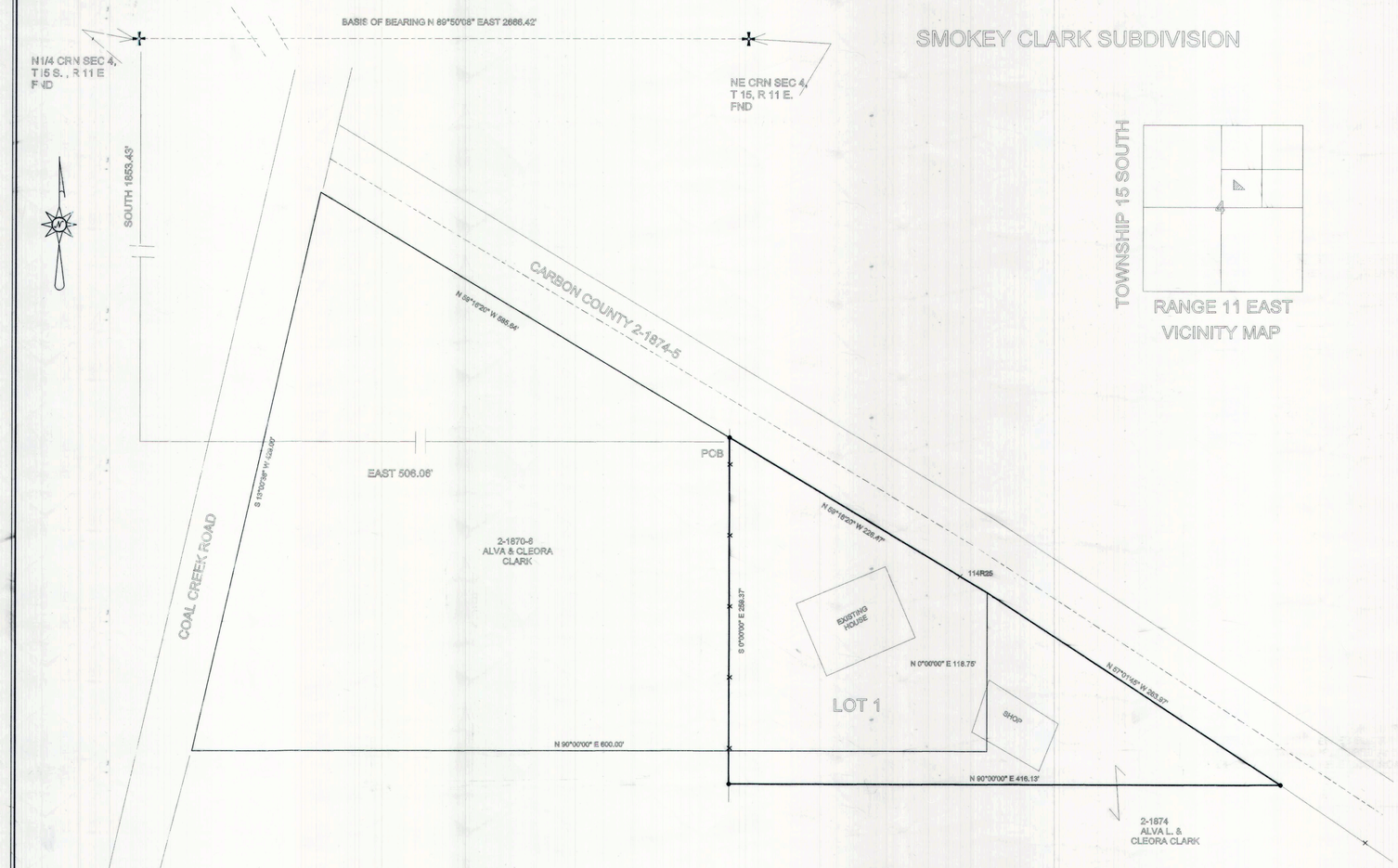
Ent 822627 Bk 812 Pg 44
Date: 17-DEC-2013 1:52:22PM
Fee: $31.00 Cash
Filed By: CV
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: SMOKEY CLARK

SMOKEY CLARK SUBDIVISION



VICINITY MAP

LEGAL DESCRIPTION LOT 1

DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH WHICH IS LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES ON THE COUNTY ROAD RIGHT-OF-WAY, SOUTH 1853.43 FEET AND EAST 506.06 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 4 AND RUNNING SOUTH 0°00'00" EAST, 259.37 FEET; THENCE NORTH 90°00'00" EAST, 416.13 FEET; THENCE NORTH 57°01'45" WEST 263.97 FEET, ALONG THE COUNTY ROAD RIGHT-OF WAY; THENCE NORTH 59°16'20" WEST, 226.47 FEET, ALONG THE COUNTY ROAD RIGHT-OF-WAY, TO THE POINT OF BEGINNING. CONTAINING 1.27 ACRES MORE OR LESS. SUBJECT TO RESERVATIONS AND RESTRICTIONS OF RECORD AND RIGHT OF WAYS AND EASEMENTS EVIDENCED.
BASIS OF BEARING IS NORTH 89°50'08" EAST BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 4.

ACKNOWLEDGEMENT AND DEDICATION

KNOW BY ALL MEN PRESENT, THAT _____
THE
UNDER SIGNED OWNERS OF THE ABOVE TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, TO BE HEREAFTER KNOWN AS THE SMOKEY CLARK SUBDIVISION, DO HERE BY APPROVE THIS PLAT.
IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, 20___.

_____
_____
_____
_____

STATE OF UTAH
SS
COUNTY OF CARBON
ON THE _____ DAY OF _____ 20___ PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

_____
NOTARY PUBLIC DATE

DRAINAGE PLAN

THE RESIDENTIAL STRUCTURES BUILT ON THIS SITE WILL HAVE A 2% SLOPE FOR 10 FEET AWAY FROM ALL STRUCTURED AND AN 18 INCH CULVERT WILL BE INSTALLED AT THE APPROACHES OFF THE COUNTY ROAD.

LEGEND
- SECTION LINE
- PROPERTY LINE
- CAPPED REBAR SET
- SECTION CORNER
- EXISTING FENCE

0 50'
SCALE 1"=50'

CERTIFICATION

I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Morgan R. Moon 12/15/2013
MORGAN R. MOON DATE

PROFESSIONAL LAND SURVEYOR
161293-2201
MORGAN R. MOON
STATE OF UTAH

PURPOSE: TO SUBDIVIDE THE TRACT OF LAND SHOWN.

SITE PLAN REVIEW COMMITTEE
Amanda Hathaway 12/17/13
FRANKIE HATHAWAY DATE

DEPUTY COUNTY SURVEYOR
Ben Grimes 12/17/13
BEN GRIMES DATE

RECORDED_____
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
DATE _____ TIME _____
BOOK _____ PAGE _____

_____
VIKKIE BARNETT COUNTY RECORDER

MORGAN MOON CO. L.L.C.
BOX 182
WELLINGTON, UTAH 84542

SMOKEY CLARK SUBDIVISION

DRAWING NO. 1310 SCALE 1"=50'

Traverse PC