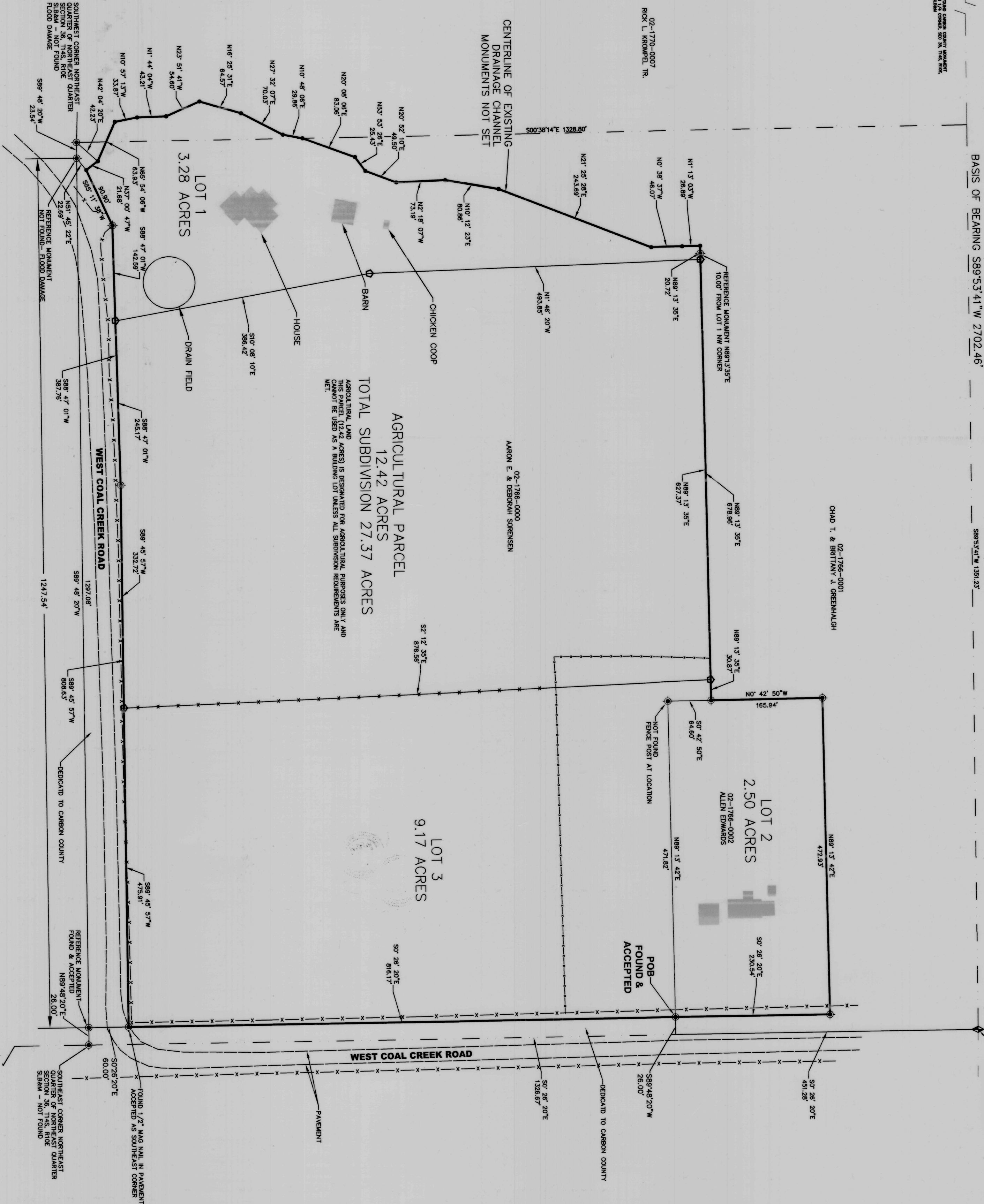


SORENSEN 2 SUBDIVISION,  
AMENDMENT NO. 1



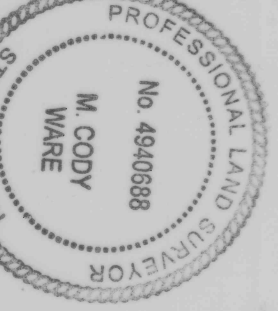
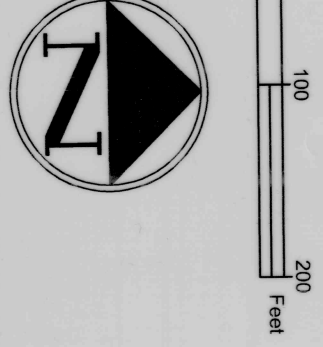
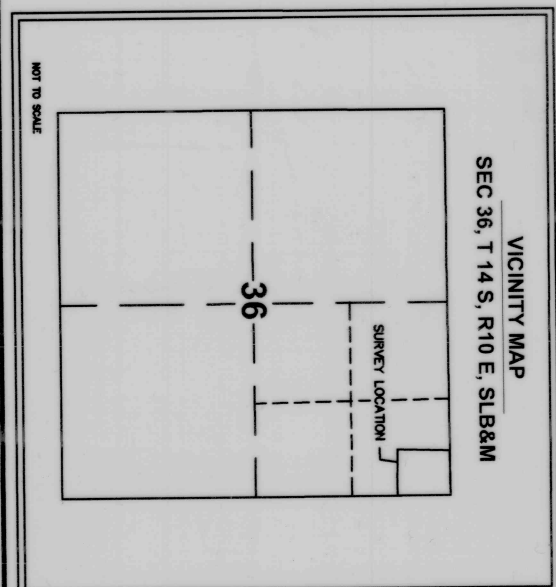
PURPOSE OF THE SURVEY  
TO AMEND THE SUBDIVISION TO 3 LOTS AND AN AGRICULTURAL PARCEL.  
NOTES TO THE SURVEY  
1. THE SORENSEN 2 SUBDIVISION WAS ORIGINALLY RECORDED BY CARBON COUNTY ENTRY NO. 825932, BOOK 830, PAGE 155, ON 9/23/14. THIS AMENDMENT IS TO ESTABLISH LOTS 1 THROUGH 3 AND AN AGRICULTURAL PARCEL.  
2. THIS AMENDMENT PRESENTS THE ORIGINAL SUBDIVISION LOCATION AND BOUNDARY. A MINOR CLOSURE ERROR WAS FOUND IN THE SOUTHWEST CORNER OF THE SUBDIVISION TO CLOSE.  
3. ERRORS AND OMISSIONS IN THE ORIGINAL PLAT OTHER THAN NOTED ABOVE ARE BEYOND THE SCOPE OF THIS SURVEY.

LEGAL DESCRIPTION  
SUBDIVISION BOUNDARY  
A parcel of land situated in the northeast quarter of the northeast quarter of Section 36, Township 14 South, Range 10 East, Salt Lake Base & Meridian, with a basis of bearing of S89°53'41\"

ACKNOWLEDGMENT AND DEDICATION  
KNOW ALL MEN BY THESE PRESENTS, THAT AARON E. & DEBRAH SORENSEN THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS 1-4 TO BE HEREAFTER KNOWN AS THE:  
SORENSEN 2 SUBDIVISION, AMENDMENT NO. 1  
DO HEREBY APPROVE THIS PLAT:  
IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 18th DAY OF March 2025.  
AARON E. SORENSEN  
DEBRAH SORENSEN  
BORIS JOHNSON  
COUNTY CLERK  
STATE OF UTAH  
NOTARY PUBLIC  
16-11-2025  
MY COMMISSION EXPIRES

SURVEYORS CERTIFICATE  
I, Benjamin A. Grimes, do hereby certify that I am a Professional Land Surveyor holding certificate No. 187246 in accordance with Title 88, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act of the State of Utah. I further certify that I have checked the original Subdivision Plat and have made minor corrections to the Plat to correct said minor errors, and that I have divided original Lot 1 into Lots 1 and 3. The tract of land shown and described on this plat is correct to the best of my knowledge and information.  
Benjamin A. Grimes  
187246  
REGISTERED LAND SURVEYOR  
STATE OF UTAH  
DATE: 3/15/25

LEGEND  
5/8\"



CARBON COUNTY PLANNING COMMISSION  
Chairman  
Date: 3-6-25  
Carbon County Attorney  
Date: 3/7/25  
Carbon County Contract Surveyor  
Date: 3/7/25

BARNEYS SURVEYING  
EAST PEAKS RD.  
435-609-1983  
DESIGNED B.G.  
DRAFTED B.G.  
CHECKED  
DATE 02/17/25  
NO.  
DATE

SORENSEN 2 SUBDIVISION, AMENDMENT NO. 1  
LOCATED IN THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 14 SOUTH,  
RANGE 10 EAST, SALT LAKE BASE & MERIDIAN

CARBON COUNTY RECORDER  
Recorded #  
State of Utah, County of Carbon, Recorded and filed at the  
report of:  
Date: Time: Book: Page: Date  
Karin Mackay, Carbon County Recorder

FILED 02/25/25 BY 1091 P. 487  
DATE: 18-MAR-2025 11:52:37AM  
FILED 457.00 Check completed by: NO  
CARRION COUNTY CORPORATION  
FOR: SORENSON DEBRAH