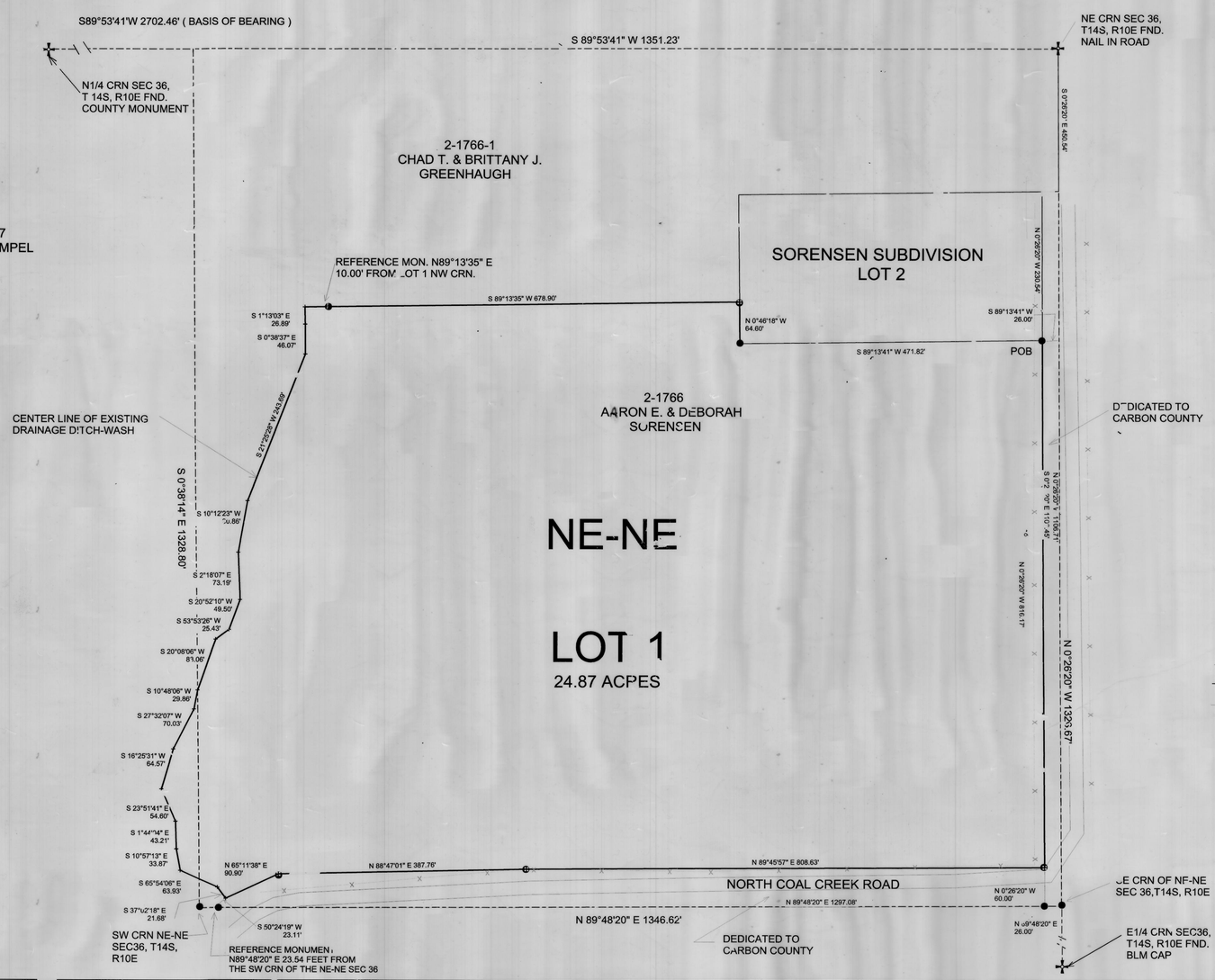
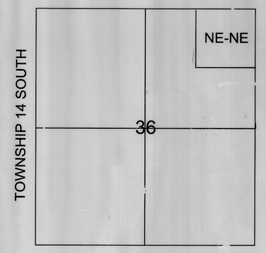
Ent 825932 Bk 830 Pg 155
Date: 23-SEP-2014 11:34:50PM
Fee: $30.00 Check
Filed By: VB
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: AARON SORENSEN

SORENSEN 2 SUBDIVISION





VICINITY MAP
RANGE 10 EAST

LEGAL DESCRIPTION LOT 1
DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH WHICH IS LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES SOUTH 0°26'20" EAST, 450.54 FEET, AND SOUTH 89°13'41" WEST, 26.00 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 36 AND RUNNING SOUTH 89°13'41" WEST, 471.82 FEET; THENCE NORTH 0°46'18" WEST, 64.60 FEET; THENCE SOUTH 89°13'35" WEST, 678.90 FEET; THENCE SOUTH 1°13'03" EAST, 26.89 FEET; THENCE SOUTH 0°38'37" EAST, 46.07 FEET TO AN EXISTING DRAINAGE DITCH-WASH (THENCE ALONG THE DRAINAGE DITCH THE FOLLOWING 14 CALLS) THENCE SOUTH 21°25'28" WEST, 243.69 FEET; THENCE SOUTH 10° 12'23" WEST, 80.86 FEET; THENCE SOUTH 2°18'07" EAST, 73.19 FEET; THENCE SOUTH 20°52'10" WEST, 49.50 FEET; THENCE SOUTH 53°53'26" WEST, 25.43 FEET; THENCE SOUTH 20°08'06" WEST, 83.06 FEET; THENCE SOUTH 10°48'06" WEST, 29.86 FEET; THENCE SOUTH 27°32'07" WEST, 70.03 FEET; THENCE SOUTH 16°25'31" WEST, 64.57 FEET; THENCE SOUTH 23°51'41" EAST, 54.60 FEET; THENCE SOUTH 1°44'04" EAST, 43.21 FEET; THENCE SOUTH 10°57'13" EAST, 33.87 FEET; THENCE SOUTH 65°54'06" EAST, 63.93 FEET; THENCE SOUTH 37°02'18" EAST, 21.68 FEET; THENCE NORTH 65°11'38" EAST, 90.90 FEET; THENCE NORTH 88°47'01" EAST387.76 FEET; THENCE NORTH 89°45'57" EAST, 808.63 FEET; THENCE NORTH 0°26'20" WEST, 816.17 FEET TO THE POINT OF BEGINNING. CONTAINING 24.87 ACRES MORE OR LESS. SUBJECT TO RESERVATIONS AND RESTRICTIONS OF RECORD AND RIGHT OF WAYS AND EASEMENTS EVIDINCED.

BASIS OF BEARING IS SOUTH 89°53'41" WEST BETWEEN THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

ACKNOWLEDGEMENT AND DEDICATION
KNOWN BY ALL MEN PRESENT THAT _____ _____
THE_____
OWNERS OF THE ABOVE TRACT OF LAND CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, TO BE HEREAFTER KNOWN AS THE SORENSEN 2 SUBDIVISION DO HEREBY APPROVE THIS PLAT. IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS, HIS _____ DAY OF _____,20__
PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
Denise Knowlden 3-7-18
NOTARY PUBLIC MY COMMISSION EXPIRES
KNOWN BY ALL MEN PRESENT THAT
_____THE_____ _____ _____
OWNERS OF THE ABOVE TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, TO BE HEREAFTER KNOWN AS THE SORENSEN 2 SUBDIVISION DO HEREBY APPROVE THIS PLAT.
THIS 12 DAY OF August, 20 14
Aaron E. Sorensen
Deborah Sorensen
STATE OF UTAH
SS
COUNTY OF CARBON
ON THE 12 DAY OF August 20 14
PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING.
DENISE KNOWLDEN NOTARY PUBLIC-STATE OF UTAH COMMISSION# 675441

LEGEND
PROPERTY LINE
SECTION LINE
FENCE LINE
CAPPED REBAR SET
SECTION CORNER

DRAINAGE PLAN
THE RESIDENTIAL STRUCTURES BUILT ON THIS SITE WILL HAVE A 2% SLOPE FOR 10 FEET AWAY FROM ALL STRUCTURES AND AN 18 INCH BY 20 FOOT CULVERT WILL BE INSTALLED AT THE APPROACHES OFF THE COUNTY ROAD.

PURPOSE: TO DIVIDE THE PROPERTY INTO LOTS.

MORGAN MOON CO. L.L.C.
BOX 182
WELLINGTON, UTAH 84542
435-637-3437

SITE PLAN REVIEW COMMITTEE
Frankie Hathaway 9/23/14
FRANKIE HATHAWAY DATE

OFFICE OF THE CARBON COUNTY ENGINEER
Ben Grimes 9/23/14
BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR DATE

RECORDED 9-23-14
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED
AT THE REQUEST OF Aaron Sorensen
DATE 9-23-14 TIME_____
BOOK_____ PAGE_____
Vikki Barnett
VICKIE BARNETT COUNTY RECORDER

CERTIFICATION
I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.
Morgan R. Moon 8/11/2014
MORGAN R. MOON DATE
PROFESSIONAL LAND SURVEYOR 161293 MORGAN R. MOON STATE OF UTAH

SORENSEN 2 SUBDIVISION

DRAWN BY: M.M.	APPROVED BY: M.M.
DRAWING NO.1402	SCALE 1"= 100'

Traverse PC