

MINOR SUBDIVISION  
COUNTY PLANNING & ZONING COMMISSION  
APPROVAL & ACCEPTANCE

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING  
COMMISSION THIS 29<sup>th</sup> DAY OF April, 1999  
AT WHICH TIME THIS PETITION FOR WAS APPROVED AND  
ACCEPTED, AS A MINOR SUBDIVISION.

*Robert P. Tsch*  
PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS  
CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

*Nick Hansen* *April 29, 1999*  
ASST. CARBON COUNTY ENGINEER DATE

PROPERTY OWNER

I HAVE REVIEWED AND DO HEREBY APPROVE.

*Dan Kirtgen* *April 29, 1999*  
PROPERTY OWNER DATE

LOT DESCRIPTIONS

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH,  
WHICH IS IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF  
SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE  
AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A  
BEARING OF NORTH 89°53'35" EAST BETWEEN THE SOUTH QUARTER  
CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 34 USED AS  
THE BASIS OF BEARING.

LOT 1

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°41'13" WEST  
ALONG THE CENTER OF SECTION LINE 1327.98 FEET AND NORTH  
89°48'38" EAST, 33.00 FEET FROM THE SOUTH QUARTER CORNER OF  
SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE  
AND MERIDIAN; AND RUNNING THENCE NORTH 89°48'38" EAST ALONG THE FORTY ACRE LINE 480.33  
FEET; THENCE SOUTH 24°53'49" EAST, 305.20 FEET; THENCE SOUTH  
46°00'13" WEST, 357.67 FEET; THENCE SOUTH 88°10'13" WEST, 345.27  
FEET; THENCE NORTH 00°41'13" WEST, 543.76 FEET TO THE POINT OF  
BEGINNING. CONTAINS 6.20 ACRES.

LOT 2

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°41'13" WEST  
ALONG THE CENTER OF SECTION LINE 792.88 FEET AND NORTH  
89°18'47" EAST, 33.00 FEET FROM THE SOUTH QUARTER CORNER OF  
SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE  
AND MERIDIAN; AND RUNNING THENCE NORTH 88°10'13" EAST, 345.27  
FEET; THENCE SOUTH 00°20'27" EAST, 453.92 FEET TO A POINT OF A  
NON-TANGENT CURVE; THENCE 519.47 FEET ALONG THE ARC OF A  
CURVE HAVING A RADIUS OF 310.00 FEET, CONCAVE TO THE  
NORTHEAST, THROUGH A CENTRAL ANGLE OF 06°00'37", HAVING A  
CHORD THAT BEARS NORTH 48°41'32" WEST, 460.79 FEET; THENCE  
NORTH 00°41'13" WEST, 138.73 FEET TO THE POINT OF BEGINNING.  
CONTAINS 3.10 ACRES.

LOT 3

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°41'13" WEST  
ALONG THE CENTER OF SECTION LINE 799.82 FEET AND NORTH  
89°18'47" EAST, 378.21 FEET FROM THE SOUTH QUARTER CORNER OF  
SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE  
AND MERIDIAN; AND RUNNING THENCE NORTH 46°00'13" EAST, 146.02  
FEET; THENCE SOUTH 24°53'49" EAST, 529.40 FEET; THENCE SOUTH  
64°41'46" WEST, 104.76 FEET; THENCE SOUTH 83°18'09" WEST, 222.77  
FEET; THENCE NORTH 00°20'27" WEST, 453.92 FEET TO THE POINT OF  
BEGINNING. CONTAINS 2.63 ACRES.

LOT 4

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°41'13" WEST  
ALONG THE CENTER OF SECTION LINE 857.30 FEET AND NORTH  
89°18'47" EAST, 503.66 FEET FROM THE SOUTH QUARTER CORNER OF  
SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE  
AND MERIDIAN; AND RUNNING THENCE NORTH 46°00'13" EAST, 211.65  
FEET; THENCE SOUTH 24°53'49" EAST, 597.24 FEET; THENCE SOUTH  
64°41'46" WEST, 200.00 FEET; THENCE NORTH 24°53'49" WEST,  
529.40 FEET TO THE POINT OF BEGINNING. CONTAIN 2.63 ACRES.

LOT 5

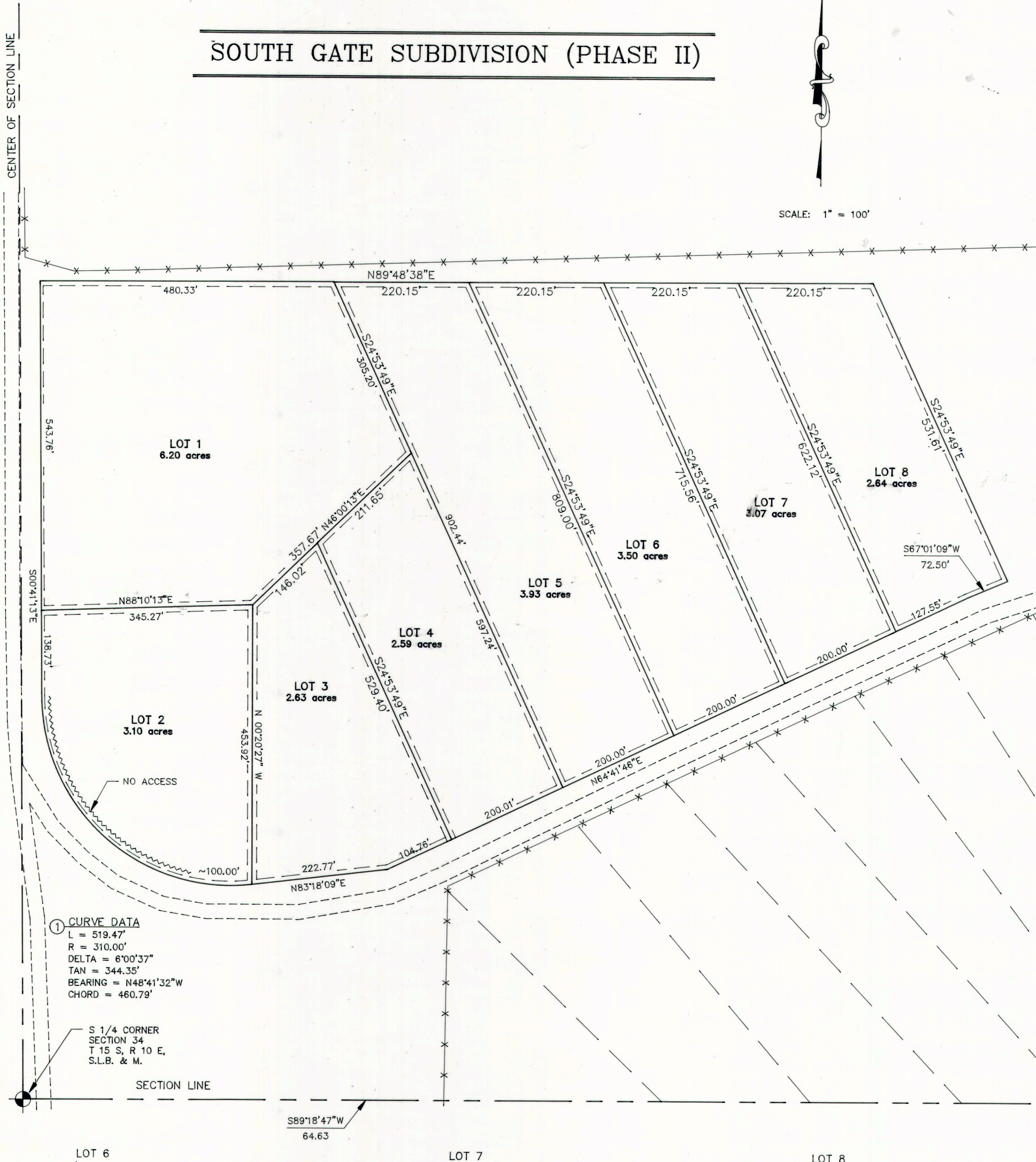
BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°41'13" WEST  
ALONG THE CENTER OF SECTION LINE 500.46 FEET AND NORTH  
89°18'47" EAST, 883.39 FEET FROM THE SOUTH QUARTER CORNER OF  
SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE  
AND MERIDIAN; AND RUNNING THENCE NORTH 24°53'49" WEST, 902.44  
FEET TO THE FORTY ACRE LINE; THENCE NORTH 89°48'38" EAST,  
220.15 FEET; THENCE SOUTH 24°53'49" EAST, 809.00 FEET; THENCE SOUTH 64°41'46" WEST, 200.00 FEET TO  
THE POINT OF BEGINNING. CONTAINS 3.93 ACRES.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°  
41'13" WEST ALONG THE CENTER OF SECTION LINE  
583.77 FEET AND NORTH 89°18'47" EAST, 1065.22  
FEET FROM THE SOUTH QUARTER CORNER OF SECTION  
34, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE  
BASE AND MERIDIAN; AND RUNNING THENCE NORTH  
24°53'49" WEST, 809.00 FEET TO THE FORTY ACRE  
LINE; THENCE NORTH 89°48'38" EAST, 220.15 FEET  
ALONG THE FORTY ACRE LINE; THENCE SOUTH  
24°53'49" EAST, 715.56 FEET; THENCE SOUTH 64°  
41'46" WEST, 200.00 FEET TO THE POINT OF  
BEGINNING. CONTAINS 3.93 ACRES.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°  
41'13" WEST ALONG THE CENTER OF SECTION LINE  
667.08 FEET AND NORTH 89°18'47" EAST, 1247.04  
FEET FROM THE SOUTH QUARTER CORNER OF  
SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST,  
SALT LAKE BASE AND MERIDIAN; AND RUNNING  
THENCE NORTH 24°53'49" WEST, 715.56 FEET TO THE  
FORTY ACRE LINE; THENCE NORTH 89°48'38" EAST,  
220.15 FEET ALONG THE FORTY ACRE LINE; THENCE  
SOUTH 24°53'49" EAST, 622.12 FEET; THENCE SOUTH  
64°41'46" WEST, 200.00 FEET TO THE POINT OF  
BEGINNING. CONTAINS 3.07 ACRES.

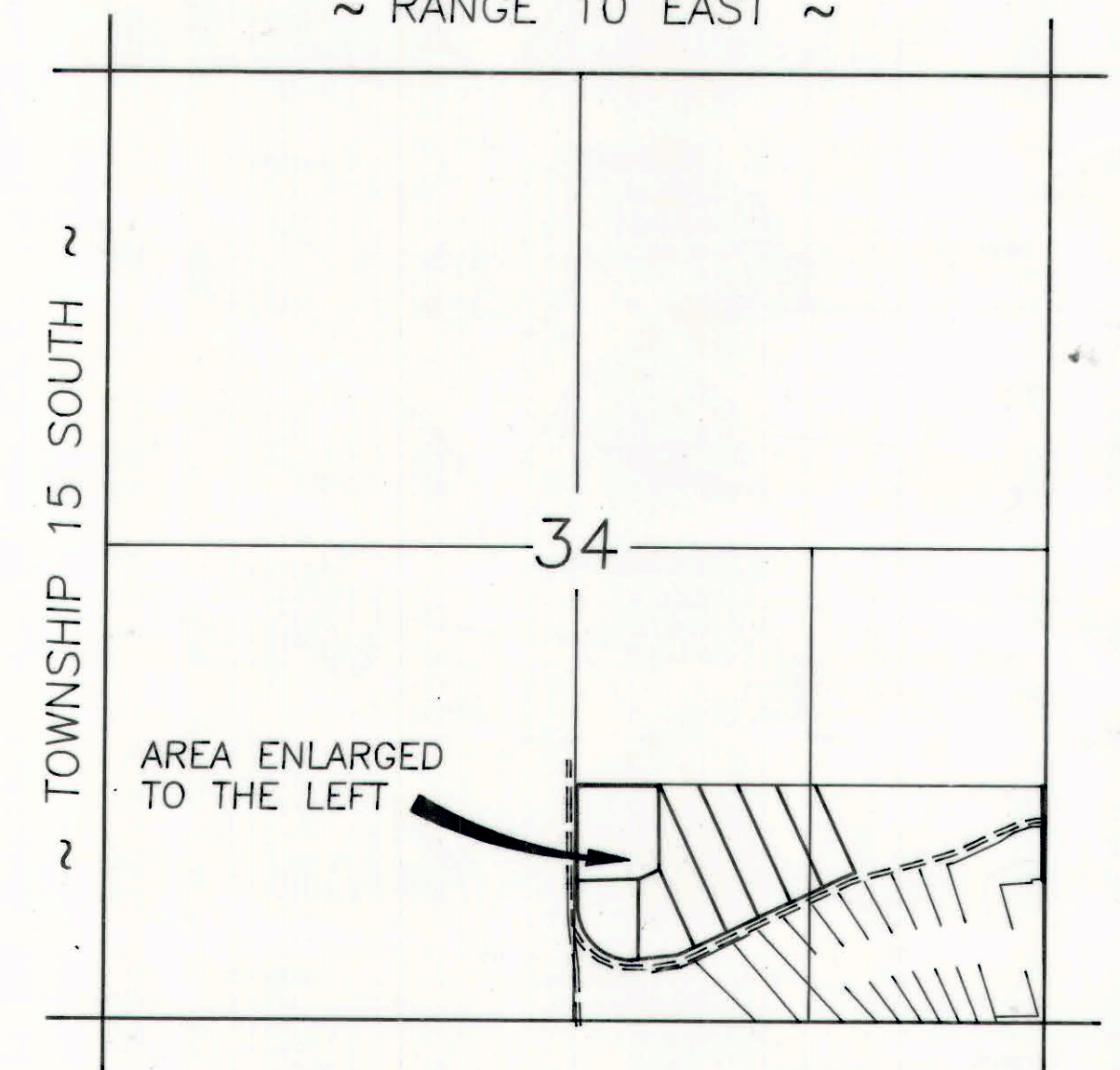
BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°  
41'13" WEST ALONG THE CENTER OF SECTION LINE  
750.39 FEET AND NORTH 89°18'47" EAST, 1428.86  
FEET FROM THE SOUTH QUARTER CORNER OF  
SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST,  
SALT LAKE BASE AND MERIDIAN; AND RUNNING  
THENCE NORTH 24°53'49" WEST, 622.12 FEET TO THE  
FORTY ACRE LINE; THENCE NORTH 89°48'38" EAST,  
220.15 FEET ALONG THE FORTY ACRE LINE; THENCE  
SOUTH 24°53'49" EAST, 531.61 FEET; THENCE SOUTH  
67°01'09" WEST, 72.50 FEET; THENCE SOUTH  
64°41'45" WEST, 127.55 FEET TO THE POINT OF  
BEGINNING. CONTAINS 2.64 ACRES.

SOUTH GATE SUBDIVISION (PHASE II)



SCALE: 1" = 100'

~ RANGE 10 EAST ~



VICINITY MAP

LEGEND

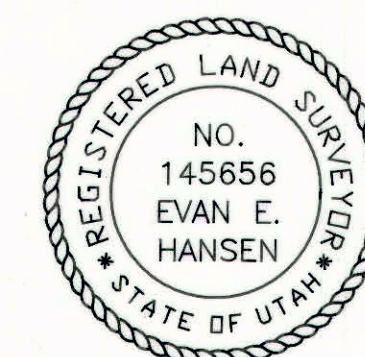
- SECTION CORNER
- PROPERTY LINE
- 7.5' UTILITY EASEMENT

NOTE:  
5/8" x 24" REBAR SET WITH CAP AT ALL LOT CORNERS

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND  
SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656  
AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER  
CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN  
AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Evan E. Hansen* *APRIL 28, 1999*  
EVAN E. HANSEN DATE



SW1/4 SE1/4 SECTION 34, T 15 S, R 10 E, S.L.B. & M.

Empire Engineering & Land Surveying

1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-5748

Property Survey For:  
SOUTH GATE SUBDIVISION  
PHASE II

Drawn By: THK	Approved By: EEH	Approved By:
Date: 12/14/98	Scale: 1" = 100'	EESD-106 D

REVISED 3/27/1999