

057497 B 380 P 658
 Date 13-NOV-1996 2:59pm
 Fee: \$8.00 Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For PROFESSIONAL TITLE SERVICES
 CARBON COUNTY CORPORATION

00057497 BK00005 Pg00018-00018

ANN B. O'BRIEN-COUNTY OF CARBON
 1996 NOV 13 14:59 PM FEE \$48.00 BY
 REQUEST: PROFESSIONAL TITLE SERVICES

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

SOUTH MEADOWS PLAT 'B'

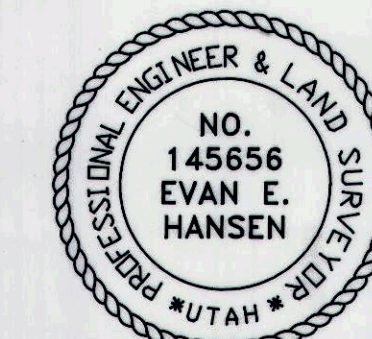
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH WHICH IS IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°24'27" EAST, BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 32 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°24'27" EAST, 1200.65 FEET ALONG THE CENTER OF SECTION LINE AND SOUTH 0°25'27" WEST, 1325.96 FEET FROM THE WEST QUARTER CORNER OF SECTION 32, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; SAID BEGINNING POINT IS ALSO THE SOUTHWEST CORNER OF LOT 4 'SOUTH MEADOW PLAT A'; AND RUNNING THENCE NORTH 89°24'34" EAST, 1035.19 FEET ALONG THE FORTY ACRE LINE; THENCE SOUTH 3°47'24" WEST, 1063.44 FEET; THENCE SOUTH 89°24'34" WEST, 672.70 FEET; THENCE SOUTH 0°25'27" WEST, 76.56 FEET; THENCE SOUTH 89°24'34" WEST, 300.04 FEET; THENCE SOUTH 0°25'27" WEST, 185.45 FEET TO A POINT WHICH IS LOCATED 5.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32; THENCE SOUTH 89°24'42" WEST, 61.70 FEET TO A POINT WHICH IS LOCATED 5.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 32; THENCE NORTH 38°32'17" WEST, 863.58 FEET; THENCE NORTH 89°24'34" EAST, 604.82 FEET; THENCE NORTH 0°25'27" EAST, 641.39 FEET TO THE POINT OF BEGINNING.

CONTAINS 30.175 ACRES, MORE OR LESS.



Oct. 3, 1996 Evan E. Hansen
 DATE EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

SOUTH MEADOWS PLAT 'B'

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 19 _____

Angie Kistner
Dana Kistner

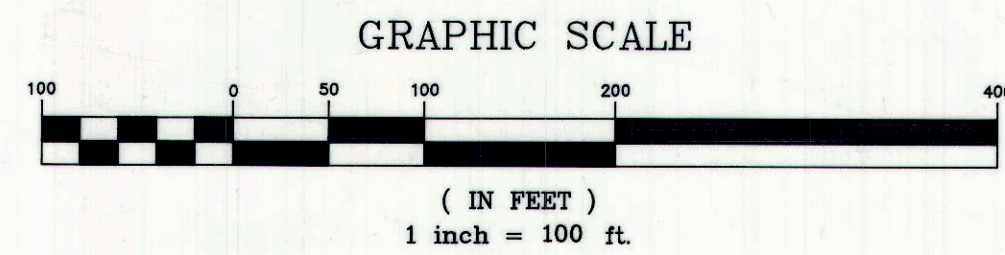
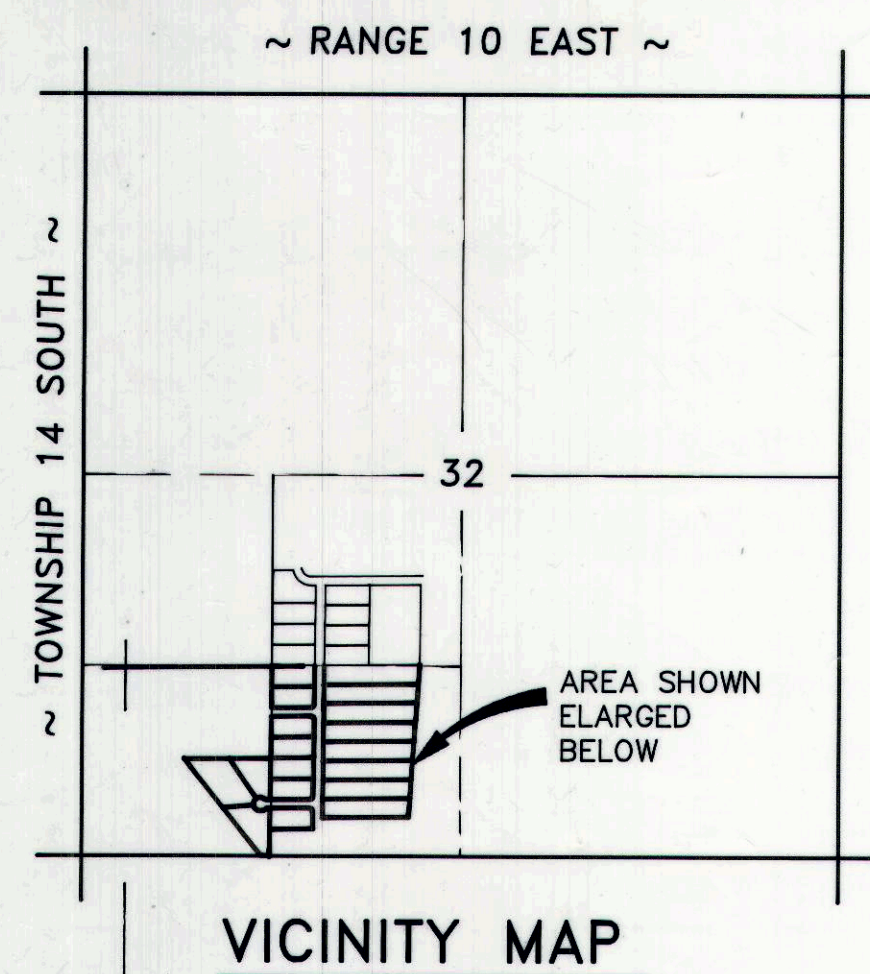
ACKNOWLEDGMENT

STATE OF UTAH
 County of CARBON S.S.
 ON THE 12th DAY OF November A.D. 19 96, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, Two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT They SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

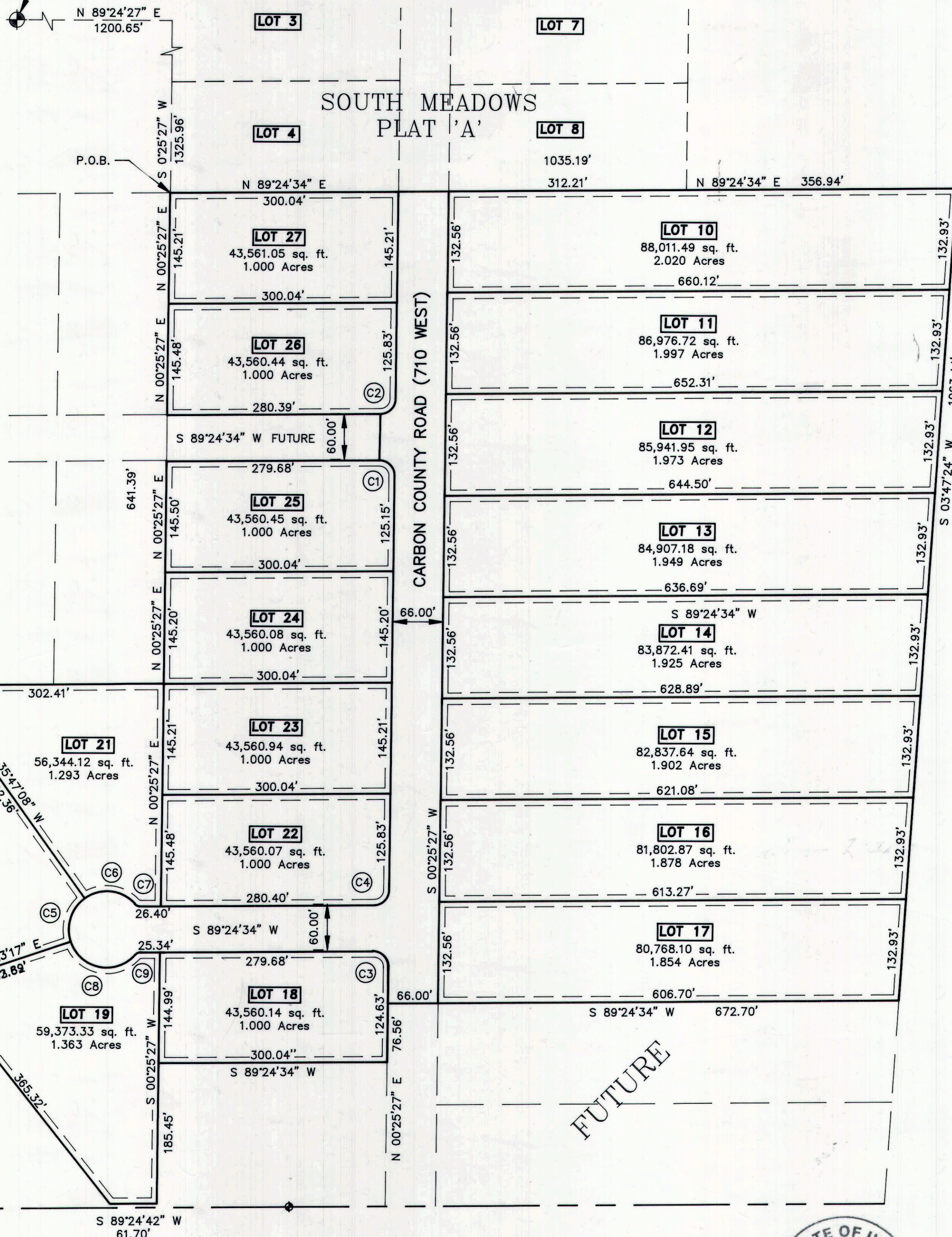
MY COMMISSION EXPIRES 8-23-2000
 CLAY G. HOLBROOK
 NOTARY PUBLIC - STATE OF UTAH
 248 E MAIN
 PRICE, UT 84501
 RESIDING IN Price, Carbon COUNTY

SW 1/4 SEC. 32, T 14 S, R 10 E, S. L. B. & M.

SOUTH MEADOWS PLAT 'B'



WEST 1/4 CORNER
 SECTION 32
 T 14 S, R 10 E
 S.L.B. & M.



LOT #	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
25	C1	20.00'	31.77'	20.36'	28.53'	N 45°05'00" W	91°00'51"
26	C2	20.00'	31.06'	19.65'	28.03'	N 44°55'00" E	88°59'09"
18	C3	20.00'	31.77'	20.36'	28.53'	N 45°05'00" W	91°00'51"
22	C4	20.00'	31.06'	19.65'	28.03'	N 44°55'00" E	88°59'09"
20	C5	50.00'	63.55'	36.88'	59.36'	S 17°48'05" W	72°49'34"
21	C6	50.00'	72.77'	44.54'	66.51'	N 84°05'36" W	83°23'06"
21	C7	10.00'	8.41'	4.47'	8.16'	S 66°29'44" E	48°11'21"
19	C8	50.00'	104.87'	86.90'	86.68'	S 78°41'46" E	120°10'06"
19	C9	10.00'	8.41'	4.47'	8.16'	S 65°18'53" W	48°11'23"

LEGEND
 SECTION CORNER
 7.5' UTILITY EASEMENT
 PROPERTY LINE

NOTE
 5/8" x 24" REBAR SET W/ CAP
 AT ALL LOT CORNERS

P.R.W.I.D.
 APPROVED THIS 7th DAY OF October A.D. 19 96
 BY THE COUNTY PLANNING COMMISSION.
Sharon Murdock
 DISTRICT MANAGER

PLANNING COMMISSION
 APPROVED THIS 3rd DAY OF October A.D. 19 96
 BY THE COUNTY PLANNING COMMISSION.
Paul P. Smith
 CHAIRMAN, COUNTY PLANNING COMM.

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT
 APPROVED THIS 3rd DAY OF October A.D. 19 96
Clayton B. Smith
 DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Oct 3, 1996 DATE
Evan E. Hansen COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED THIS 5th DAY OF OCTOBER A.D. 19 96
Russ Stutz
 COUNTY ATTORNEY



COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 7th DAY OF October A.D. 19 96, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Clay G. Holbrook COUNTY CLERK
William D. Krommel CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #57497
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF PROFESSIONAL TITLE SERVICES
 DATE 11/13/96 TIME 14:59 PM BOOK 507 PLATS PAGE 18
48.00 FEE \$
Ann B. O'Brien COUNTY RECORDER