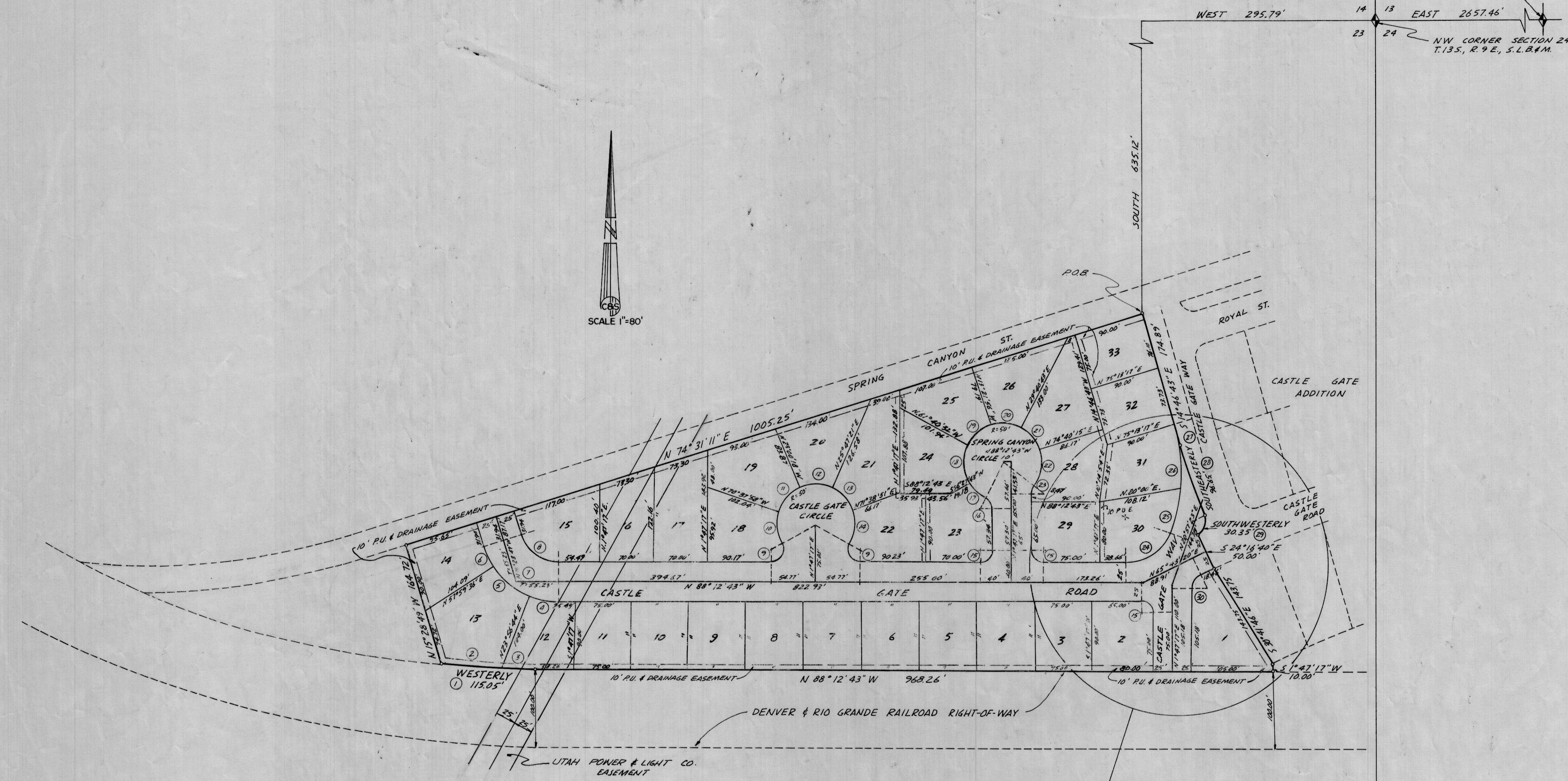
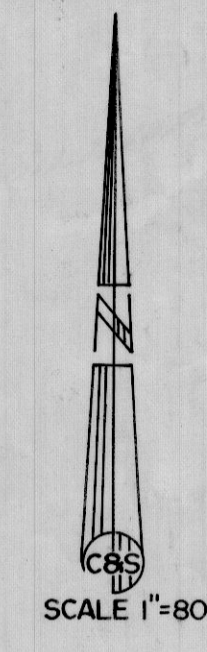


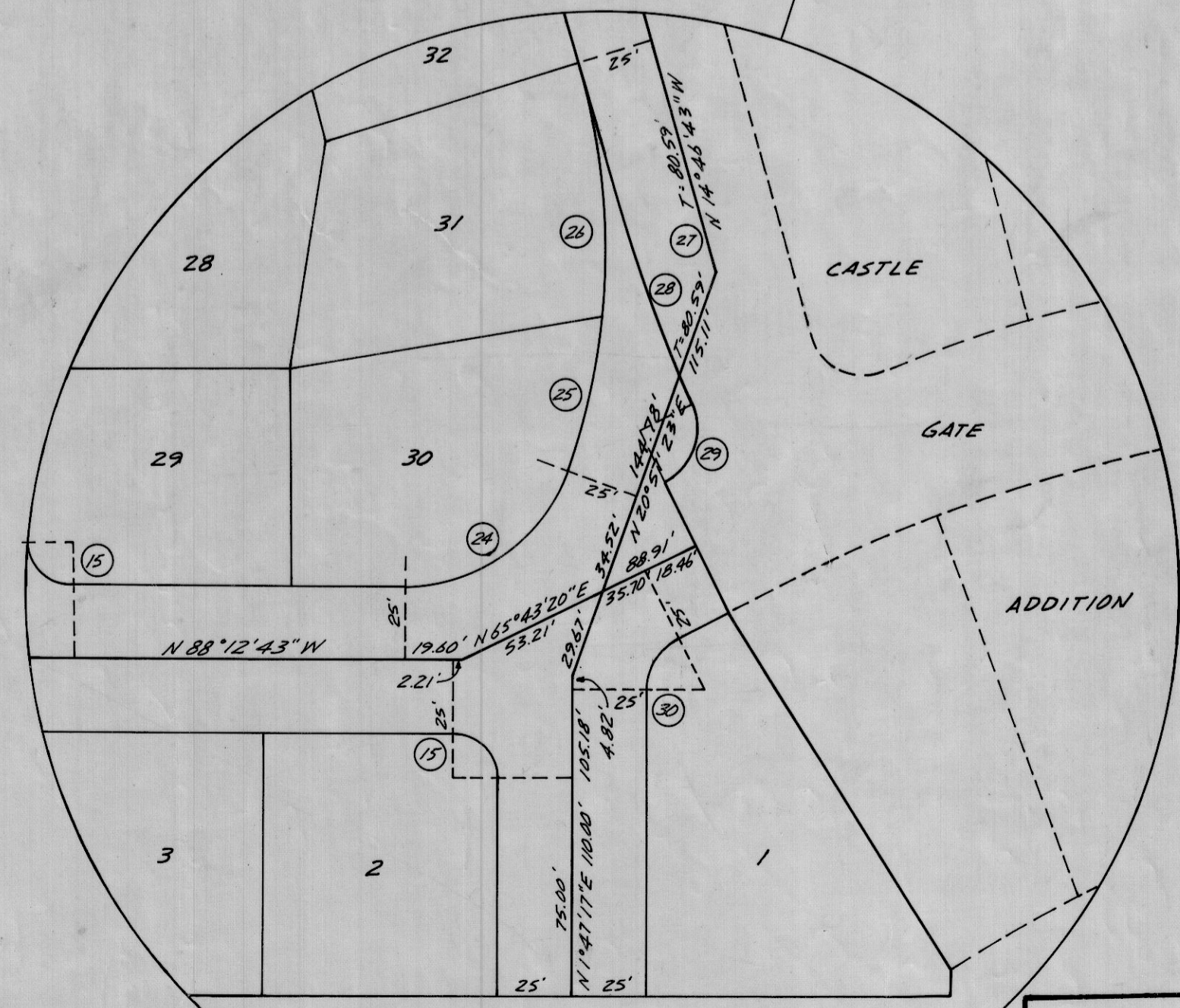
Entry No. 149714
 Indexed VV
 Abstracted V
 Rec. Fee \$26.50

STATE OF UTAH
 COUNTY OF CARBON
 FILED AND
 INDECO ASSOCIATES
 JUN 6 11 52 AM '79
 BOOK 3 PLATS
 PAGE 190
 ANN O'BRIEN
 COUNTY RECORDER

N 1/4 CORNER SECTION 24
 T.13S., R.9E., S.L.B.#1M.
 WEST 295.79' EAST 2657.46'
 NW CORNER SECTION 24
 T.13S., R.9E., S.L.B.#1M.



CURVE					DATA						
NO.	Δ	R	T	L	Lc	NO.	Δ	R	T	L	Lc
1	4° 46' 06"	1382.39	57.56'	115.05'	115.01'	21	44° 59' 32"	50'	20.71'	39.28'	59.26'
2	2° 55' 36"	1382.39	35.31'	70.61'	70.60'	22	58° 49' 58"	50'	27.05'	49.60'	47.59'
3	1° 50' 30"	1382.39	22.22'	44.43'	44.43'	23	39° 42' 54"	15'	5.42'	10.40'	10.19'
4	22° 09' 27"	100'	19.58'	38.67'	38.43'	24	70° 49' 54"	58.35'	41.49'	72.13'	67.63'
5	34° 02' 52"	100'	30.62'	59.42'	59.55'	25	16° 27' 42"	225'	32.55'	64.64'	64.42'
6	16° 31' 35"	100'	14.52'	28.84'	28.74'	26	19° 21' 42"	225'	38.38'	76.03'	75.67'
7	72° 43' 54"	75'	55.23'	95.21'	88.94'	27	35° 44' 06"	250'	80.59'	155.92'	153.41'
8	72° 43' 54"	50'	36.82'	63.47'	59.29'	28	6° 26' 45"	859.12'	49.38'	96.65'	96.60'
9	122° 34' 44"	15'	27.39'	52.09'	26.31'	29	86° 56' 50"	20'	18.96'	30.35'	27.52'
10	50° 09' 29"	50'	23.40'	43.77'	42.39'	30	63° 56' 03"	20'	12.48'	22.32'	21.18'
11	47° 37' 40"	50'	22.07'	41.56'	40.38'	31					
12	48° 47' 39"	50'	22.68'	42.58'	41.31'	32					
13	45° 51' 30"	50'	21.75'	40.02'	38.96'	33					
14	52° 43' 10"	50'	24.78'	46.01'	44.40'	34					
15	90° 00'	15'	15.00'	23.56'	21.21'	35					
16	62° 30' 49"	15'	9.10'	16.37'	15.57'	36					
17	27° 11' 15"	50'	12.09'	23.78'	23.50'	37					
18	61° 51' 45"	50'	29.96'	53.99'	51.40'	38					
19	48° 18' 36"	50'	22.42'	42.16'	40.92'	39					
20	43° 02' 39"	50'	19.72'	37.56'	36.69'	40					



SURVEYOR'S CERTIFICATE
 I, RALPH L. NORTHRUP, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2347 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 COMMENCING 295.79 FEET WEST AND 635.12 FEET SOUTH OF THE NW CORNER OF SECTION 24, T.13S., R.9E., S.L.B.#1M. SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 14° 46' 43" E	174.89'	
SOUTH-EASTERLY	96.65'	CHORD BEARS S 18° 00' E 96.60'
SOUTH-WESTERLY	30.35'	CHORD BEARS S 22° 14' 56" W 27.52'
S 24° 16' 40" E	50.00'	
S 30° 41' 48" E	143.75'	
S 1° 47' 17" W	10.00'	
N 88° 12' 43" W	968.26'	
WESTERLY	115.05'	CHORD BEARS N 85° 49' 40" W 115.01'
N 15° 28' 43" W	164.72'	
N 74° 31' 11" E	1005.25'	TO THE POINT OF BEGINNING, CONTAINING 7.54 ACRES 33 LOTS

BASIS OF BEARING = SECTION LINE FROM NW COR. SEC. 24 TO N 1/4 COR. SEC. 24 IS EAST
 NOV 10, 1978 DATE
 Ralph L. Northrup SURVEYOR

OWNERS' DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 19 DAY OF December, A.D. 1978
 Terra Pak Inc. [Signature]
 [Signature]
 [Signature]

ACKNOWLEDGEMENT
 STATE OF UTAH } S.S.
 COUNTY OF CARBON }
 ON THE 19 DAY OF December, A.D. 1978, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES March 19, 1981 [Signature]
 [Signature] NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY
 THE _____ OF _____ COUNTY OF CARBON, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 19____.
 Charles Sherardelli Mayor
 APPROVED _____ ENGINEER (See Seal Below) ATTEST Lucy M. Readeba CLERK-RECORDER (See Seal Below)
BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____

CITY-COUNTY HEALTH DEPARTMENT
PLANNING COMMISSION APPROVAL
 APPROVED THIS _____ DAY OF _____, A.D. 19____, BY THE _____ PLANNING COMMISSION
 [Signature] DIRECTOR-SECRETARY [Signature] CHAIRMAN, PLANNING COMMISSION

PLAT "A"
SPRING CANYON ESTATES
 SUBDIVISION
 LOCATED IN THE N 1/4 OF THE NE 1/4 OF SECTION 23, T.13S., R.9E., S.L.B.#1M. CARBON COUNTY, UTAH
 SCALE: 1" = 80 FEET

RECORDED # 149714
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF INDECO ASSOCIATES
 DATE JUNE 6, 1979 TIME 11:52 A.M. BOOK 3 PLATS PAGE 190
 \$26.50 FEE
 Ann O'Brien COUNTY RECORDER

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL CLERK-RECORDER SEAL