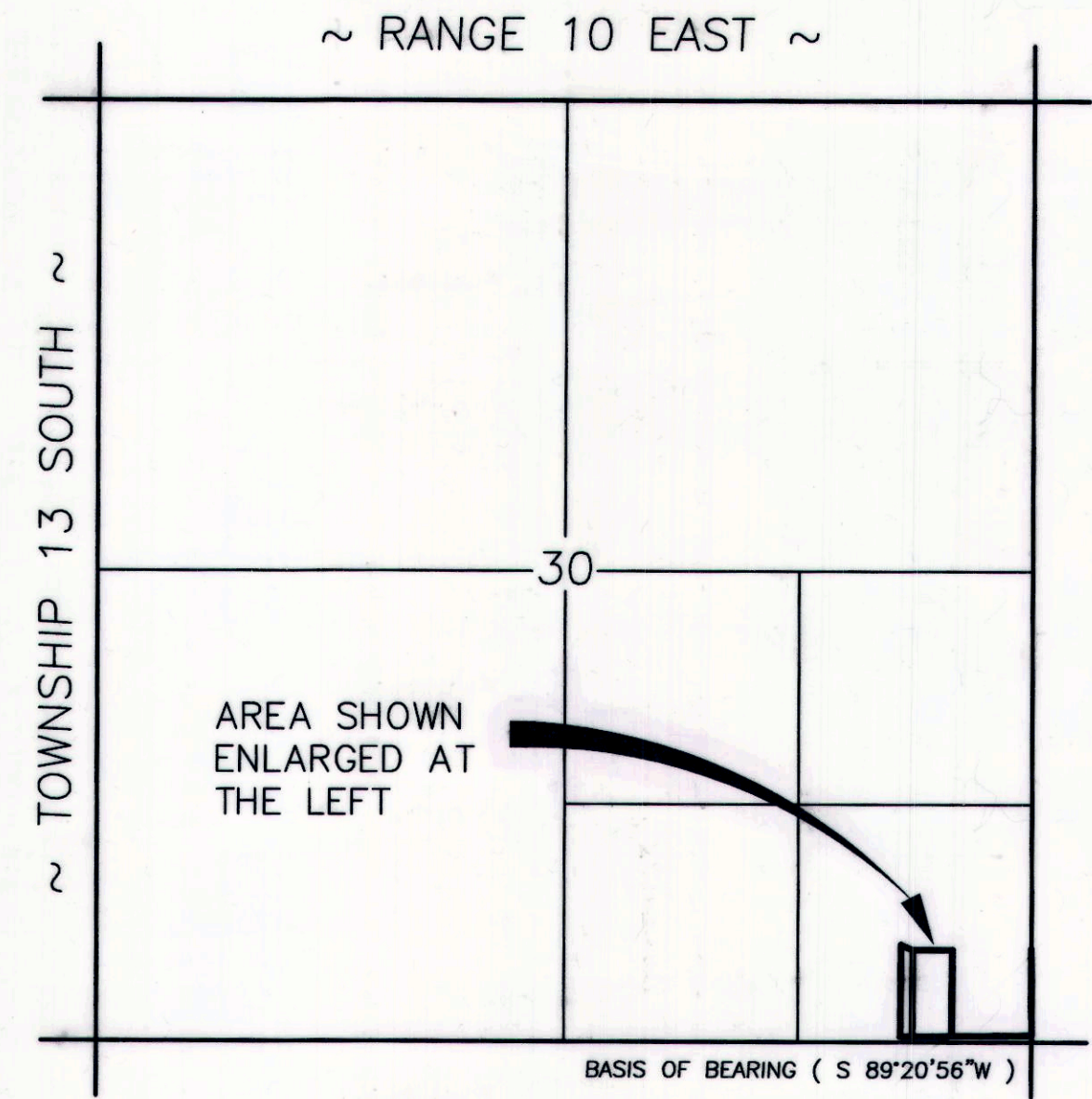
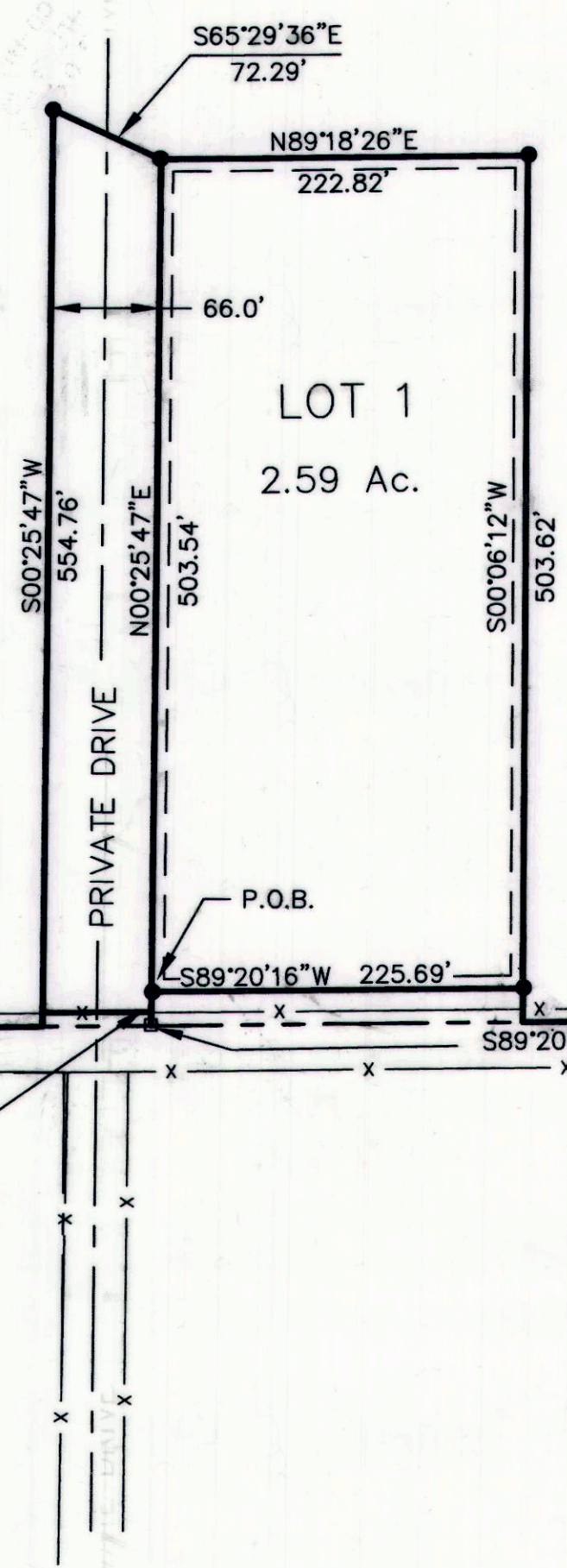


Ent 111979 & P5 Pj 101
 Date: 20-JUN-2005 10:40AM
 Fee: \$30.00 Cash
 Filed By: SOM
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: BOYACK TOM & JOHNSA

Ent 111979 & 593 Pj 344
 Date: 20-JUN-2005 10:45AM
 Fee: \$30.00 Cash
 Filed By: SOM
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: BOYACK TOM & JOHNSA

SPRING MEADOW SUBDIVISION PLAT "A"

PHASE 1



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

SPRING MEADOW SUBDIVISION PLAT "A" (PHASE 1)

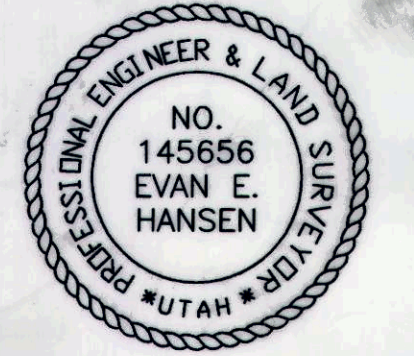
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°20'56" WEST BETWEEN THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 30 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°20'56" WEST ALONG THE SECTION LINE 677.42 FEET AND NORTH 0°25'47" EAST, 20.48 FEET FROM THE SOUTHEAST CORNER OF SECTION 30, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 00°25'47" EAST, 503.54 FEET; THENCE NORTH 89°18'26" EAST, 222.82 FEET; THENCE SOUTH 00°06'12" WEST, 503.62 FEET; THENCE SOUTH 89°20'16" WEST ALONG A LINE 25.0 FEET NORTH AND PARALLEL WITH THE CENTER LINE OF THE ASPHALT ROAD, 225.69 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.59 ACRES, MORE OR LESS.



DATE: JUNE 15, 2005 Evan E. Hansen
 EVAN E. HANSEN

OWNER'S ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE TWO UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

SPRING MEADOW SUBDIVISION PLAT "A" (PHASE 1)

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, THE PARCEL OF LAND SHOWN AND DESCRIBED ALONG THE FRONTAGE OF LOT 1. SAID PARCEL HAS BEEN PREVIOUSLY USED BY THE PUBLIC AS A PRESCRIPTIVE RIGHT OF WAY, AND IS FREELY GIVEN.

IN WITNESS WHEREBY WE HAVE HEREUNTO SET our hand THIS 15 DAY OF JUNE A.D. 2005.

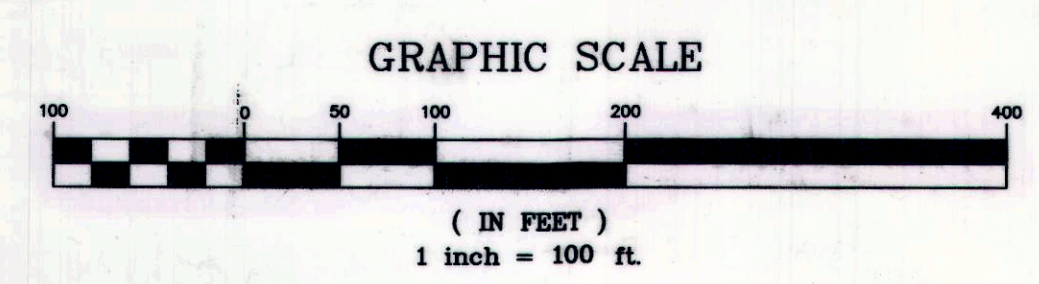
Thomas Boyack John Boyd

ACKNOWLEDGMENT

STATE OF UTAH Carbon S.S.
 County of Carbon
 ON THE 15th DAY OF June A.D. 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES July 21, 2008
Alexis P. Horvath
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SE1/4 SE1/4 SEC. 30, T 13 S, R 10 E, S.L.B. & M.



LEGEND

--- 7.5' UTILITY & DRAINAGE EASEMENT
 - - - - - PROPERTY LINES
 ● SECTION CORNER
 ● 5/8" x 24" REBAR SET W/ CAP

PREPARED BY: EMPIRE ENGINEERING, Inc. 1665 EAST SAGEWOOD ROAD. PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>15th</u> DAY OF <u>June</u> A.D. 20 <u>05</u> BY THE COUNTY PLANNING COMMISSION. <u>Richard Tatton</u> RICHARD TATTON CHAIRMAN DATE <u>6-15-05</u>	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>June 16, 2005</u> <u>Nick Houser</u> DATE (ASSISTANT ENGINEER) NICK HOUSER	APPROVAL AS TO FORM APPROVED THIS <u>17th</u> DAY OF <u>June</u> A.D. 20 <u>05</u> <u>R. H. H.</u> GENE STRATE COUNTY ATTORNEY DATE <u>6/17/05</u>	COMMISSIONER/ SURVEYOR I HAVE REVIEWED AND DO HEREBY APPROVE. <u>Steven D. Burge</u> <u>6-17-05</u> STEVEN D. BURGE DATE	COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS DAY OF <u>June</u> A.D. 20 <u>05</u> , AT WHICH TIME THE SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Steven D. Burge</u> <u>7-17-05</u> <u>Robert P. Piro</u> CHAIRMAN DATE ATTEST: ROBERT P. PIRO	RECORDED # <u>111979</u> STATE OF UTAH, COUNTY OF <u>CARBON</u> DATE OF <u>June</u> A.D. 20 <u>05</u> , AT WHICH TIME THE SUBDIVISION WAS APPROVED AND FILED AT THE REQUEST OF <u>TOM BOYACK</u> <u>Sharon Nurdock</u> <u>6-20-05</u> <u>10:40</u> BOOK <u>5</u> PAGE <u>101</u> SHARON MURDOCK COUNTY RECORDER
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