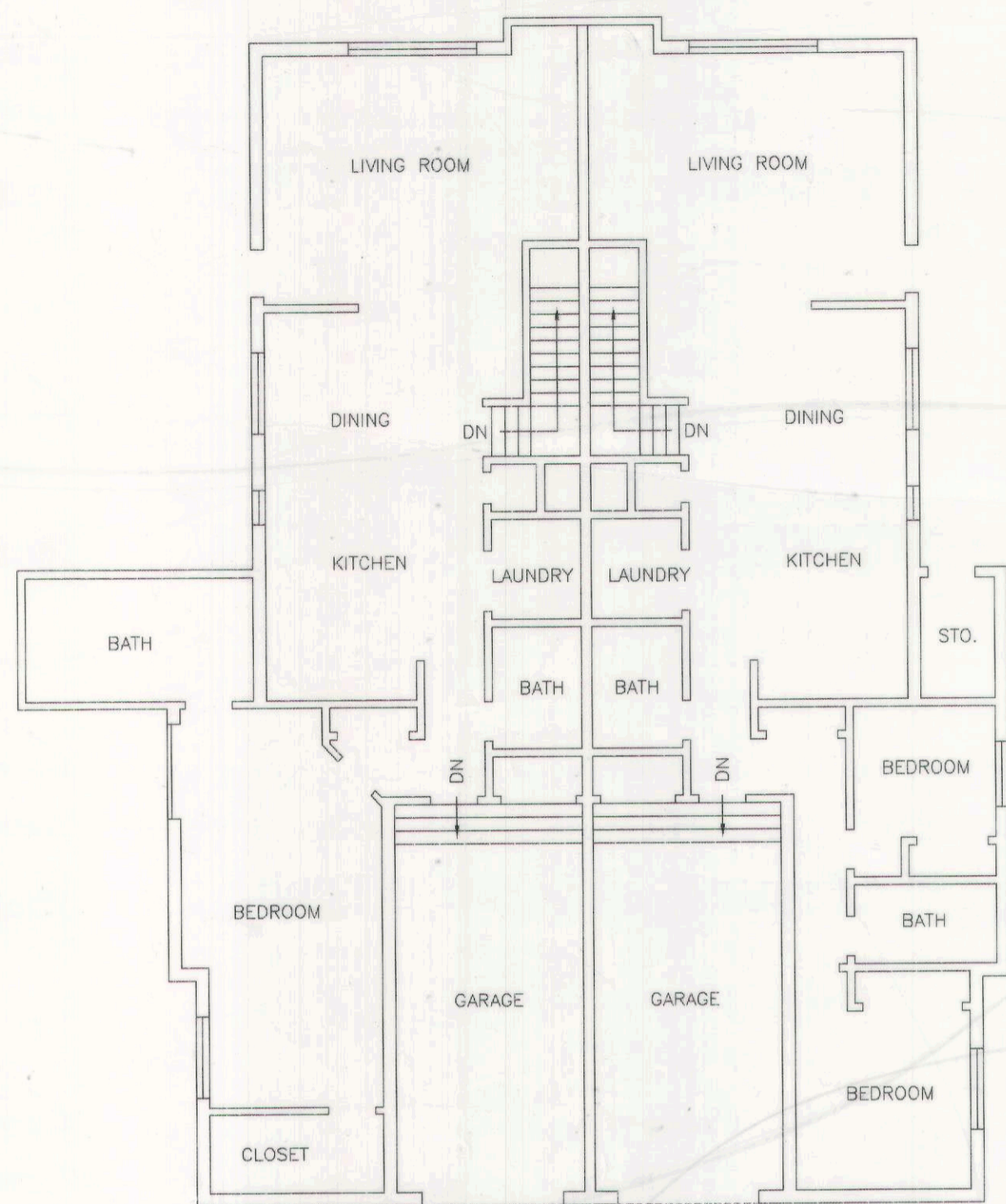
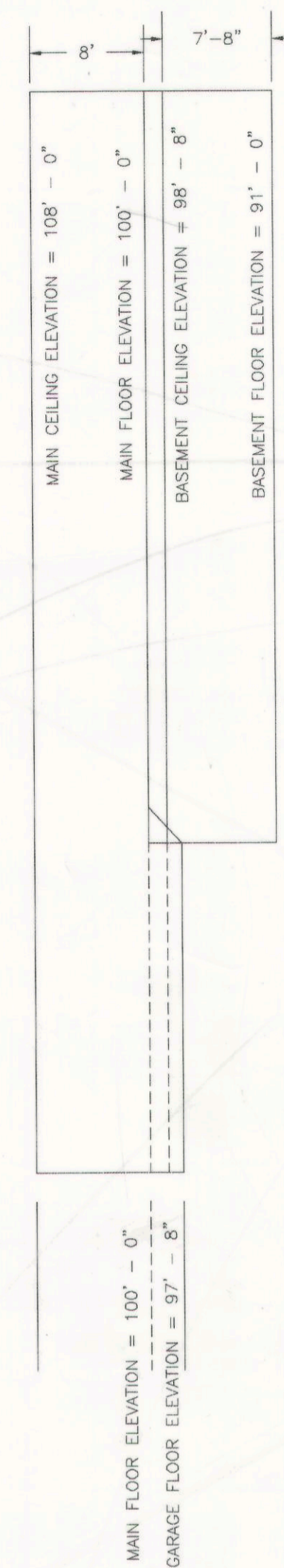


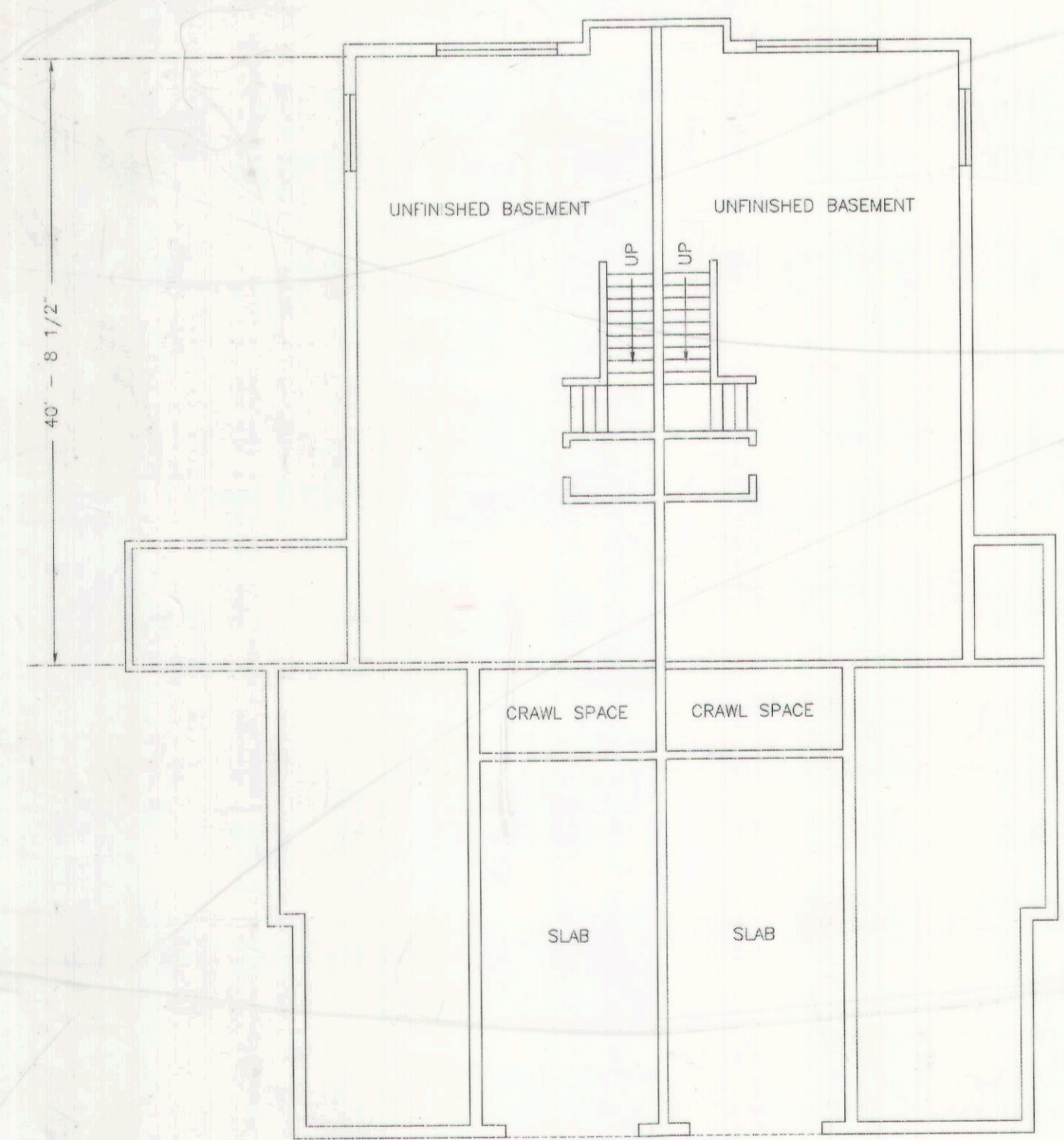
MAIN FLOOR
1" = 10'
UNIT 4A AND 4B
BUILDING 4



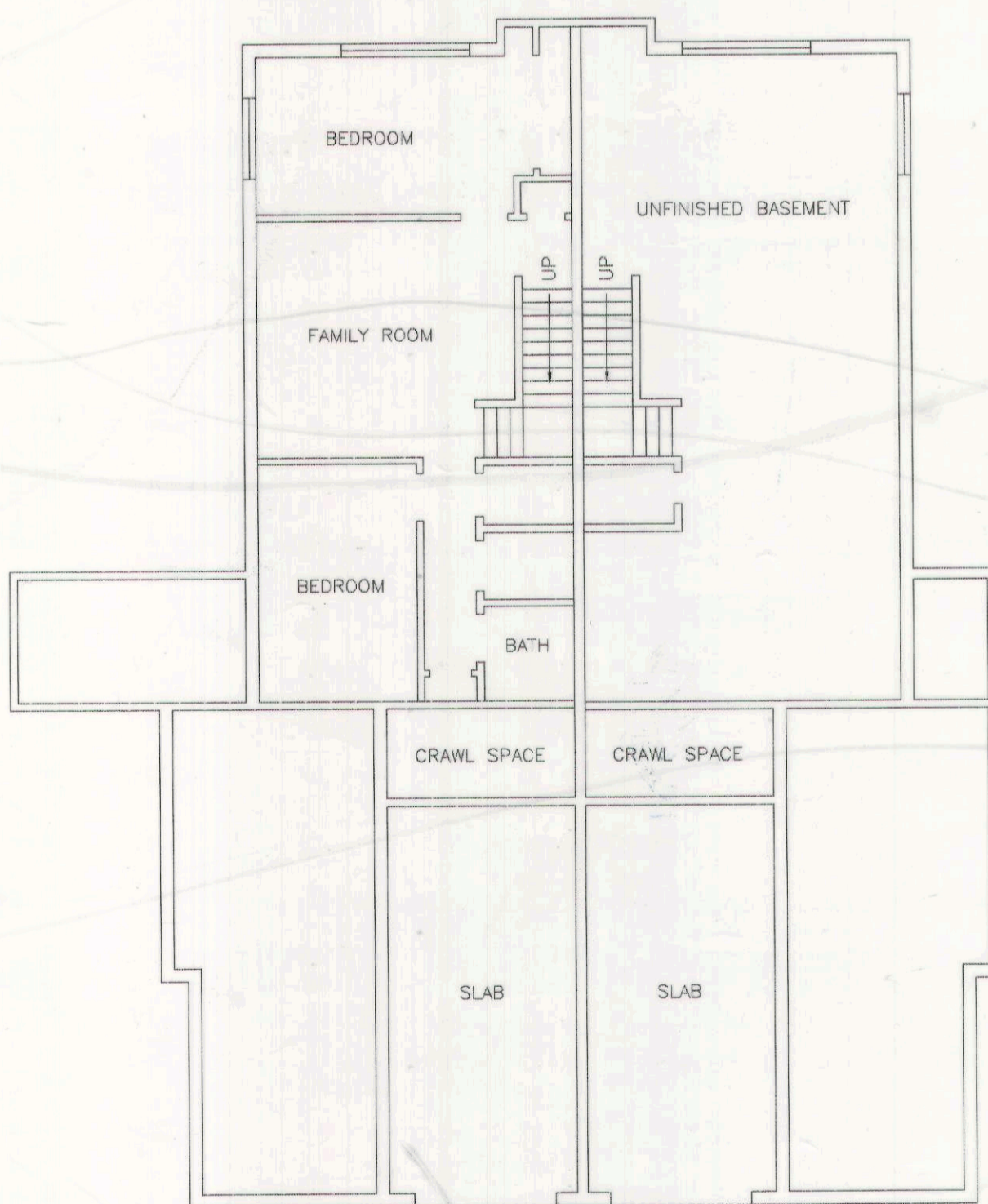
MAIN FLOOR
1" = 10'
UNIT 5A AND 5B
BUILDING 5



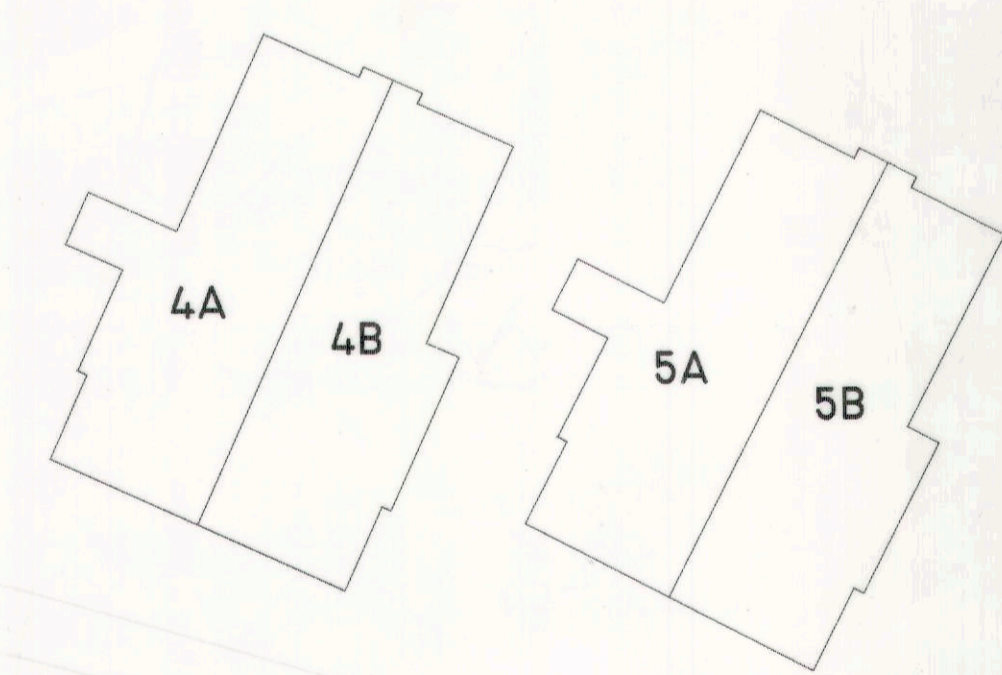
ELEVATIONS
1" = 10'
UNIT 4 AND 5



BASEMENT LEVEL
1" = 10'



BASEMENT LEVEL
1" = 10'



BUILDING LAYOUT
NOT TO SCALE

NOTE: FOR BUILDINGS 1, 2, & 3 SEE SHEET 2 OF 3, "THE SQUIRE"
RECORDED IN BOOK 4 PLATS, PAGE 256, CARBON CO. RECORDER

PREPARED 10-JANUARY-2002 BY:
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RECORDED # _____
STATE OF UTAH, COUNTY OF _____
RECORDED AND FILED AT THE REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEE \$ _____ COUNTY RECORDER _____

**THE SQUIRE AMENDMENT A
PLAT A**
A UTAH CONDOMINIUM PROJECT
PRICE CITY, CARBON COUNTY, UTAH
SHEET 2 OF 2