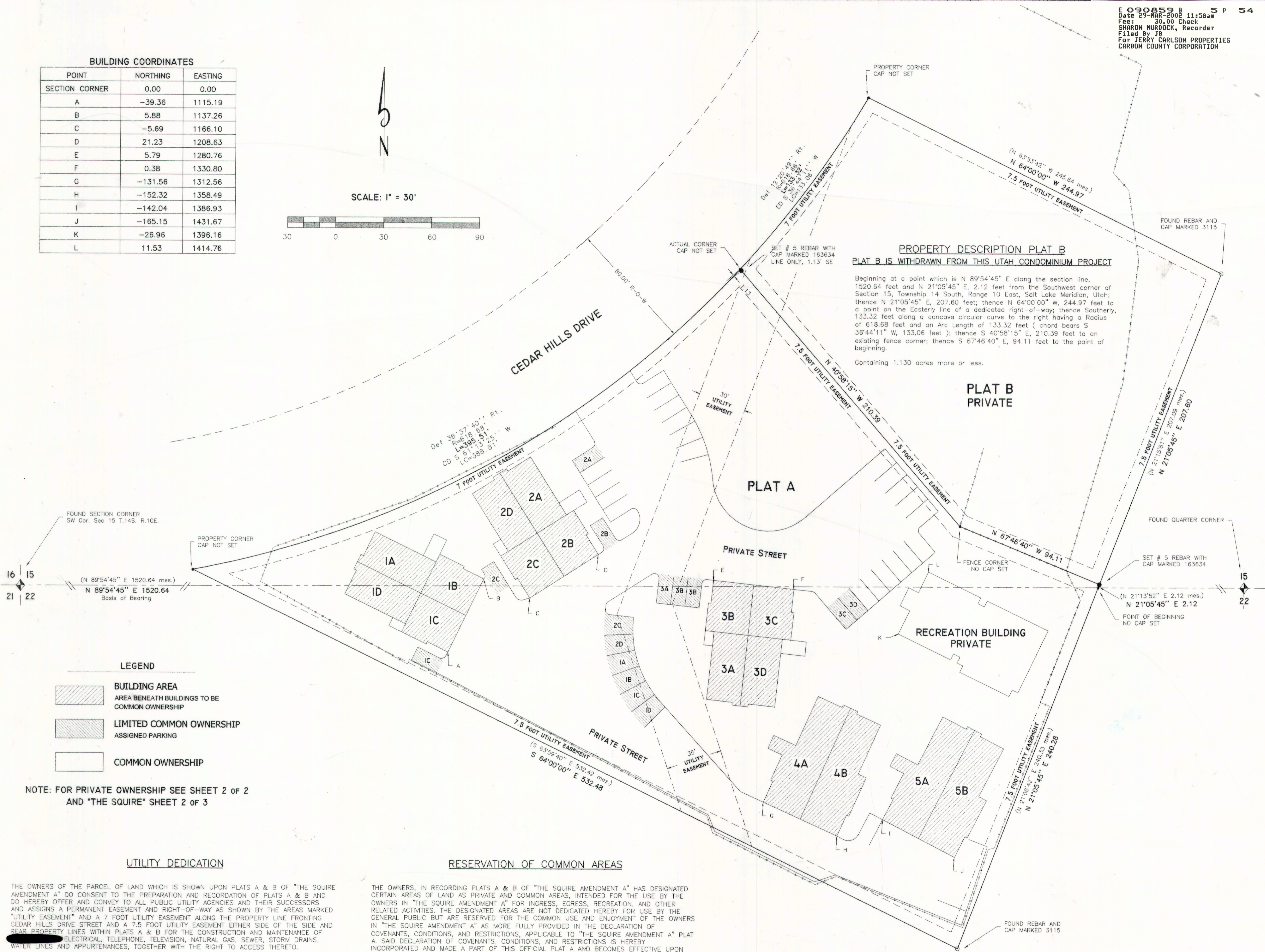
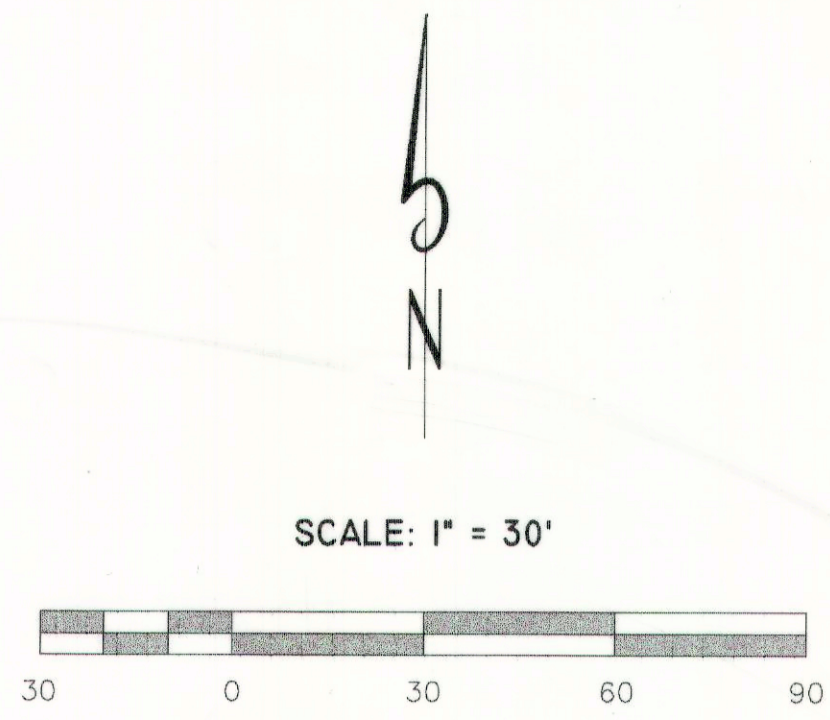


E 090859 B 5 P 54
 Date 29-MAR-2002 11:58am
 Fees 30.00 Check
 SHARON MURDOCK, Recorder
 Filed By JB
 For JERRY CARLSON PROPERTIES
 CARBON COUNTY CORPORATION

BUILDING COORDINATES		
POINT	NORTHING	EASTING
SECTION CORNER	0.00	0.00
A	-39.36	1115.19
B	5.88	1137.26
C	-5.69	1166.10
D	21.23	1208.63
E	5.79	1280.76
F	0.38	1330.80
G	-131.56	1312.56
H	-152.32	1358.49
I	-142.04	1386.93
J	-165.15	1431.67
K	-26.96	1396.16
L	11.53	1414.76



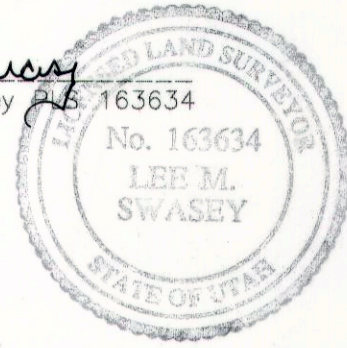
SURVEYOR'S CERTIFICATE

I, LEE M. SWASEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 163634 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AS PLAT A & B AND DESCRIBED BELOW, AND THAT THE DESCRIPTIONS CORRECTLY DESCRIBE THE LAND SURFACE UPON WHICH HAS BEEN CONSTRUCTED "THE SQUIRE" A UTAH CONDOMINIUM IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.

PROPERTY DESCRIPTION PLAT A

Beginning at a point which is N 89°54'45" E along the section line, 1520.64 feet from the Southwest corner of Section 15, Township 14 South, Range 10 East, Salt Lake Meridian, Utah; thence N 21°05'45" E, 2.12 feet; thence N 67°46'40" W, 94.11 feet to an existing fence corner; thence N 40°58'15" W, 210.39 feet to a point on the Easterly line of a dedicated right-of-way; thence Southerly, 395.51 feet along a concave circular curve to the right having a Radius of 618.68 feet and an Arc Length of 395.51 feet (chord bears S 61°13'25" W, 388.81 feet); thence S 64°00'00" E, 532.48 feet; thence N 21°05'45" E, 240.28 feet to the point of beginning.

Containing 2.430 acres more or less.
 Basis of Bearing: N 89°54'45" E between the Southwest corner and the South Quarter corner of Section 15, T. 14 S., R. 10 E., SLM.



14-Feb-02
 Date

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS "THE SQUIRE AMENDMENT A" PLAT A & B, WITH PLAT A BEING A UTAH CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP TO BE PREPARED DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMIT THE PROPERTY FOR PLAT A TO THE UTAH CONDOMINIUM OWNERSHIP ACT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 25 DAY OF March A.D. 2002.

Jerry Carlson
Dotty Carlson

ACKNOWLEDGEMENT

STATE OF UTAH)
) SS
 COUNTY OF Carbon)

ON THE 25 DAY OF March, A.D. 2002, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Lillian McKinnon Gold
 NOTARY PUBLIC

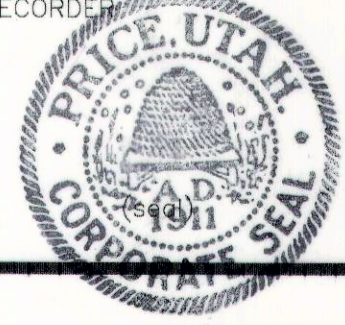
MY COMMISSION EXPIRES 3/19/2003 RESIDING IN Price, Utah



ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF PRICE, CARBON COUNTY, UTAH, APPROVES PLAT A & B AND HEREBY ACCEPTS THE DEDICATION OF STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES AS SPECIFICALLY SHOWN AND/OR DESCRIBED HEREON FOR THE PERPETUAL USE OF THE PUBLIC THIS 28th DAY OF March, A.D. 2002.

Joanne Lasso
 CITY RECORDER



THE SQUIRE AMENDMENT A
 PLAT A (A UTAH CONDOMINIUM PROJECT) AND PLAT B
 PRICE CITY, CARBON COUNTY, UTAH
 SHEET 1 OF 2

PREPARED 10-JANUARY-2002 BY:

 johansen & tuttle engineering inc.
 BOX 487, CASTLE DALE, UTAH 84513, (435) 381-2523, FAX 381-2522, email j@etv.net

ENGINEER'S CERTIFICATE
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FOUND IT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

 GARY D. TUTTLE
 ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 28th DAY OF March, A.D. 2002.

 ATTORNEY, CITY

PLANNING COMMISSION APPROVAL
 THIS PLAT IS APPROVED AND COMPLIES WITH CITY ZONING ORDINANCES.
 3-29-02
 DATE

 PLANNING COMMISSION CHAIRPERSON

RECORDED #090859
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AT THE OFFICE OF SHARON MURDOCK, RECORDER
 DATE 3-29-02 TIME 11:58 AM PAGE 54
 FEE \$ 30.00
 COUNTY RECORDER