

E 004258 B 240 P 22
 Date 15 JUN 1984 9:33am
 Fee: 40.00 Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For H TYLER SQUIRE
 CARBON COUNTY CORPORATION

Survey No. 4258
 Abstracted
 Fee: 40.00

STATE OF UTAH
 COUNTY OF CARBON
 H. TYLER SQUIRE
 JUN 15 9 33 AM '84
 BOOK 4 OF PLATS
 PAGE 255
 ANN O'BRIEN
 COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, **ROGER D. DUDLEY**, A REGISTERED LAND SURVEYOR HOLDING UTAH CERTIFICATE NO. 3553, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED TRACT OF LAND. I FURTHER CERTIFY THAT THE FOLLOWING DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH HAS BEEN OR WILL BE CONSTRUCTED - "THE SQUIRE" A UTAH CONDOMINIUM IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT

PROPERTY DESCRIPTION

BEGINNING AT A POINT N 89°54'45" E ALONG THE SECTION LINE 1520.64 FT. FROM THE S.W. CORNER OF SEC. 15, T. 14 S., R. 10 E., SALT LAKE BASE & MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 21°05'45" E	209.724'	
N 64°00'00" W	244.965'	TO A POINT ON THE EASTERLY LINE OF A DEDICATED RIGHT-OF-WAY
	528.830'	SOUTHERLY ALONG A CONCAVE CURVE HAVING A RADIUS OF 618.679'
S 64°00'00" E	532.480'	
N 21°05'45" E	240.276'	TO THE POINT OF BEGINNING.
		CONTAINS 3.56 ACRES

BASIS OF BEARINGS=N 89°54'45" E BETWEEN THE P.O.B. AND THE S.W. CORNER OF SEC. 15, T. 14 S., R. 10 E., S.L.B. & M.

6-4-84
 DATE
 SURVEYOR

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS "THE SQUIRE" A UTAH CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 1 SHEET TO BE PREPARED DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMIT THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 12th DAY OF JUNE, A.D. 1984.

J. Brian Wing
[Signature]

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF Carbon S.S.

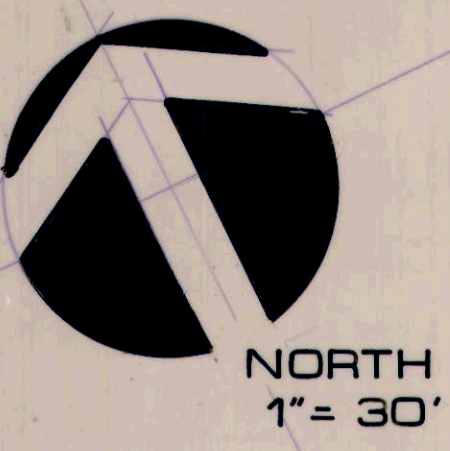
ON THE 12th DAY OF June, A.D. 1984
 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING OWNERS CERTIFICATE OF CONSENT TO RECORD WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 4-6-87
 NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF PRICE CARBON COUNTY, APPROVES THIS PLAT AND HEREBY ACCEPTS THE DEDICATION OF STREETS, EASEMENTS, AND OTHER PARCELS OF LAND ATTENDED FOR PUBLIC PURPOSES AS SPECIFICALLY SHOWN AND/OR DESCRIBED HEREON FOR THE PERPETUAL USE OF THE PUBLIC
 THIS 13th DAY OF JUNE, A.D. 1984

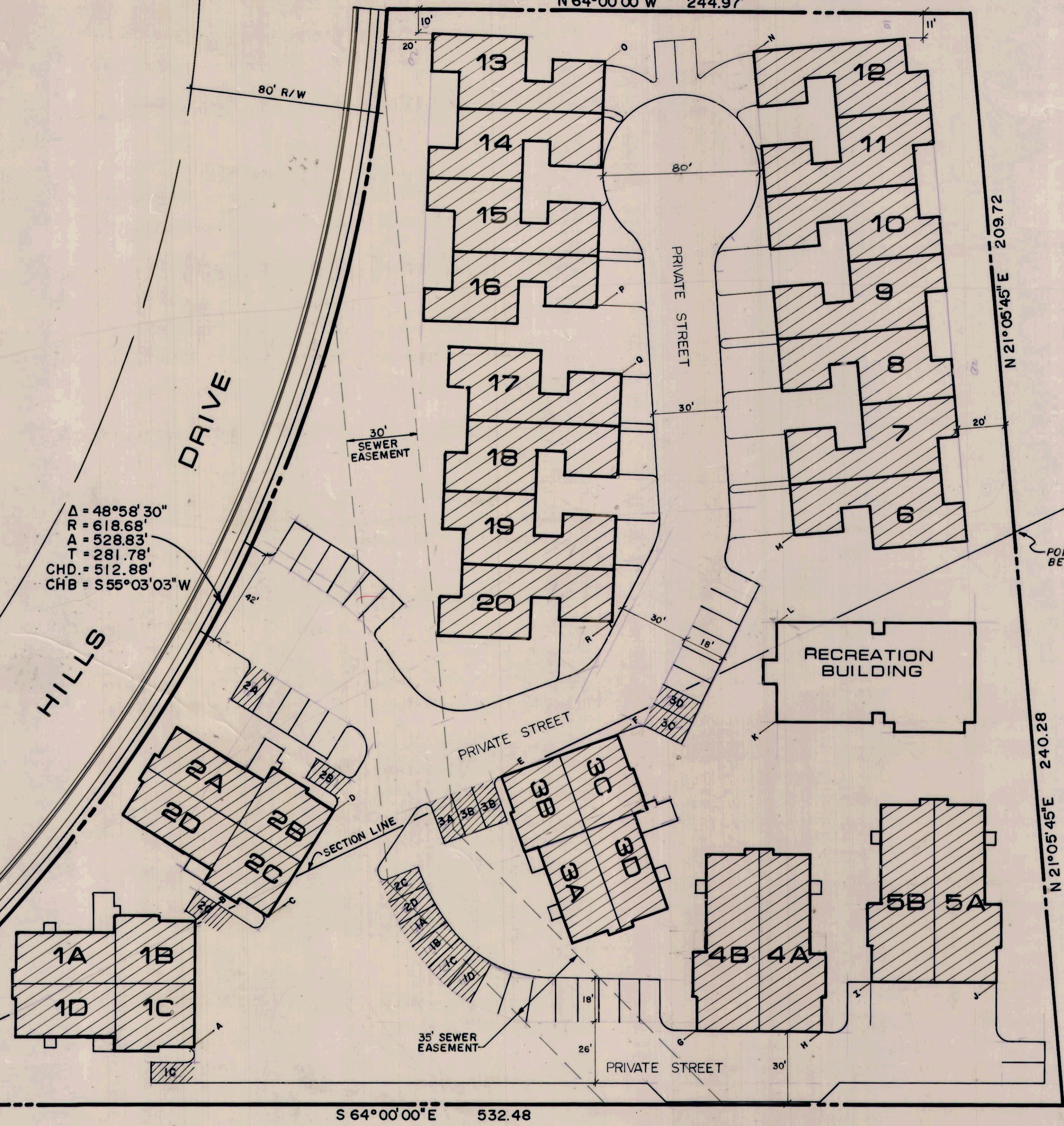
CLERK-RECORDER
 MAYOR



NORTH
 1"=30'

CEDAR HILLS DRIVE

Δ = 48°58'30"
 R = 618.68'
 A = 528.83'
 T = 281.78'
 CHD = 512.88'
 CHB = S 55°03'03" W



BUILDING COORDINATES

PT.	NORTH	EAST
A	-39.36	1115.19
B	5.88	1137.26
C	-5.69	1166.10
D	21.23	1208.63
E	5.79	1280.76
F	0.38	1330.80
G	-128.74	1312.37
H	-150.81	1357.61
I	-140.87	1385.82
J	-182.93	1431.05
K	-23.97	1396.13
L	13.75	1414.61
M	34.21	1434.33
N	223.17	1507.23
O	246.78	1448.81
P	159.66	1392.02
Q	129.92	1386.37
R	42.79	1329.58
S	0.00	0.00 (SECTION CORNER)

LEGEND

NOTE - FOR PRIVATE AREA SEE SHEET 2 OF 2.

- BUILDING AREA AREA BENEATH BUILDINGS TO BE COMMON OWNERSHIP.
- LIMITED COMMON OWNERSHIP (ASSIGNED PARKING)
- COMMON OWNERSHIP

UTILITY DEDICATION

OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF "THE SQUIRE" DOES CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" AND "PRIVATE STREET" ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER AND WATER LINES APPURTENANCES, TOGETHER WITH THE RIGHT TO ACCESS THERE TO

[Signature]
 DATE 6-12-84

RESERVATION OF COMMON AREAS

IN RECORDING THIS PLAT OF "THE SQUIRE" HAS DESIGNATED CERTAIN AREAS OF LAND AS PRIVATE STREETS AND COMMON AREAS, INTENDED FOR THE USE BY THE OWNERS IN "THE SQUIRE" FOR INGRESS, EGRESS, RECREATION, AND OTHER RELATED ACTIVITIES THE DESIGNATED AREAS ARE NOT DEDICATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE RESERVED FOR THE COMMON USE AND ENJOYMENT OF THE OWNERS IN "THE SQUIRE" AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, APPLICABLE TO "THE SQUIRE" SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS OFFICIAL PLAT AND BECOMES EFFECTIVE UPON THE DATE THAT THIS PLAT IS RECORDED IN THE OFFICIAL RECORDS OF CARBON COUNTY, UTAH.

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS
 N/A
 CITY COUNTY HEALTH DEPT.

ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 6-13-84
 DATE
[Signature]
 CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS DAY OF 13th A.D. 1984
[Signature]
 CITY ATTORNEY

PLANNING COMMISSION APPROVAL
 THIS PLAT IS APPROVED AND COMPLIES WITH CITY ZONING ORDINANCES.
 6/13/84
 DATE
[Signature]
 PLANNING COMMISSION CHAIRMAN

RECORDED NO.
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF
 H. TYLER SQUIRE
 DATE 6/15/84 TIME 9:33 A.M. BOOK 4 PLATS PAGE 255
 40.00
 FEE
 COUNTY RECORDER

THE SQUIRE
 A UTAH CONDOMINIUM PROJECT
DUDLEY & ASSOCIATES
 ENGINEERS PLANNERS SURVEYORS
 OREM, UTAH
 DATE 6-4-84 SCALE 1"=30'