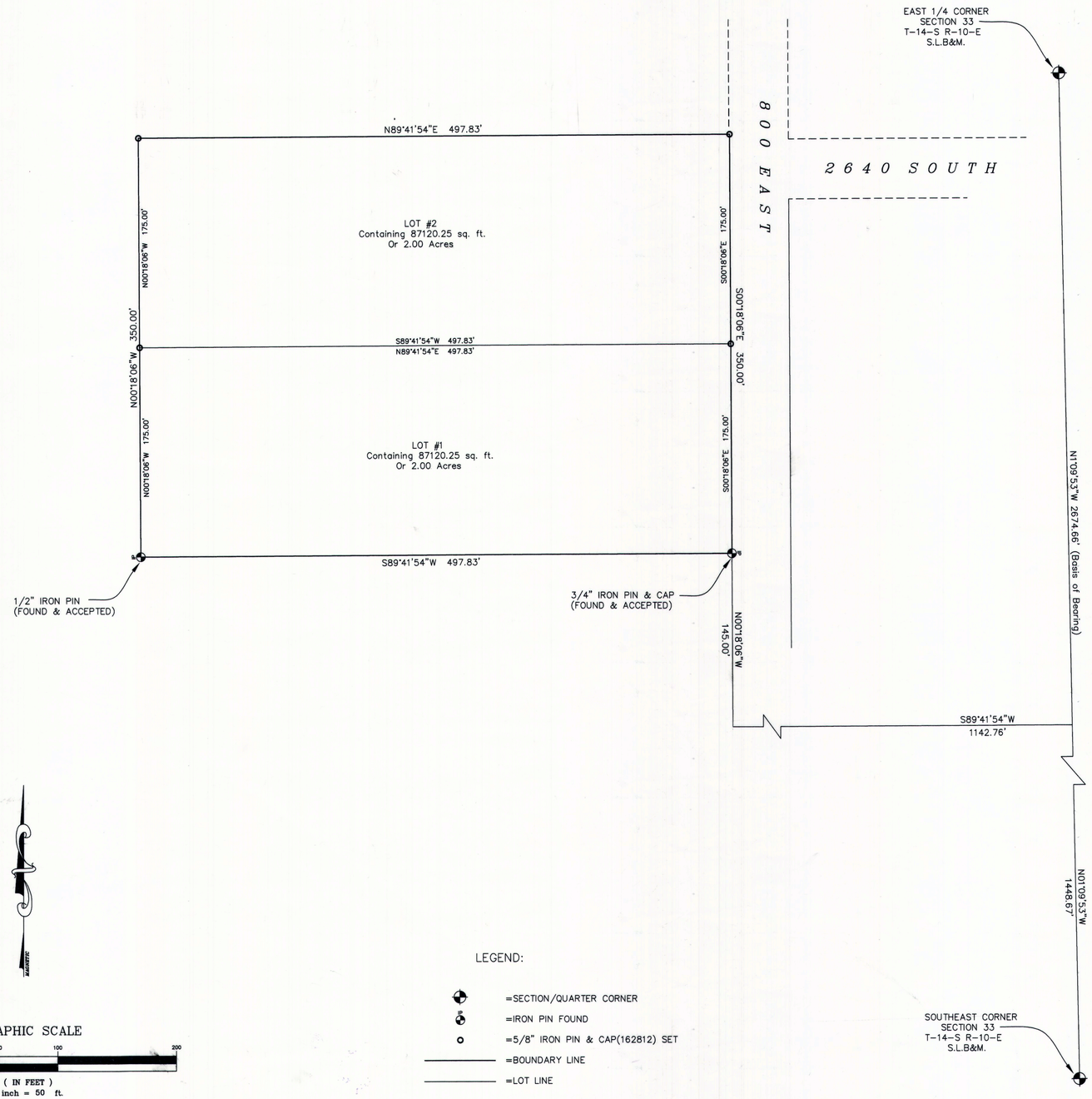
Ent 807761 Bk 732 Pg 342
Date: 15-OCT-2010 11:55:49AM
Fee: $31.00 Cash
Filed By: CW
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: ROD STEPHENS

STEPHENS SUBDIVISION



GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

LEGEND:

- =SECTION/QUARTER CORNER
- =IRON PIN FOUND
- =5/8" IRON PIN & CAP(162812) SET
- =BOUNDARY LINE
- =LOT LINE

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

STEPHENS SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

STATE OF UTAH

Art F. Barker
ART F. BARKER

10/13/10
DATE

Beginning at a point which is located N01°09'53"W 1448.67 feet along the section line (Basis of Bearing) and S89°41'54"W 1142.76 feet and N00°18'06"W 145.00 feet from the Southeast corner of Section 33, Township 14 South, Range 10 East, Salt Lake Base & Meridian; said beginning point is also N00°18'06"W 145.00 feet from the Northeast corner of Lot 10, of the Circle K Subdivision- Plat B, Phase 1 as recorded on Page 243, Book 4 of Plats in the Carbon County Recorders Office; and running thence S89°41'54"W 497.83 feet; thence N00°18'06"W 350.00 feet; thence N89°41'54"E 497.83 feet to the West Right-Of-Way line of a county; thence S00°18'06"E 350.00 feet to the point of beginning

Said Parcel contains 4.00 Acres

OWNERS NAMES

Rodney E. Stephens

Rodney E. Stephens

ACKNOWLEDGEMENT

STATE OF UTAH
County of Carbon S.S. City of Price
On the 15th day of October A.D. 2010 personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price, in said State of Utah, the signer( ) of the above Owner's Dedication, Map one in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES Apr. 6, 2013

Alesia P. Horsley
NOTARY PUBLIC

RESIDING IN Price CITY

PREPARED FOR:
RODNEY E. STEPHENS

BARKER & ASSOCIATES
SURVEYING & ENGINEERING SERVICES
35 WEST MAIN STREET (P.O. BOX 43)
WELLINGTON UTAH, 84542
DATE OF SURVEY JUNE 21, 2010

OFFICE OF CARBON COUNTY ENGINEER

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

10/13/10
DATE

BEN GRIMES, Deputy Carbon County Surveyor

SITE PLAN REVIEW COMMITTEE

Frankie Hathaway
FRANKIE HATHAWAY, CHAIRMAN

10/13/10
DATE

RECORDED #

RECORDED
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF

DATE TIME BOOK PAGE

VICKIE BARNETT, COUNTY RECORDER