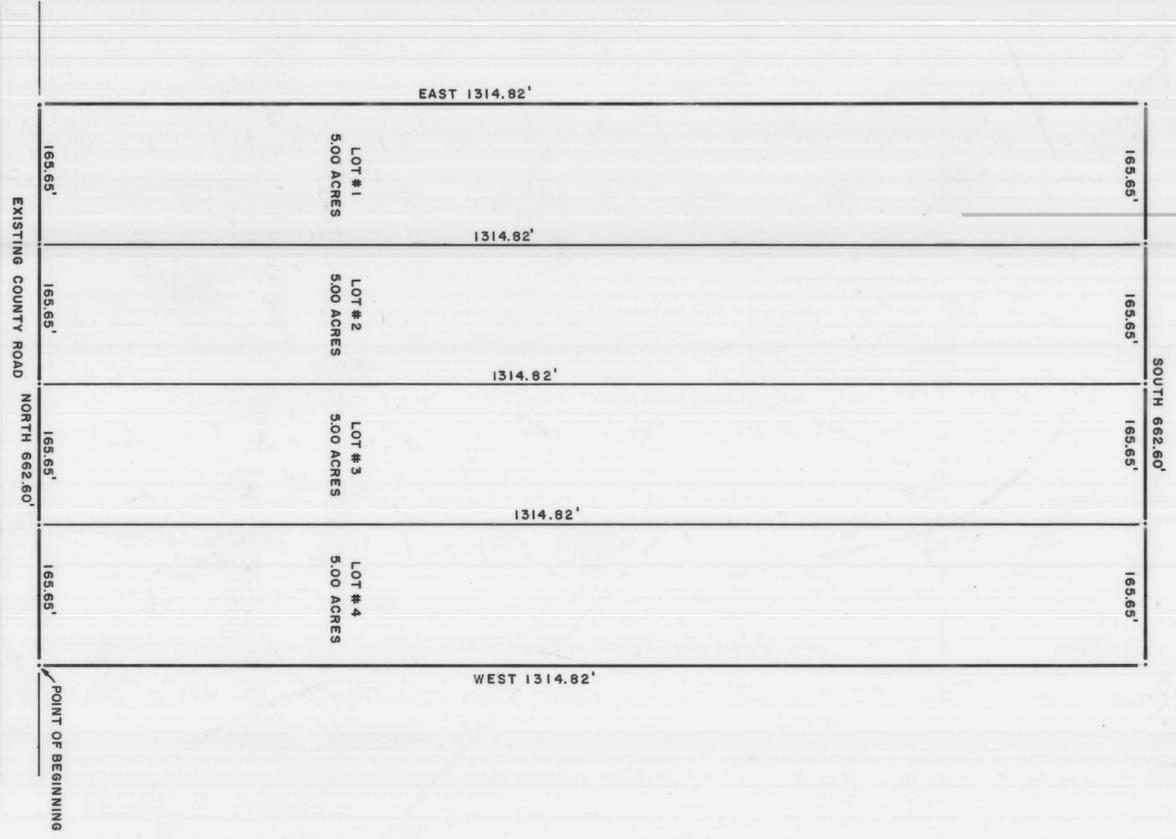
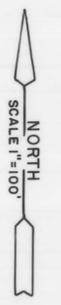


POSITION MAP



SURVEYOR'S CERTIFICATE

I, BRUCE T.S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 4502 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
NORTH	662.60'	
EAST	1314.82'	
SOUTH	1314.82'	
WEST	1314.82'	
TO THE POINT OF BEGINNING CONTAINING 20.00 ACRES.		

DATE

Oct. 1, 1982

Bruce T. S. Ware

(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HERON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 1st DAY OF OCT. A.D. 1982.

Beth Stilson

ACKNOWLEDGEMENT

STATE OF UTAH }
 COUNTY OF CARBON } S.S.
 ON THE DAY OF A.D. 1982 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 ANY COMMISSION EXPIRES

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY OF APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF A.D. 1982.

APPROVED: BOARD OF HEALTH
 ENGINEER (See Seal Below) ATTEST: CLERK RECORDER (See Seal Below)

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: CITY-COUNTY HEALTH DEPARTMENT
 PLANNING COMMISSION APPROVAL
 DIRECTOR SECRETARY
 CHAIRMAN, PLANNING COMMISSION

CLAN STILSON
 MILLER CREEK
 SUBDIVISION

CARBON COUNTY, UTAH
 SCALE: 1" = 100 FEET
 NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL



27-15-10 CLAN STILSON