

STOCKBURGER SUBDIVISION

SECTION 29

T-14-S R-10-E SLB&M.

Ent 112989 Bk 599 Pg 324  
Date: 16-AUG-2005 4:27PM  
Fee: \$30.00 Check  
Filed By: SR  
SHARON MURDOCK, Recorder  
CARBON COUNTY CORPORATION  
For: RICK & DEENA STOCKBURGER

Ent 112989 Bk P5 Pg 106  
Date: 16-AUG-2005 4:28PM  
Fee: \$30.00 Check  
Filed By: SR  
SHARON MURDOCK, Recorder  
CARBON COUNTY CORPORATION  
For: RICK & DEENA STOCKBURGER

50' COUNTY ROAD

S 89°20'05" W 554.66'

BRUCE & BRENDA E. HANSEN

813.73'  
S 00°13'04" W

CONTAINING 10.38 ACRES

RANDY J. & LISA M. SCOTT

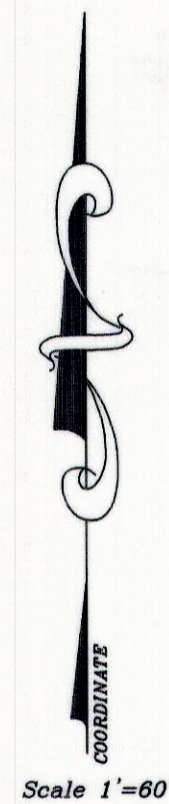
812.89'  
N 00°01'29" E

P.O.B.

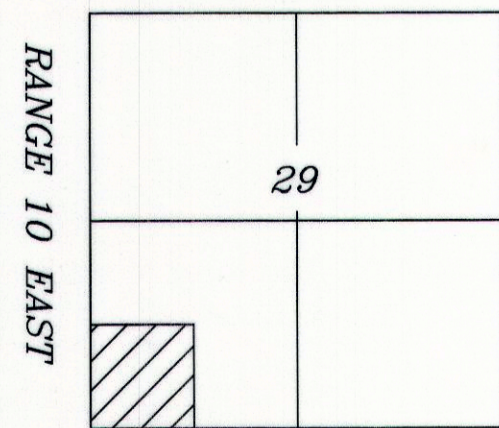
N 89°15'09" E 557.41'

N00°01'29"E  
502.41'

MARGARET ROBERTSON



TOWNSHIP 14 SOUTH



VICINITY MAP

SOUTHWEST CORNER  
SECTION 29  
T-14-S R-10-E SLB&M.

N89°08'54"E 889.52 Feet  
BASIS OF BEARING

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

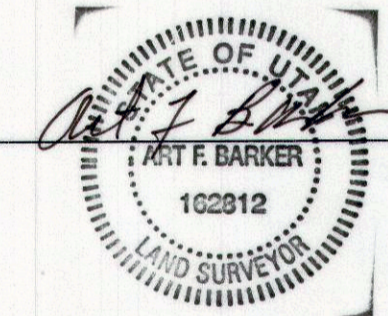
STOCKBURGER SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT N89°08'54"E 889.52 FEET ALONG THE SECTION LINE (BASIS OF BEARING) AND N00°01'29"E 502.41 FEET FROM THE SOUTHWEST CORNER OF SECTION 29 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN, THENCE N00°01'29"E 812.89 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF AN EXISTING COUNTY ROAD; THENCE ALONG SAID LINE S89°20'05"W 554.66 FEET; THENCE S00°13'04"W 813.73 FEET; THENCE N89°15'09"E 557.41 FEET TO THE POINT OF BEGINNING.  
CONTAINING 10.38 ACRES MORE OR LESS

7/17/05  
DATE



ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS ( ) OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS ( ) HERE-AFTER KNOWN AS THE STOCKBURGER SUBDIVISION, DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, THE PARCELS OF LAND SHOWN AND DESCRIBED ALONG THE FRONTAGE OF THE LOT ( ) SAID PARCEL HAS BEEN PREVIOUSLY USED BY THE PUBLIC AS A PRESCRIPTIVE RIGHT OF WAY, AND IS FREELY GIVEN.

Deena Stockburger

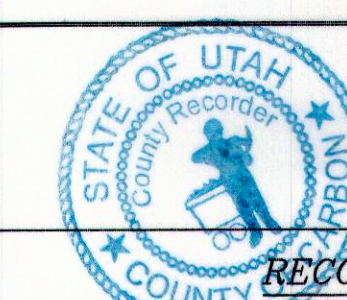
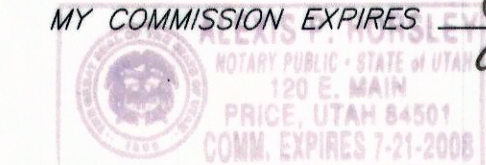
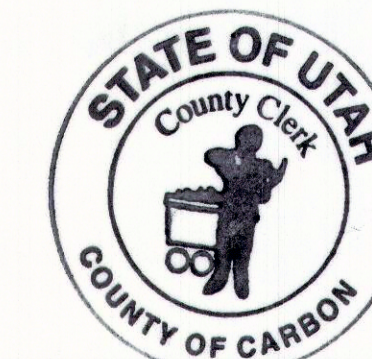
Rick Stockburger

ACKNOWLEDGEMENT

STATE OF UTAH Carbon S.S., City of Price  
County of Carbon, A.D. 2005, personally appeared before me, On the 15th day of August, A.D. 2005, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signer(s) of the above Owner's Dedication, (2) two in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES July 31, 2008

Alexis P. Horsley  
NOTARY PUBLIC  
RESIDING IN Price CITY



<p>CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>15th</u> DAY OF <u>August</u>, A.D. 20<u>05</u> BY THE COUNTY PLANNING COMMISSION <u>Rick Walker</u> CHAIRMAN</p>	<p>OFFICE OF CARBON COUNTY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>7/18/05</u> / DATE <u>Nick Hansen</u> for EVAN E. HANSEN</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>20th</u> DAY OF <u>July</u>, A.D. 20<u>05</u> <u>Gene Strate</u> GENE STRATE COUNTY ATTORNEY</p>	<p>COUNTY COMMISSIONER/SURVEYOR <u>Steven D. Burge</u> STEVEN D. BURGE COMMISSIONER/SURVEYOR DATE: <u>7-20-05</u></p>	<p>COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS <u>15th</u> DAY OF <u>August</u>, A.D. 20<u>05</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Winn D. Knoppel</u> CHAIRMAN DATE: <u>7-20-05</u> by <u>Alexis P. Horsley</u>, Deputy ATTEST: ROBERT P. PERO COUNTY CLERK</p>	<p>RECORDED # <u>112989</u> STATE OF UTAH - COUNTY OF <u>Carbon</u> COUNTY OF <u>Carbon</u> RECORDED AND FILED AT THE REQUEST OF <u>Deena Stockburger</u> DATE <u>8-16-05</u> TIME <u>4:27</u> PAGE <u>10</u> <u>Sharon Murdock</u> SHARON MURDOCK COUNTY RECORDER FEE \$30.00</p>
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