

SUMMIT VIEW SUBDIVISION PHASE 1

SECTION 29
TOWNSHIP 14 SOUTH RANGE 10 EAST SALT LAKE BASE AND MERIDIAN
CARBON COUNTY UTAH

E 105787 B 5 P 75
Date 10-MAY-2004 3:36pm
Fee: 38.00 Check
SHARON MURDOCK, Recorder
Filed By KR
For JOHN C FORRESTER
CARBON COUNTY CORPORATION

E 105787 B 566 P 784
Date 10-MAY-2004 3:37pm
Fee: 38.00 Check
SHARON MURDOCK, Recorder
Filed By KR
For JOHN C FORRESTER
CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

SUMMIT VIEW SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

SUMMIT VIEW SUBDIVISION

SUBDIVISION DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SECTION 29 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S00°59'23"E ALONG THE SECTION LINE 696.21 FEET, THENCE N89°21'34"E 923.57 FEET, THENCE S00°38'26"E 234.66 FEET; THENCE S63°03'40"E 378.73 FEET; THENCE N89°21'34"E 66.00 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER, THENCE ALONG SAID LINE N00°39'58"W 1106.20 FEET TO THE NORTH LINE OF SAID SECTION 29; THENCE ALONG SAID LINE S89°21'34"W 1329.02 FEET TO POINT OF BEGINNING.

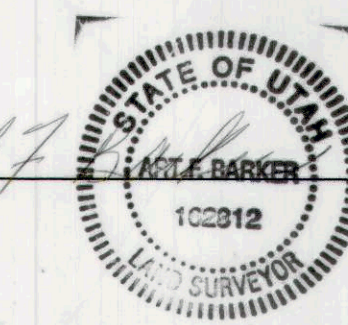
CONTAINING 24.31 ACRES

PHASE 1 DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF SECTION 29, TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S00°59'23"E ALONG THE SECTION LINE 361.01 FEET; THENCE N89°21'34"E 247.61 FEET; TO A POINT ON A 25 FOOT RADIUS CURVE TO THE RIGHT, THENCE ALONG THE ARC OF SAID CURVE 39.27 FEET (CHORD BEARS S45°38'26"E 35.36 FEET) THENCE N89°21'34"E 50.00 FEET TO A POINT ON A 25 FOOT RADIUS NON TANGENT CURVE CONCAVE TO THE SOUTHEAST ARC DISTANCE 39.27 FEET (CHORD BEARS N44°21'34"E 35.36 FEET) THENCE N89°21'34"E 888.37 FEET; TO A POINT ON A 25 FOOT RADIUS CURVE TO THE RIGHT THENCE ALONG THE ARC OF SAID CURVE 39.27 FEET (CHORD BEARS S45°38'26"E 35.36 FEET) THENCE N89°21'34"E 66.00 FEET; THENCE N00°39'58"W 386.00 FEET; THENCE S89°21'34"W 1329.02 FEET TO THE POINT OF BEGINNING.

CONTAINING 11.07 ACRES

1/28/04
DATE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS (9) TO BE HEREAFTER KNOWN AS THE

SUMMIT VIEW SUBDIVISION PHASE 1

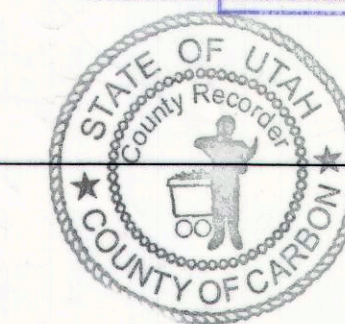
DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THIS 5th DAY OF March A.D. 2004.
John C Forrester, Trustee
of the pat a Forrester Trust
under a agreement dated June 1,
1983.

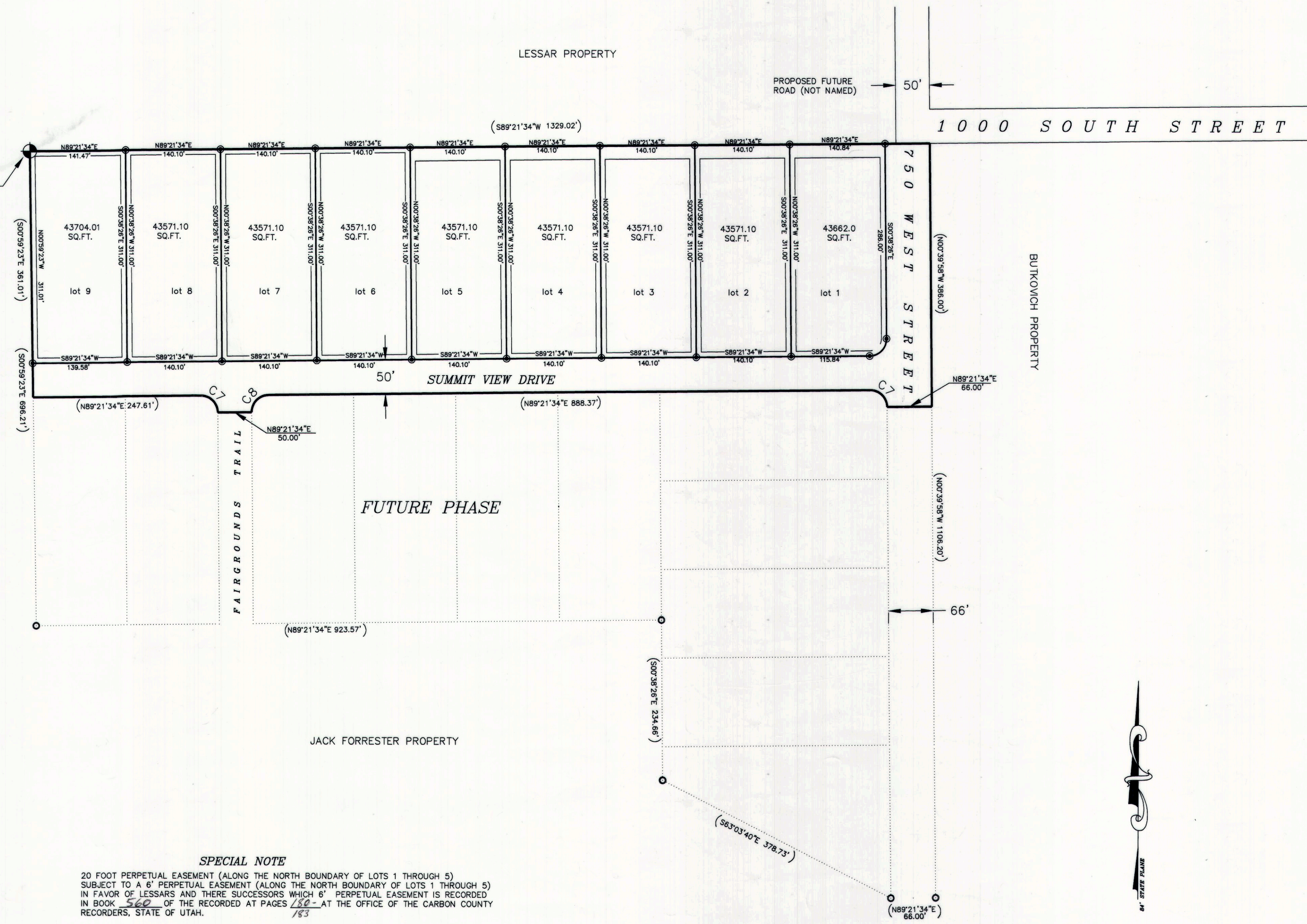
ACKNOWLEDGEMENT

STATE OF UTAH S.S.
County of CARBON City of PRICE
On the 5th day of March A.D. 2004, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, City of PRICE in said State of Utah, the signer() of the above Owner's Dedication, ONE in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 10/14/2007
SUSAN HARVEY
NOTARY PUBLIC - STATE OF UTAH
50 WEST 100 NORTH
PRICE UT 84501
COMM. EXPIRES 10-14-2007
RESIDING IN Price CITY



RECORDED # 105787
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF John C Forrester, Trustee
DATE 5/10/04 TIME 3:37pm BOOK 5 PAGE 75
38.00
FEE \$
Sharon Murdock
SHARON MURDOCK COUNTY RECORDER



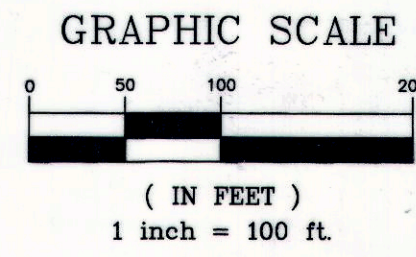
LEGEND

- A 10 FOOT DRAINAGE AND UTILITY EASEMENT ALONG ALL BOUNDARY LINES AS SHOWN.
- SECTION CORNER/QUARTER CORNER
- REBAR WITH CAP SET
- BOUNDARY LINE PHASE 1

SPECIAL NOTE

20 FOOT PERPETUAL EASEMENT (ALONG THE NORTH BOUNDARY OF LOTS 1 THROUGH 5) SUBJECT TO A 6' PERPETUAL EASEMENT (ALONG THE NORTH BOUNDARY OF LOTS 1 THROUGH 5) IN FAVOR OF LESSORS AND THEIR SUCCESSORS WHICH 6' PERPETUAL EASEMENT IS RECORDED IN BOOK 560 OF THE RECORDED AT PAGES 180-181 AT THE OFFICE OF THE CARBON COUNTY RECORDERS, STATE OF UTAH.

CURVE	LENGTH	RADIUS
C-1	39.27	25.00
C-7	39.27	25.00
C-7	39.27	25.00
C-8	39.27	25.00



CARBON COUNTY PLANNING COMMISSION
APPROVED THIS 5th DAY OF April A.D. 2004
BY THE COUNTY PLANNING COMMISSION
Richard Tatton CHAIRMAN

OFFICE OF CARBON COUNTY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
3/17/04
DATE
Nick Hansen
EVAN E HANSON

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 6th DAY OF April A.D. 2004
BY THE COUNTY PLANNING COMMISSION
Gene Strate COUNTY ATTORNEY

COUNTY COMMISSIONER/SURVEYOR
4-6-04
DATE
Steven D. Burge COMMISSIONER/SURVEYOR

COUNTY COMMISSION PRESENTED TO THE PLANNING COMMISSION
ON THIS 13th DAY OF April A.D. 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
William D. Kumpel CHAIRMAN
ARREST: ROBERT H. PERO COUNTY CLERK

SUMMIT VIEW SUB.