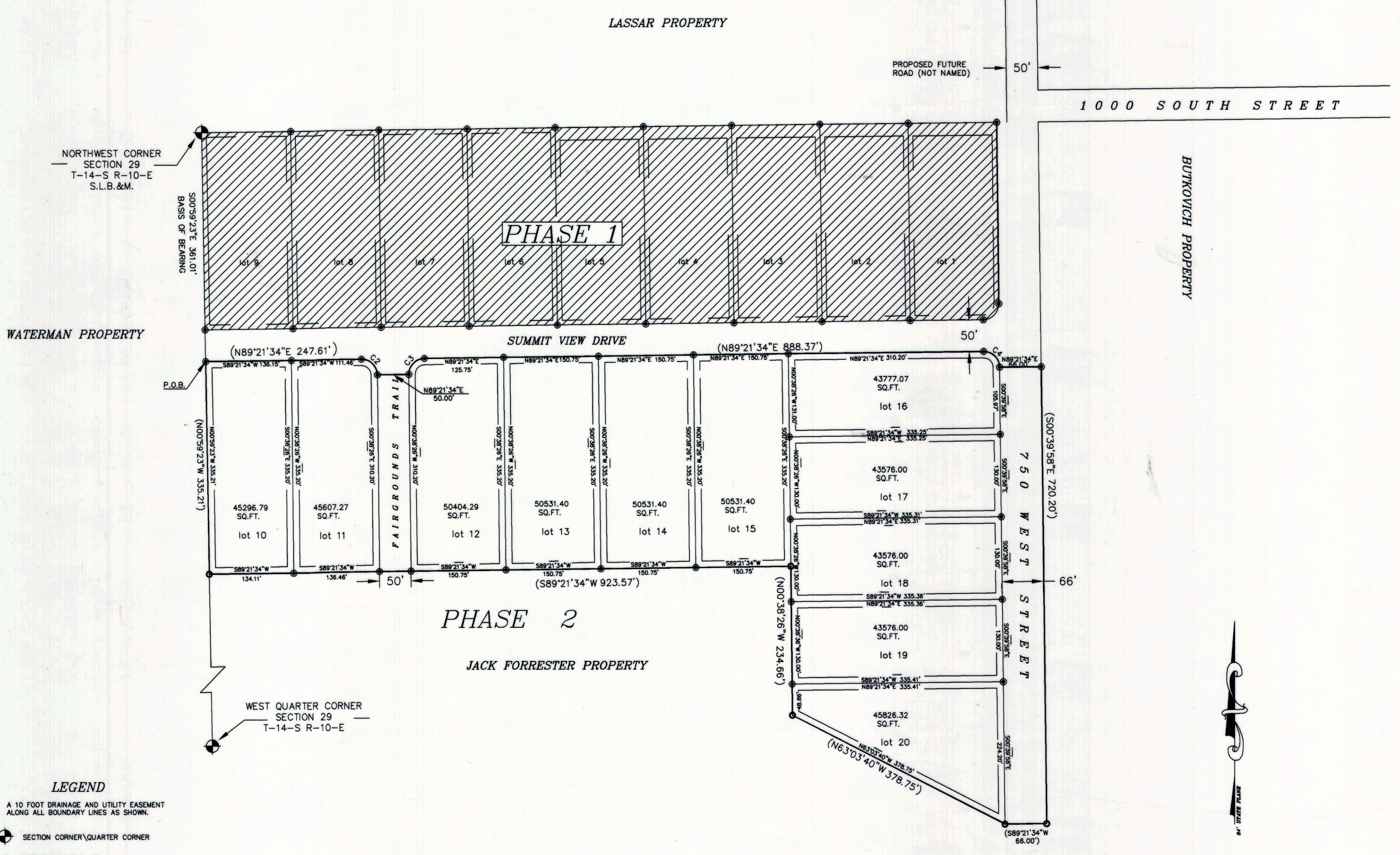


E 111640 B 5 P 98  
 Date 27-MAY-2005 10:57am  
 Fee: 41.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For JENSEN MICHAEL R  
 CARBON COUNTY CORPORATION

E 111640 B 591 P 679  
 Date 27-MAY-2005 10:56am  
 Fee: 41.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For JENSEN MICHAEL R  
 CARBON COUNTY CORPORATION

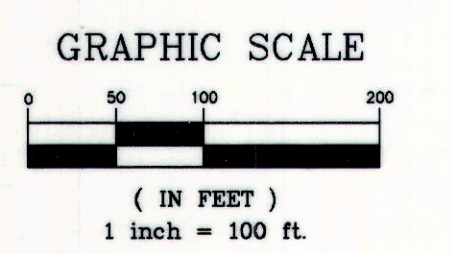
**SUMMIT VIEW SUBDIVISION PHASE 2**  
 SECTION 29  
 TOWNSHIP 14 SOUTH RANGE 10 EAST SALT LAKE BASE AND MERIDIAN  
 CARBON COUNTY UTAH



**LEGEND**  
 A 10 FOOT DRAINAGE AND UTILITY EASEMENT  
 ALONG ALL BOUNDARY LINES AS SHOWN.  
 SECTION CORNER/QUARTER CORNER  
 REBAR WITH CAP SET  
 BOUNDARY LINE PHASE 2

**CURVE TABLE**

CURVE	LENGTH	RADIUS
C-1	39.27	25.00
C-2	39.27	25.00
C-3	39.27	25.00
C-4	39.27	25.00

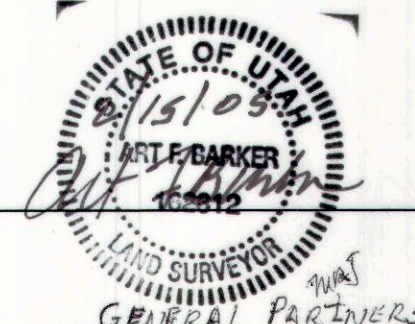


**SURVEYOR'S CERTIFICATE**  
 I, A. F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

**SUMMIT VIEW SUBDIVISION PHASE 2**  
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**SUMMIT VIEW SUBDIVISION PHASE 2**  
**SUBDIVISION DESCRIPTION**  
 BEGINNING AT THE NORTHWEST CORNER OF SECTION 29 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE, S00°59'23"E ALONG THE SECTION LINE 696.21 FEET, THENCE N89°21'34"E 923.57 FEET, THENCE S00°38'28"E 234.66 FEET, THENCE S63°03'40"E 378.75 FEET, THENCE N89°21'34"E 66.00 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER, THENCE ALONG SAID LINE N00°59'23"W 1106.20 FEET TO THE NORTH LINE OF SAID SECTION 29; THENCE ALONG SAID LINE S89°21'34"W 1329.02 FEET TO POINT OF BEGINNING.  
 CONTAINING 24.31 ACRES

**PHASE 2 DESCRIPTION**  
 BEGINNING AT A POINT S00°59'23"E ALONG THE SECTION LINE 361.01 FEET FROM THE NORTHWEST CORNER OF SECTION 29 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN, RUNNING THENCE THENCE N89°21'34"E 247.61 FEET; TO A POINT ON A 25 FOOT RADIUS CURVE TO THE RIGHT, THENCE ALONG THE ARC OF SAID CURVE 39.27 FEET (CHORD BEARS S45°38'28"E 35.36 FEET) THENCE N89°21'34"E 50.00 FEET TO A POINT ON A 25 FOOT RADIUS NON TANGENT CURVE CONCAVE TO THE SOUTHEAST ARC DISTANCE 39.27 FEET (CHORD BEARS N44°21'34"E 35.36 FEET) THENCE N89°21'34"E 888.37 FEET; TO A POINT ON A 25 FOOT RADIUS CURVE TO THE RIGHT THENCE ALONG THE ARC OF SAID CURVE 39.27 FEET (CHORD BEARS S45°38'28"E 35.36 FEET) THENCE N89°21'34"E 66.00 FEET; THENCE S00°38'28"E 720.20 FEET; THENCE S89°21'34"W 66.00 FEET THENCE N63°03'40"W 378.75 FEET; THENCE N00°59'23"W 234.66 FEET; THENCE S89°21'34"W 923.57 FEET; THENCE N00°59'23"W 335.21 FEET TO THE POINT OF BEGINNING.  
 CONTAINING 13.23 ACRES



2/15/05  
 DATE

**OWNER'S DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS (11) TO BE HEREAFTER KNOWN AS THE

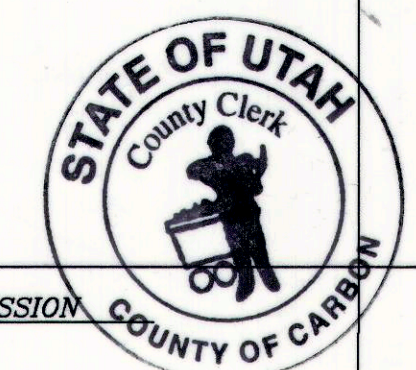
**SUMMIT VIEW SUBDIVISION PHASE 2**  
 DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS 15<sup>th</sup> DAY OF March A.D. 2005.

J.C. ENTERPRISES LTD., By  
 J. C. Enterprises Ltd. General Partner  
 John Janssen General Partner



**ACKNOWLEDGEMENT**  
 STATE OF UTAH, S.S.  
 County of Carbon, City of Price  
 On this 15<sup>th</sup> day of March, A.D. 2005, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 12-10-2005  
 Notary Public  
 Residing in Price, City



CARBON COUNTY PLANNING COMMISSION  
 APPROVED THIS 12<sup>th</sup> DAY OF May A.D. 2005  
 BY THE COUNTY PLANNING COMMISSION  
 Richard Tatton, Chairman

OFFICE OF CARBON COUNTY ENGINEER  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 5-17-05  
 Nick Hansen, Evan E. Hanson

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 12<sup>th</sup> DAY OF May A.D. 2005  
 Gene Strate, County Attorney

COUNTY COMMISSIONER/SURVEYOR  
 5-17-05  
 Steven D. Burge, County Clerk

COUNTY COMMISSION PRESENTED TO THE PLANNING COMMISSION  
 ON THIS 15<sup>th</sup> DAY OF May A.D. 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 Sharon Murdock, County Recorder

RECORDED # 111640  
 STATE OF UTAH, COUNTY OF CARBON  
 RECORDED AND FILED AT THE REQUEST OF John Forrester  
 DATE 5-27-05 TIME 10:57 AM BOOK 5 PAGE 98  
 Sharon Murdock, County Recorder

