

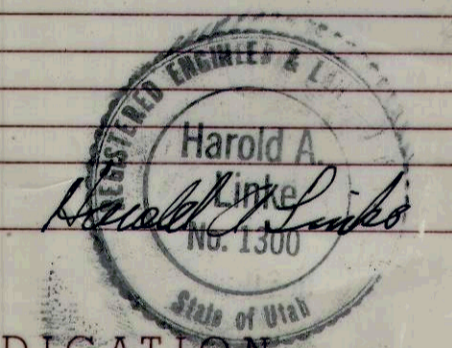
SALT LAKE COUNTY SURVEYOR STANDARD SUBDIVISION FORM

**SURVEYOR'S CERTIFICATE**

I, HAROLD A. LINKE, do hereby certify that I am a Registered Civil Engineer and or Land Surveyor, and that I hold certificate No. 1300, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SUNNYSIDE NO. 1 and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
BEGINNING AT A POINT LYING		
EAST	5068.51	FEET AND
NORTH	1503.17	FEET FROM THE WEST 1/4 CORNER OF SECTION 6,
T.15S., R.14E., S.L.B.F.M., RUNNING THENCE		
N.35°00'58"E	1114.50	FEET, THENCE
N.54°59'02"W	105.00	FEET, THENCE
S.35°00'58"W	1114.50	FEET, THENCE
S.54°59'02"W	105.00	FEET, TO THE POINT OF BEGINNING.

CONTAINS: 2.686 ACRES  
 (18 LOTS OR 6.70 LOTS/ACRE)



DATE Mar 16 1977

**OWNER'S DEDICATION**

Know all men by these presents that the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SUNNYSIDE NO. 1 - PLAT

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
 In witness whereof I have hereunto set MY HAND this 17th day of MARCH A.D., 1977

KAISER STEEL CORPORATION  
 By J. D. Sarsatian  
 Vice President  
 Domestic Raw Materials

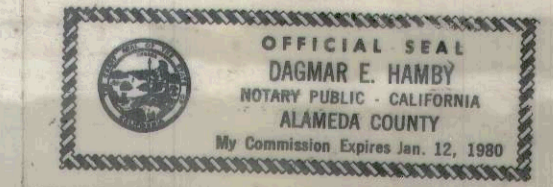
**CORPORATE ACKNOWLEDGMENT**

State of California }  
 County of Alameda } ss

On this 17th day of March A.D., 1977, personally appeared before me, the undersigned notary public in and for said state and county,  
J. D. Sarsatian

who after being duly sworn acknowledged to me that he is Vice President, Domestic Raw Materials of KAISER STEEL CORPORATION, a Nevada corporation, that he signed the owner's dedication freely and voluntarily for and on behalf of said corporation and that said corporation executed the same.

Dagmar E. Hamby  
 Notary Public

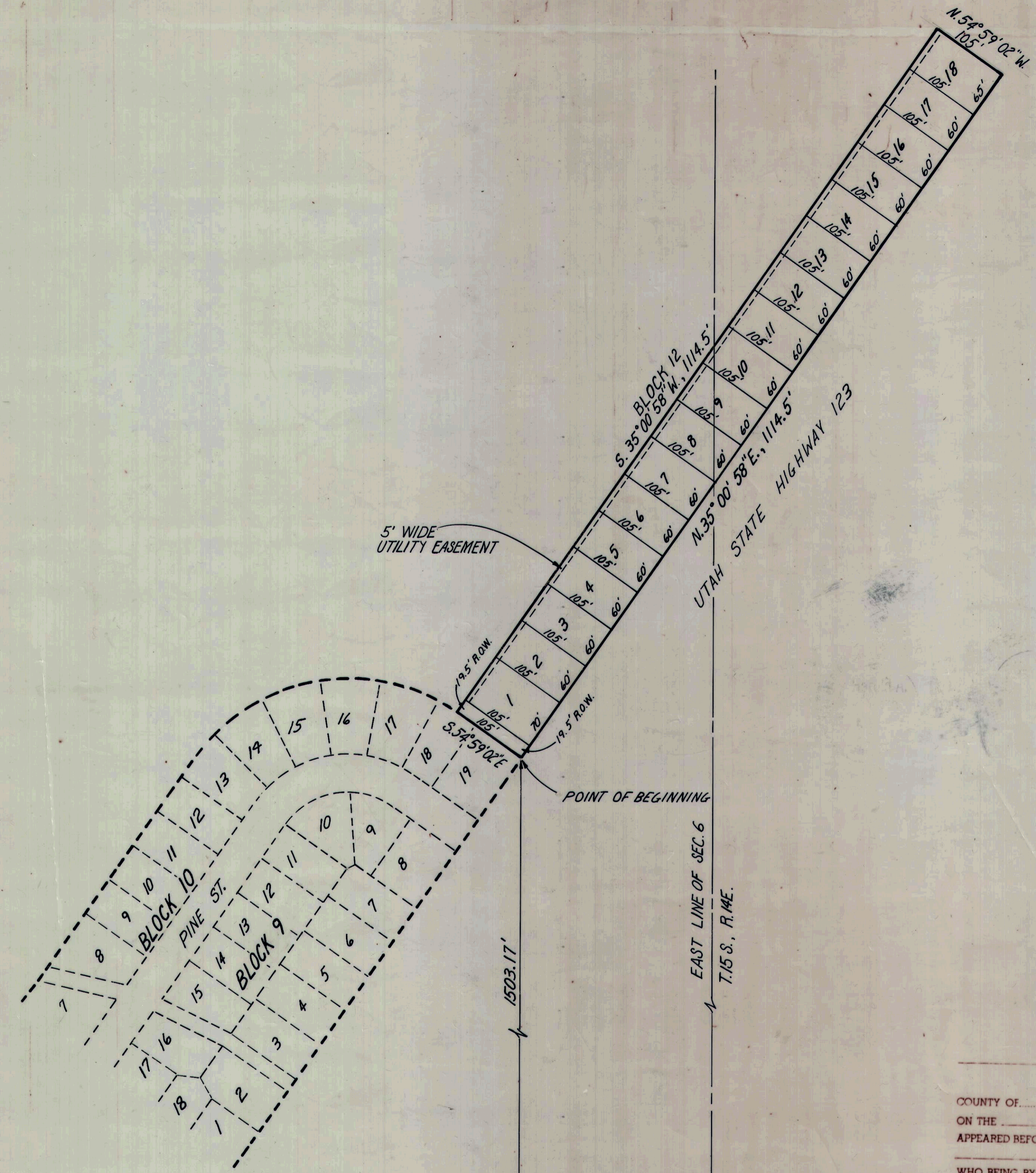
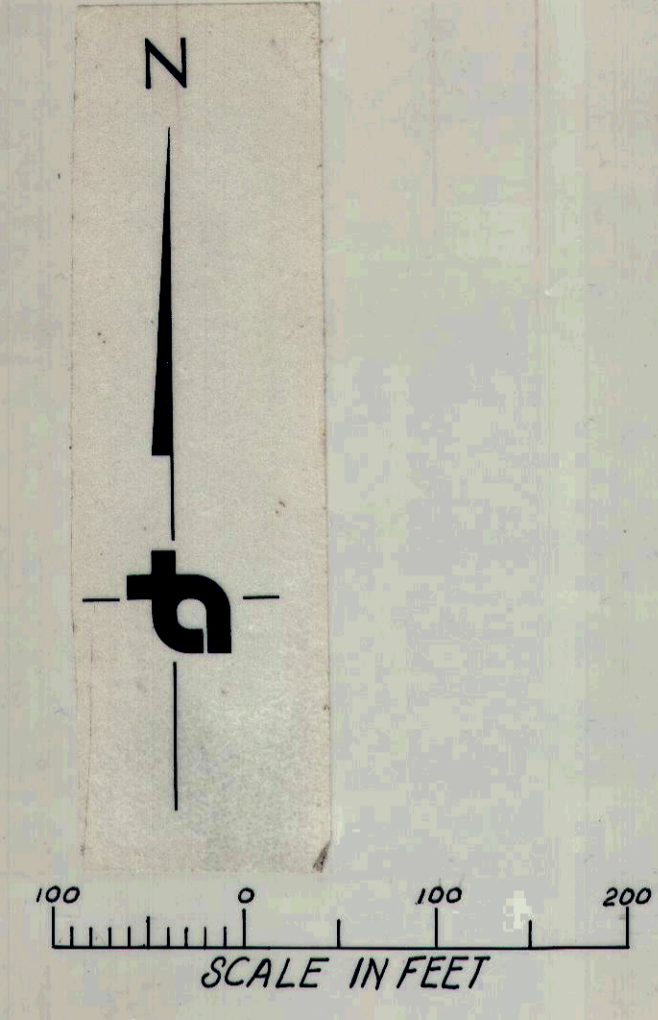


My Commission Expires Jun. 12, 1980

**SUNNYSIDE NO. 1 - PLAT**

LOCATED IN THE E. 1/2 NE 1/4 OF SEC 6  
 AND THE W. 1/2 NW 1/4 OF SEC. 5 T.15S., R.14E.

SALT LAKE BASE & MERIDIAN



WEST 1/4 CORNER OF  
 SEC. 6  
 T.15S., R.14E.  
 S.L.B.F.M.

ACKNOWLEDGMENT  
 STATE OF UTAH } ss  
 COUNTY OF \_\_\_\_\_ }  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, PERSONALLY  
 APPEARED BEFORE ME \_\_\_\_\_  
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT  
 \_\_\_\_\_ IS/ARE THE \_\_\_\_\_ OF \_\_\_\_\_  
 AND THAT THE WITHIN OWNER'S  
 DEDICATION WAS SIGNED IN BEHALF OF SAID  
 BY AUTHORITY OF \_\_\_\_\_  
 AND THE SAID \_\_\_\_\_  
 ACKNOWLEDGED TO ME THAT SAID \_\_\_\_\_  
 EXECUTED THE SAME.  
 MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
 \_\_\_\_\_ RESIDING IN \_\_\_\_\_

<p><b>PLANNING COMMISSION</b>                  APPROVED THIS _____ DAY OF _____ A.D., 19____ BY THE CARBON COUNTY PLANNING COMMISSION.                  CHAIRMAN, CARBON CO. PLANNING COMM.</p>	<p><b>BOARD OF HEALTH</b>                  APPROVED THIS _____ DAY OF _____ A.D., 19____                  DIRECTOR, CARBON CO. BOARD OF HEALTH</p>	<p><b>FLOOD CONTROL DEPT.</b>                  APPROVED THIS _____ DAY OF _____ A.D., 19____                  FLOOD CONTROL COORDINATOR</p>	<p><b>SURVEYOR'S CERTIFICATE</b>                  I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.                  DATE _____ CARBON COUNTY SURVEYOR</p>	<p><b>APPROVAL AS TO FORM</b>                  APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 19____                  CARBON COUNTY ATTORNEY</p>	<p><b>SUNNYSIDE CITY CORPORATION</b>                  PRESENTED TO THE SUNNYSIDE CITY COUNCIL THIS <u>14th</u> DAY OF <u>April</u> A.D., 19<u>77</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.                  ATTEST: <u>Tom Anderson</u> CITY RECORDER  <u>Thomas Preston</u> MAYOR</p>	<p><b>RECORDED # 140409</b>                  STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF  <u>KAISER STEEL CORP.</u>                  DATE <u>April 19, 1977</u> TIME <u>2:08 PM</u> BOOK <u>3</u> OF PLATS PAGE <u>161</u>                  *19<u>77</u>                  FEE \$ _____                  ANN O'BRIEN COUNTY RECORDER</p>
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