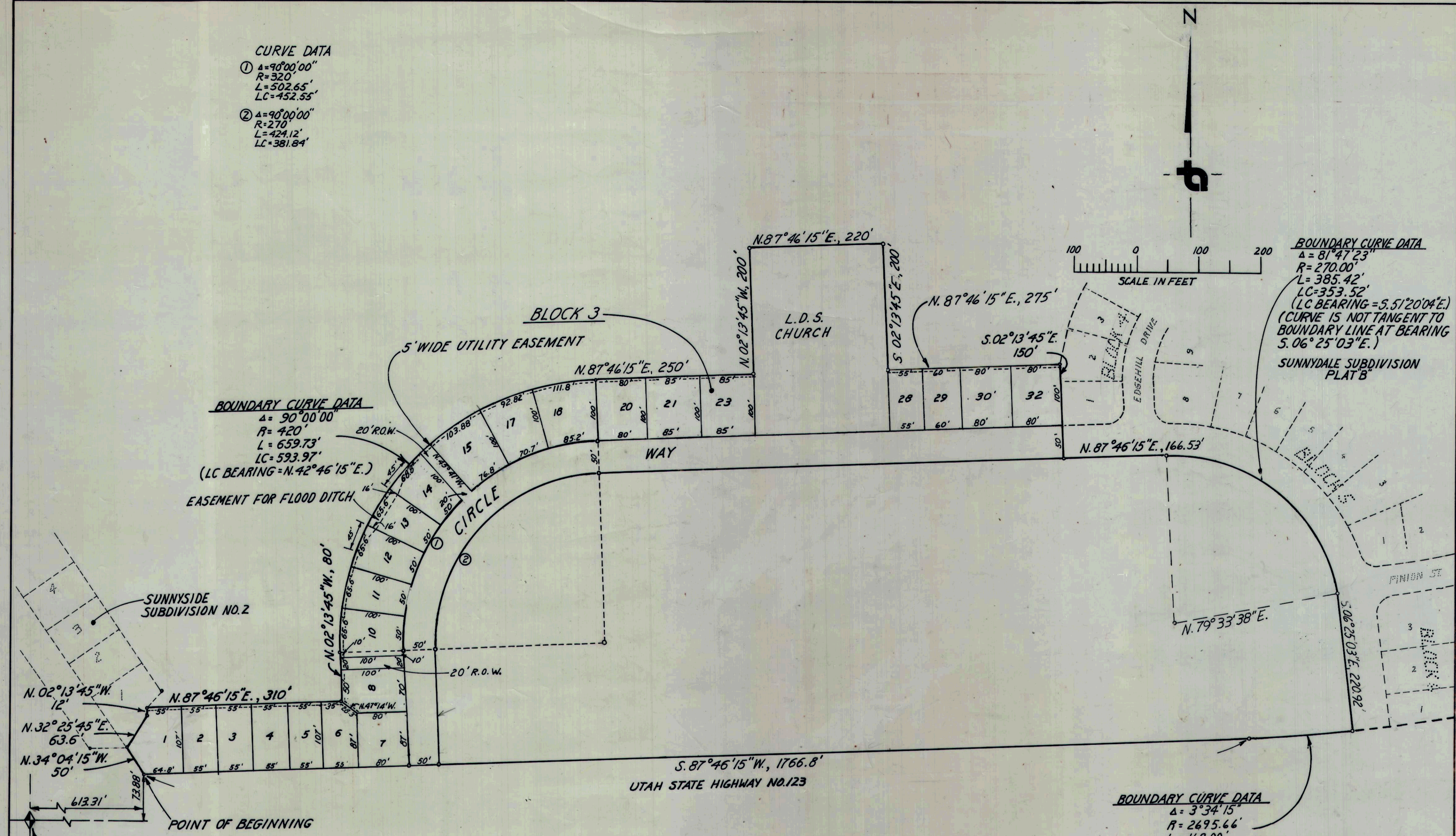


SALT LAKE COUNTY SURVEYOR STANDARD SUBDIVISION FORM

**CURVE DATA**  
 ① Δ=90°00'00"  
 R=320'  
 L=502.65'  
 LC=452.55'  
 ② Δ=90°00'00"  
 R=270'  
 L=424.12'  
 LC=381.84'



**BOUNDARY CURVE DATA**  
 Δ=81°47'23"  
 R=270.00'  
 L=385.42'  
 LC=353.52'  
 (LC BEARING = S. 51°20'04" E.)  
 (CURVE IS NOT TANGENT TO  
 BOUNDARY LINE AT BEARING  
 S. 06°25'03" E.)  
 SUNNYSIDE SUBDIVISION  
 PLAT B

**BOUNDARY CURVE DATA**  
 Δ=90°00'00"  
 R=420'  
 L=659.73'  
 LC=593.97'  
 (LC BEARING = N. 42°46'15" E.)  
 EASEMENT FOR FLOOD DITCH

**BOUNDARY CURVE DATA**  
 Δ=3°34'15"  
 R=2695.66'  
 L=168.00'  
 LC=167.97'  
 (LC BEARING = S. 85°59'11" E.)

**SURVEYOR'S CERTIFICATE**

I, HAROLD A. LINKE, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1300 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SUNNYSIDE SUBDIVISION PLAT "A" and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
BEGINNING AT A POINT LYING		
EAST	613.31	FEET, AND
NORTH	73.88	FEET FROM THE WEST 1/4 CORNER OF SEC. 6, T.15S., R.14E., S.L.B.F.M., RUNNING THENCE
N.34°04'15"W	50.00	FEET; THENCE
N.32°25'45"E	63.6	FEET; THENCE
N.02°13'45"W	12.00	FEET; THENCE
N.87°46'15"E	310.00	FEET; THENCE
N.02°13'45"W	80.00	FEET TO THE POINT OF CURVATURE OF A 420 FOOT RADIUS CURVE TO THE RIGHT, 659.73 FEET; LONG CHORD BEARING
N.42°46'15"E	593.97	FEET; THENCE
N.87°46'15"E	250.00	FEET TO THE NORTHEAST CORNER OF LOT 23, RUNNING THENCE
N.02°13'45"W	200.00	FEET; THENCE
N.87°46'15"E	220.00	FEET; THENCE
S.02°13'45"E	200.00	FEET TO THE NORTHWEST CORNER OF LOT 28, RUNNING THENCE
N.87°46'15"E	275.00	FEET; THENCE
S.02°13'45"E	150.00	FEET; THENCE
N.87°46'15"E	166.53	FEET TO THE POINT OF CURVATURE OF A 270 FOOT RADIUS CURVE TO THE RIGHT, 385.42 FEET; LONG CHORD BEARING
S.51°20'04"E	353.52	FEET; THENCE
S.06°25'03"E	220.92	FEET TO A POINT ON THE ARC OF A 2695.66 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURVE WESTERLY 168 FEET; LONG CHORD
S.85°59'11"E	167.97	FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE
S.87°46'15"W	176.80	FEET; TO THE POINT OF BEGINNING

DATE Mar 16, 1977  
 CONTAINS 21.96± ACRES (29 LOTS OR 1.32 LOTS/ACRE)

**OWNER'S DEDICATION**

Know all men by these presents that Kaiser Steel Corporation, the undersigned owner, of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the SUNNYSIDE SUBDIVISION - PLAT "A"

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
 In witness whereof, I have hereunto set my hand and seal this 11<sup>th</sup> day of MARCH A.D., 19 77

By L. D. Sussman  
 Vice President  
 Kaiser Steel Corporation

**CORPORATE ACKNOWLEDGMENT**

State of California )  
 County of Alameda ) SS

On this 11<sup>th</sup> day of March A.D., 1977, personally appeared before me, the undersigned notary public in and for said state and county,  
L. D. Sussman

Who after being duly sworn acknowledged to me that he is Vice President, Domestic Raw Materials of KAISER STEEL CORPORATION, a Nevada corporation, that he signed the owner's dedication freely and voluntarily for and on behalf of said corporation and that said corporation executed the same.

By Dorner E. Hamby  
 Notary Public  
 My Commission Expires Jan 12, 1980

**SUNNYSIDE SUBDIVISION - PLAT "A"**  
 LOCATED IN THE S. 1/2 OF THE N.W. 1/4, SEC. 6, T. 15 S. R. 14 E., S.L.B.F.M.

ACKNOWLEDGMENT  
 STATE OF UTAH ) SS  
 COUNTY OF \_\_\_\_\_ )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, I, \_\_\_\_\_ PERSONALLY APPEARED BEFORE ME  
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT \_\_\_\_\_ IS/ARE THE \_\_\_\_\_ OF \_\_\_\_\_ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID \_\_\_\_\_ BY AUTHORITY OF \_\_\_\_\_ AND THE SAID \_\_\_\_\_ ACKNOWLEDGED TO ME THAT SAID \_\_\_\_\_ EXECUTED THE SAME  
 MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
 RESIDING IN \_\_\_\_\_

<p><b>PLANNING COMMISSION</b>                  APPROVED THIS _____ DAY OF _____ A.D., 19____ BY THE <u>CARBON</u> COUNTY PLANNING COMMISSION.                  CHAIRMAN <u>CARBON CO PLANNING COMM</u></p>	<p><b>BOARD OF HEALTH</b>                  APPROVED THIS _____ DAY OF _____ A.D., 19____                  DIRECTOR <u>CARBON CO. BOARD OF HEALTH</u></p>	<p><b>FLOOD CONTROL DEPT.</b>                  APPROVED THIS _____ DAY OF _____ A.D., 19____                  FLOOD CONTROL COORDINATOR _____</p>	<p><b>SURVEYOR'S CERTIFICATE</b>                  I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.                  DATE _____ CARBON COUNTY SURVEYOR _____</p>	<p><b>APPROVAL AS TO FORM</b>                  APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 19____                  CARBON COUNTY ATTORNEY _____</p>	<p><b>SUNNYSIDE CITY CORPORATION</b>                  PRESENTED TO THE SUNNYSIDE CITY COUNCIL THIS <u>14<sup>th</sup></u> DAY OF <u>April</u> A.D., 19<u>77</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.                  ATTEST: CITY RECORDER <u>Thomas Pester</u> MAYOR</p>	<p><b>RECORDED # 140411</b>                  STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF <u>KAISER STEEL CORP.</u>                  DATE <u>April 19, 1977</u> TIME <u>2:28 P.M.</u> BOOK <u>3</u> PARTS PAGE <u>163</u>                  \$24.50                  FILE # _____                  ANN O'BRIEN                  CARBON COUNTY RECORDER</p>
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