

Entry No. 140412
 Indexed ✓
 Abstracted ✓
 Rec. Fee 72.50

SURVEYOR'S CERTIFICATE

I, **HAROLD A. LINKE**, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1300, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **SUNNYSIDE SUBDIVISION - PLAT "B"** and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
		BEGINNING AT A POINT LYING EAST 2073.347 FEET AND NORTH 738.179 FEET FROM W/4 CORNER OF SEC. 6, T.15.S. R.14.E. S.L.B.#M RUNNING THENCE
N12°08'16"E	52.19	FEET TO THE POINT OF CURVATURE OF A 305 FOOT RADIUS CURVE RIGHT, 600.09 FEET; LONG CHORD BEARING
N66°41'47"E	507.88	FEET TO THE POINT OF CURVATURE OF A 515 FOOT RADIUS CURVE LEFT, 784.20 FEET; LONG CHORD BEARING
N83°35'13"E	710.60	FEET, THENCE N89°33'44"W 409.98 FEET, THENCE
N00°26'16"E	528.66	FEET, THENCE S89°33'44"E 770.00 FEET, THENCE
S00°26'16"E	360.00	FEET TO THE POINT OF CURVATURE OF A 377.18 FOOT RADIUS CURVE RIGHT, 80.93 FEET; LONG CHORD BEARING
S76°37'12"E	80.78	FEET TO THE POINT OF CURVATURE OF A 275 FOOT RADIUS CURVE LEFT, 183.90 FEET; LONG CHORD BEARING
S89°33'50"E	180.49	FEET TO THE POINT OF CURVATURE OF A 377 FOOT RADIUS CURVE RIGHT, 255.32 FEET; LONG CHORD BEARING
S87°25'06"E	249.26	FEET, THENCE S04°24'30"W 68.05 FEET, THENCE
S21°12'26"W	37.40	FEET, THENCE S30°22'45"W 60.00 FEET TO A POINT ON THE ARC OF A 177 FOOT RADIUS CURVE RIGHT, 114.79 FEET; LONG CHORD BEARING S41°02'30"E 112.79 FEET, THENCE
S22°27'44"E	213.49	FEET, THENCE S67°32'16"W 1019.76 FEET TO A POINT ON THE ARC OF A 2635.66 FOOT RADIUS CURVE RIGHT, 783.94 FEET
N06°25'03"W	220.92	LONG CHORD BEARING S 75°52'13"W 781.18 FEET, THENCE
N57°20'49"W	353.52	FEET, TO THE POINT OF CURVATURE OF A 270 FOOT RADIUS CURVE LEFT, 385.42 FEET; LONG CHORD BEARING
N02°13'45"W	150.00	FEET, THENCE S87°46'15"W 166.53 FEET, THENCE
		CONTAINS 38.72 ACRES (APPROX 3.64 LOTS/ACRE)

DATE Mar 16 1977 Harold A. Linke
 OWNER'S DEDICATION
 No. 1300
 Know all men by these presents that _____ the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **SUNNYSIDE SUBDIVISION - PLAT "B"** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
 In witness whereof _____ have hereunto set their hands and seals this _____ day of MARCH A.D., 19 77

KAISER STEEL CORPORATION
 By J. D. Larsson
 Vice President
 Domestic Raw Materials

CORPORATE ACKNOWLEDGMENT

State of California)
 County of Alameda) ss
 On this 17th day of March A.D., 1977, personally appeared before me, the undersigned notary public in and for said state and county,
J. D. Larsson

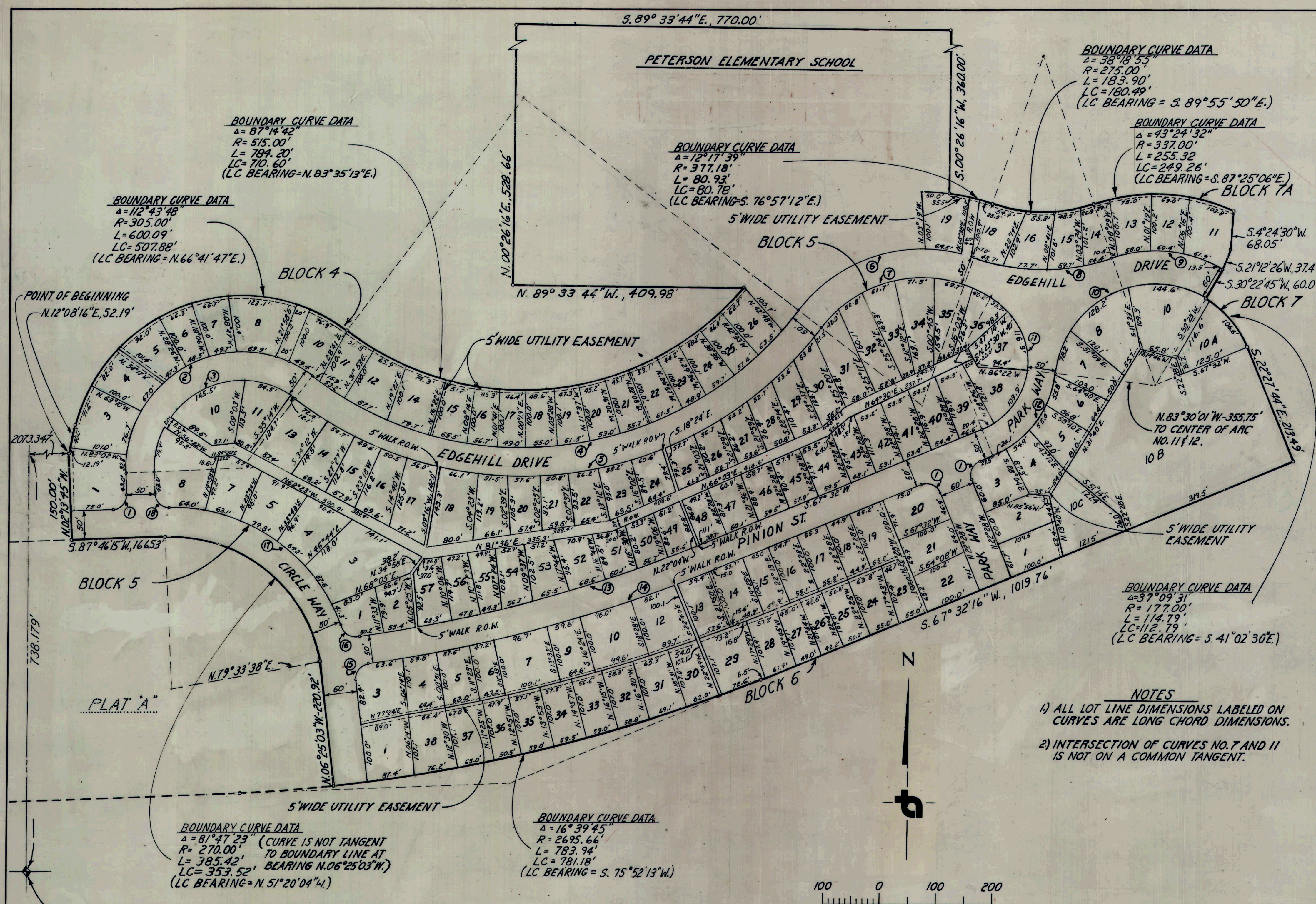
who after being duly sworn acknowledged to me that he is Vice President, Domestic Raw Materials of KAISER STEEL CORPORATION, a Nevada corporation, that he signed the owner's dedication freely and voluntarily for and on behalf of said corporation and that said corporation executed the same.
J. D. Larsson
 Notary Public



My Commission Expires Jan 12, 1982

SUNNYSIDE SUBDIVISION - PLAT "B"
 LOCATED IN THE S 1/2 OF THE N 1/2 OF SEC. 6, T.15.S. R.14.E.

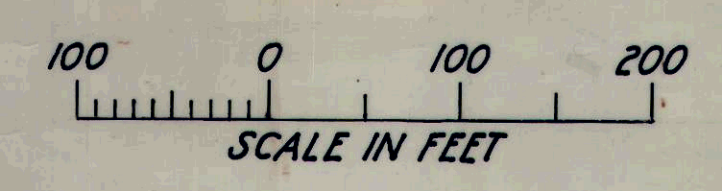
SALT LAKE BASE & MERIDIAN



WEST 1/4 CORNER OF SECTION 6 T.15.S. R.14.E.

CURVE DATA					
① Δ = 90° R = 25.00' L = 39.27' LC = 35.35'	④ Δ = 90°00'56" R = 615.00' L = 966.12' LC = 869.80'	⑦ Δ = 85°28'54" R = 227.18' L = 338.94' LC = 308.37'	⑩ Δ = 113°52'46" R = 177.00' L = 351.80' LC = 296.69'	⑬ Δ = 15°09'44" R = 2438.66' L = 652.44' LC = 643.46'	⑯ Δ = 77°27'09" R = 25.00' L = 33.80' LC = 31.28'
② Δ = 129°26'19" R = 205.00' L = 453.12' LC = 370.73'	⑤ Δ = 90°00'56" R = 665.00' L = 1044.66' LC = 940.51'	⑧ Δ = 38°18'55" R = 375.00' L = 1044.66' LC = 246.13'	⑪ Δ = 129°08'47" R = 128.75' L = 290.20' LC = 232.56'	⑭ Δ = 14°46'11" R = 2488.66' L = 641.53' LC = 639.75'	⑰ Δ = 70°52'53" R = 320.00' L = 395.85' LC = 371.09'
③ Δ = 129°26'19" R = 155.00' L = 350.17' LC = 280.31'	⑥ Δ = 72°00'00" R = 277.18' L = 348.31' LC = 325.84'	⑨ Δ = 49°30'00" R = 237.00' L = 204.76' LC = 198.45'	⑫ Δ = 61°02'16" R = 178.75' L = 190.42' LC = 181.55'	⑰ Δ = 88°43'30" R = 25.00' L = 38.77' LC = 34.96'	⑱ Δ = 88°35'37" R = 25.00' L = 38.66' LC = 34.92'

- NOTES**
- ALL LOT LINE DIMENSIONS LABELED ON CURVES ARE LONG CHORD DIMENSIONS.
 - INTERSECTION OF CURVES NO. 7 AND 11 IS NOT ON A COMMON TANGENT.



ACKNOWLEDGMENT
 STATE OF UTAH) ss
 COUNTY OF _____)
 ON THE _____ DAY OF _____ 19____ I, _____ PERSONALLY APPEARED BEFORE ME
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNERS DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC
 RESIDING IN _____

PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 19____ BY THE CARBON COUNTY PLANNING COMMISSION. CHAIRMAN, CARBON CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____ DIRECTOR, CARBON CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ CARBON COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____ CARBON COUNTY ATTORNEY	SUNNYSIDE CITY CORPORATION PRESENTED TO THE SUNNYSIDE CITY COUNCIL THIS <u>14th</u> DAY OF <u>April</u> A.D., 19 <u>77</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Tom Anderson</u> Mayor ATTEST: CITY RECORDER	RECORDED # <u>140412</u> STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF <u>KAISER STEEL CORP.</u> DATE <u>April 19, 1977</u> TIME <u>2:11 P.M.</u> BOOK <u>3</u> PLATS PAGE <u>164</u> FEE \$ <u>72.50</u> CARBON COUNTY RECORDER
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