

SALT LAKE COUNTY SURVEYOR STANDARD SUBDIVISION FORM

SURVEYOR'S CERTIFICATE

I, HAROLD A. LINKE, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1300, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **SUNNYSIDE SUBDIVISION - PLAT "C"** and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
BEGINNING AT A POINT LYING		
NORTH	1503.17	FEET, AND
EAST	5068.51	FEET FROM THE WEST 1/4 CORNER OF SEC. 6 T.15S, R.14E, S.L.B. & M. RUNNING THENCE,
S35°00'58"W	736.58	FEET THENCE
S67°32'16"W	432.41	FEET THENCE
N22°24'44"W	219.49	FEET TO THE POINT OF CURVATURE OF A 177 FOOT RADIUS CURVE TO THE LEFT, 114.79 FEET; LONG CHORD BEARING
N41°02'34"W	112.79	FEET, THENCE
N30°22'43"E	60.00	FEET, THENCE
N21°22'26"E	37.40	FEET, THENCE
N42°43'07"E	68.05	FEET, TO A POINT ON THE ARC OF A 337 FOOT RADIUS CURVE TO THE RIGHT, 35.83 FEET; LONG CHORD BEARING
S62°39'13"E	35.81	FEET, TO THE POINT OF CURVATURE OF A 75 FOOT RADIUS CURVE TO THE LEFT, 69.25 FEET; LONG CHORD BEARING
S86°04'16"E	66.81	FEET, TO THE POINT OF CURVATURE OF A 425 FOOT RADIUS CURVE TO THE RIGHT, 175.43 FEET; LONG CHORD BEARING
N79°18'15"E	174.18	FEET, THENCE
N41°23'43"E	36.40	FEET, THENCE
N35°00'58"E	359.40	FEET, TO THE POINT OF CURVATURE OF A 250 FOOT RADIUS CURVE TO THE RIGHT, 392.70 FEET; LONG CHORD BEARING
N80°00'58"E	353.55	FEET, THENCE
S54°53'02"E	102.00	FEET, TO THE POINT OF BEGINNING
CONTAINS 8.63 ± ACRES (94 LOTS OR 5.48 LOTS / ACRES)		

DATE: MAR 16 1977
 No. 1300
OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SUNNYSIDE SUBDIVISION - PLAT "C"
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof I have hereunto set my hand this 17th day of MARCH A.D., 1977

KAISER STEEL CORPORATION
 By: *J. D. Sausaman*
 Vice President
 Domestic Raw Materials

CORPORATE ACKNOWLEDGMENT

State of California)
 County of Alameda) ss

On this 17th day of March A.D., 1977, personally appeared before me, the undersigned notary public in and for said state and county,
J. D. SAUSAMAN

who after being duly sworn acknowledged to me that he is Vice President, Domestic Raw Materials of KAISER STEEL CORPORATION, a Nevada corporation, that he signed the owner's dedication freely and voluntarily for and on behalf of said corporation and that said corporation executed the same.

Rayner E. Hamby
 Notary Public
 My Commission Expires
 JUN 12 1980

SUNNYSIDE SUBDIVISION - PLAT "C"
 LOCATED IN THE SE 1/4 OF THE NE 1/4 SEC. 6 T.15S. R.14E. S.L.B. & M.

SALT LAKE BASE & MERIDIAN
 RECORDED # 140413

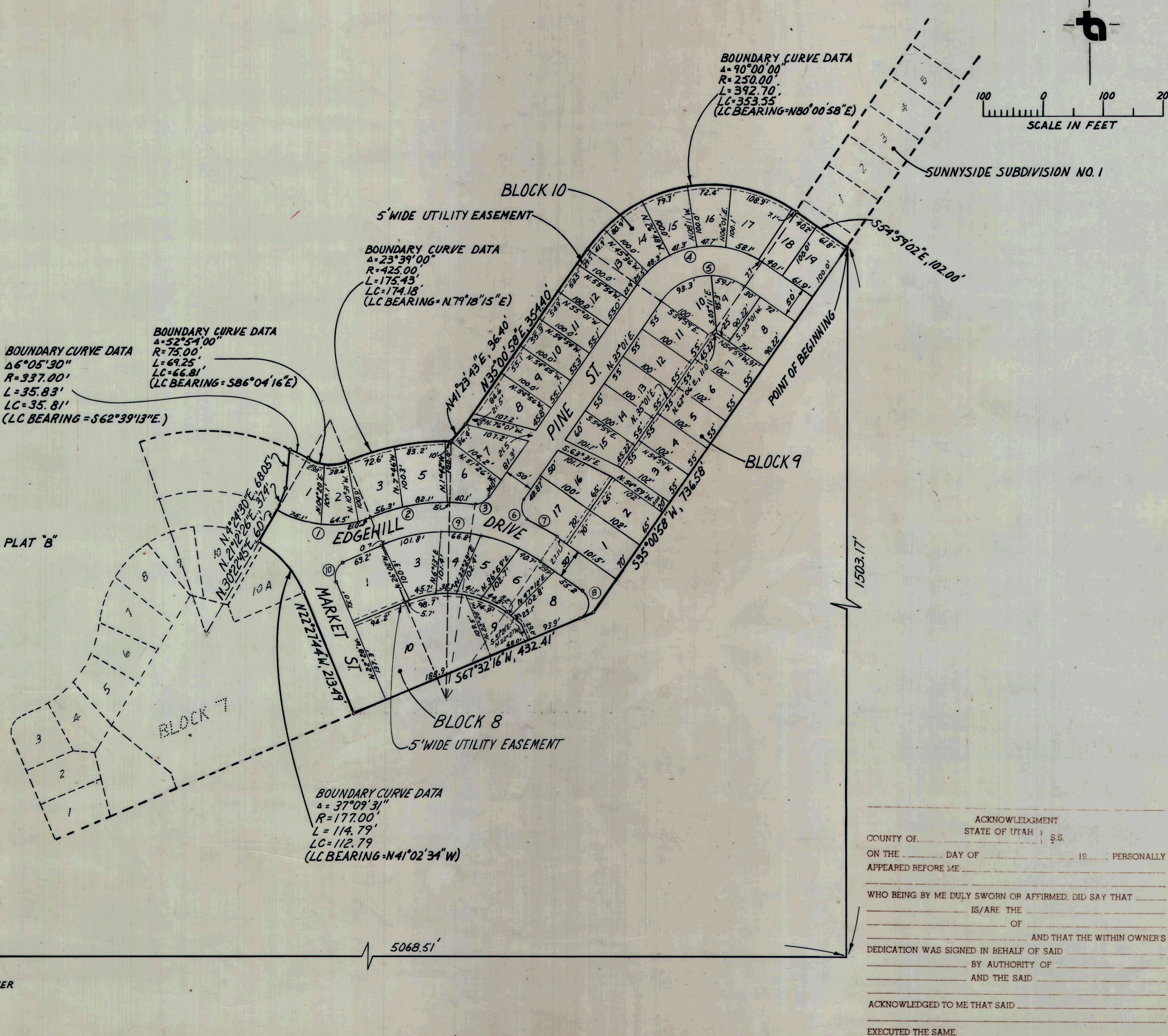
STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF
KAISER STEEL CORP.
 DATE: APRIL 19, 1977 TIME: 2:08 P.M. BOOK 3 PLATS PAGE 165
 \$32.00 FEE \$
Ann O'Brien
 CARBON COUNTY RECORDER

CURVE DATA

- ① Δ=52°54'00"
R=175'
L=161.57'
LC=153.90'
- ② Δ=30°43'00"
R=325'
L=174.23'
LC=172.16'
- ③ Δ=63°10'01"
R=25'
L=27.56'
LC=26.19'
- ④ Δ=90°00'00"
R=150'
L=235.62'
LC=212.13'
- ⑤ Δ=90°00'00"
R=100'
L=157.08'
LC=141.42'
- ⑥ Δ=94°36'38"
R=25'
L=43.46'
LC=38.19'
- ⑦ Δ=07°50'42"
R=325'
L=44.30'
LC=44.47'
- ⑧ Δ=122°31'18"
R=25'
L=52.46'
LC=43.84'
- ⑨ Δ=57°28'42"
R=275'
L=275.88'
LC=264.45'
- ⑩ Δ=90°00'00"
R=25'
L=35.36'
LC=39.27'

SUNNYSIDE SUBDIVISION - PLAT "B"

WEST 1/4 CORNER OF SEC. 6 T.15S, R.14E, S.L.B. & M.



ACKNOWLEDGMENT
 STATE OF UTAH) ss
 COUNTY OF CARBON)
 ON THE _____ DAY OF _____ 19____ PERSONALLY APPEARED BEFORE ME

 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____
 ACKNOWLEDGED TO ME THAT SAID _____
 EXECUTED THE SAME.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D., 19____ BY THE CARBON COUNTY PLANNING COMMISSION. CHAIRMAN, CARBON CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D., 19____ DIRECTOR, CARBON CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D., 19____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ CARBON COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 19____ CARBON COUNTY ATTORNEY	SUNNYSIDE CITY CORPORATION PRESENTED TO THE SUNNYSIDE CITY COUNCIL THIS 14th DAY OF April A.D., 1977, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Tom Anderson</i> Mayor ATTEST: CITY RECORDER	STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF KAISER STEEL CORP. DATE: APRIL 19, 1977 TIME: 2:08 P.M. BOOK 3 PLATS PAGE 165 \$32.00 FEE \$ ANN O'BRIEN CARBON COUNTY RECORDER
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