

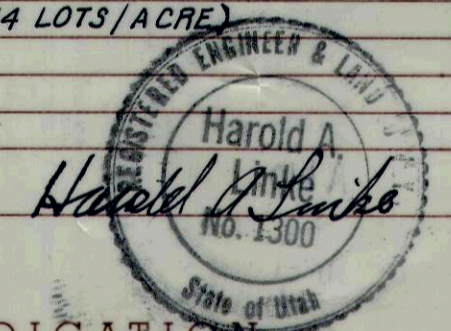
SALT LAKE COUNTY SURVEYOR STANDARD SUBDIVISION FORM

SURVEYOR'S CERTIFICATE

I, HAROLD A. LINKE, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1300, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SUNNYSIDE NO. 2 and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
BEGINNING AT POINT LYING		
EAST	585.27	FEET, AND
NORTH	115.33	FEET FROM WEST 1/4 CORNER OF SEC. 6, T.15S., R.14E., S.L.B.M., RUNNING THENCE
N.32°25'45"E	63.61	FEET, THENCE
N.2°13'45"W	12.17	FEET, THENCE
N.41°27'45"E	36.31	FEET, THENCE
N.34°04'15"W	309.39	FEET, THENCE
N.17°59'12"W	924.87	FEET, THENCE
S.72°00'48"W	136.00	FEET, THENCE
S.17°59'12"E	12.13	FEET, THENCE
S.72°00'48"W	100.00	FEET, THENCE
S.17°59'12"E	518.00	FEET, THENCE
N.72°00'48"E	86.00	FEET, THENCE
S.17°59'12"E	415.93	FEET, THENCE
S.34°04'15"E	344.26	FEET, THENCE
N.87°46'15"E	58.96	FEET, TO THE POINT OF BEGINNING

CONTAINS 5.25 ACRES
(27 LOTS OR 5.14 LOTS/ACRE)



DATE: Mar 16 1977

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SUNNYSIDE NO.2 - PLAT

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

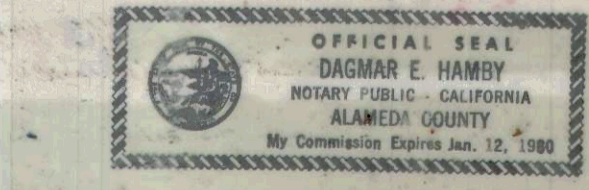
In witness whereof I have hereunto set MY HAND this 11th day of MARCH A.D., 1977

KAISER STEEL CORPORATION
By L. D. Sussman
Vice President
Domestic Raw Materials

CORPORATE ACKNOWLEDGMENT

State of California)
COUNTY OF ALAMEDA) SS
On this 11th day of MARCH A.D., 1977, personally appeared before me, the undersigned notary public in and for said state and county,
J. O. SANDARIAN

who after being duly sworn acknowledged to me that he is Vice President, Domestic Raw Materials of KAISER STEEL CORPORATION, a Nevada corporation, that he signed the owner's dedication freely and voluntarily for and on behalf of said corporation and that said corporation executed the same.

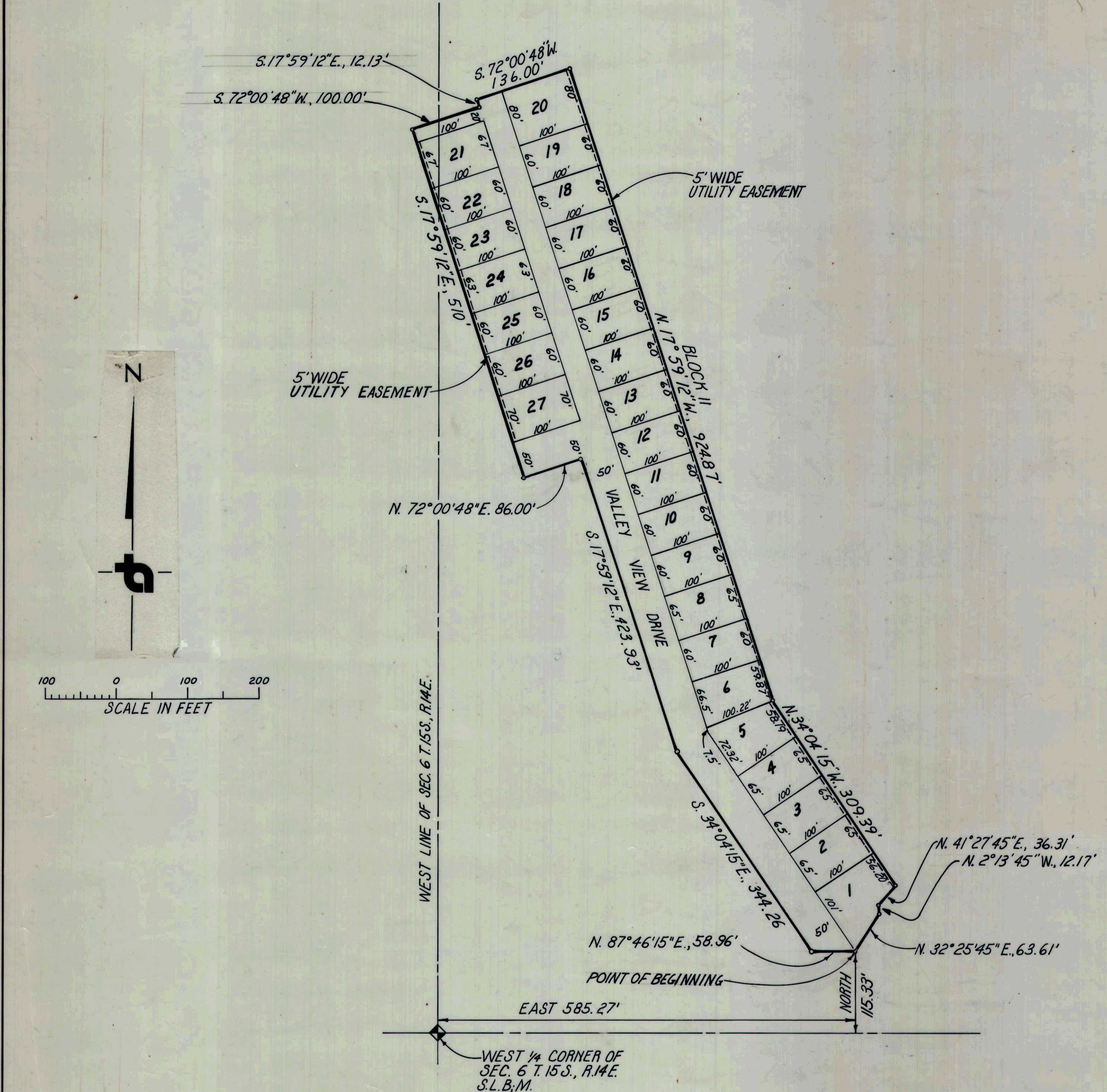


Dagmar E. Hamby
Notary Public
My Commission Expires Jan 12 1980

SUNNYSIDE NO.2 - PLAT
LOCATED IN THE W 1/2, NW 1/4 OF SEC. 6 T.15S., R.14E. AND THE E 1/2, NE 1/4 OF SEC. 1 T.15S., R.14E.

SALT LAKE BASE & MERIDIAN
RECORDED # 140410

STATE OF UTAH, COUNTY OF CARBON)
FILED AND RECORDED AT THE REQUEST OF
KAISER STEEL CORP.
DATE APRIL 17, 1977 TIME 2:03 P.M. BOOK 3 PLATS PAGE 162
FEE \$ 23.50
Ann O'Brien
COUNTY RECORDER



PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____ A.D., 19____ BY THE CARBON COUNTY PLANNING COMMISSION.
CHAIRMAN CARBON CO. PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____ A.D., 19____
DIRECTOR, CARBON CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS _____ DAY OF _____ A.D., 19____
FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE _____ CARBON COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 19____
CARBON COUNTY ATTORNEY

SUNNYSIDE CITY CORPORATION
PRESENTED TO THE SUNNYSIDE CITY COUNCIL THIS 14th DAY OF April A.D., 1977, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Tom Anderson Thomas Ruston
ATTEND: CITY RECORDER MAYOR