

# SUNRISE HILLS SUBDIVISION

## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

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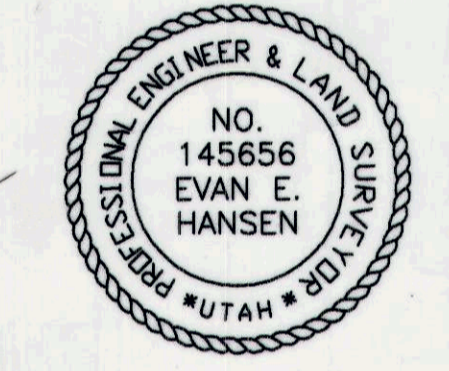
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°38'03" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 23 USED AS THE BASIS OF BEARINGS.

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 0°38'03" EAST, 11.84 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE SOUTH 15°50'11" WEST, 178.08 FEET ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD THAT IS RECORDED IN BOOK 206, PAGE 202; THENCE SOUTH 44°16'15" WEST ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID COUNTY ROAD, 112.98 FEET TO THE INTERSECTION OF A PRIVATE DRIVEWAY; THENCE NORTH 45°51'46" WEST, 156.40 FEET ALONG THE SOUTHWESTERLY LINE OF A PRIVATE DRIVEWAY; THENCE NORTH 57°04'26" WEST, 137.66 FEET OF WHICH A PORTION OF THIS DISTANCE IS ALONG THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF A PRIVATE DRIVEWAY; THENCE SOUTH 47°21'27" WEST, 137.71 FEET; THENCE SOUTH 35°08'42" WEST, 23.51 FEET; THENCE NORTH 38°29'00" WEST, 236.05 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE NORTH 89°15'07" EAST, 329.31 FEET ALONG SAID NORTH LINE; THENCE SOUTH 0°38'03" EAST, 110.45 FEET; THENCE SOUTH 58°21'36" EAST, 48.09 FEET; THENCE SOUTH 47°08'59" EAST, 156.40 FEET; THENCE NORTH 42°51'01" EAST, 84.68 FEET; THENCE NORTH 14°32'57" EAST, 189.44 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE NORTH 89°15'07" EAST, 25.57 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.00 ACRE, MORE OR LESS.



DATE: 067-27-2009  
 EVAN E. HANSEN

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

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DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY HAVE HEREUNTO SET THIS DAY OF \_\_\_\_\_ A.D. 20\_\_

Barbara F. Allen  
 BARBARA F. ALLEN  
 Earlene Anderson  
 EARLENE ANDERSON  
 Gaye Norton  
 GAYE NORTON  
 Lorraine Ferguson  
 LORRAINE FERGUSON  
 Rosemary Lamoreaux  
 ROSEMARY LAMOREAUX

## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Carbon, Weber S.S.  
 ON THE 30th DAY OF NOVEMBER, A.D. 2009, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon, Weber IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
 STATE OF UTAH, COUNTY OF Carbon  
 RECORDED AND FILED AT THE REQUEST OF  
 DATE 12-17-09 TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 VIKKI BARNETT COUNTY RECORDER

SE1/4 SW1/4 SEC. 23, T 14 S, R 10 E, S.L.B. & M.

## DESCRIPTION OF AGRICULTURE PARCEL NO. 1

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°38'03" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 23 USED AS THE BASIS OF BEARINGS.

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°37'32" WEST, 1338.44 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE NORTH 89°15'07" EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23, 729.48 FEET; THENCE SOUTH 38°29'00" EAST, 236.05 FEET; THENCE NORTH 35°08'42" EAST, 12.98 FEET; THENCE SOUTH 38°29'00" EAST, 86.93 FEET; THENCE SOUTH 30°55'10" EAST, 88.41 FEET; THENCE SOUTH 22°49'03" EAST, 87.63 FEET; THENCE SOUTH 6°41'03" EAST, 90.51 FEET; THENCE SOUTH 6°48'35" EAST, 43.24 FEET; THENCE SOUTH 8°58'34" EAST, 171.01 FEET; THENCE SOUTH 12°02'19" EAST, 66.51 FEET; THENCE SOUTH 7°12'15" EAST, 99.41 FEET; THENCE SOUTH 15°54'09" EAST, 27.86 FEET; THENCE NORTH 89°21'57" EAST, 12.61 FEET; THENCE SOUTH 0°38'03" EAST, 50.00 FEET; THENCE SOUTH 89°21'57" WEST, 111.15 FEET; THENCE SOUTH 0°38'03" EAST, 38.08 FEET; THENCE SOUTH 88°58'17" WEST, 676.02 FEET; THENCE SOUTH 0°38'03" EAST, 350.01 FEET TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE SOUTH 88°58'17" WEST, 309.45 FEET TO THE POINT OF BEGINNING.

CONTAINS 24.69 ACRES, MORE OR LESS.

## DESCRIPTION OF AGRICULTURE PARCEL NO. 2

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°38'03" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 23 USED AS THE BASIS OF BEARINGS.

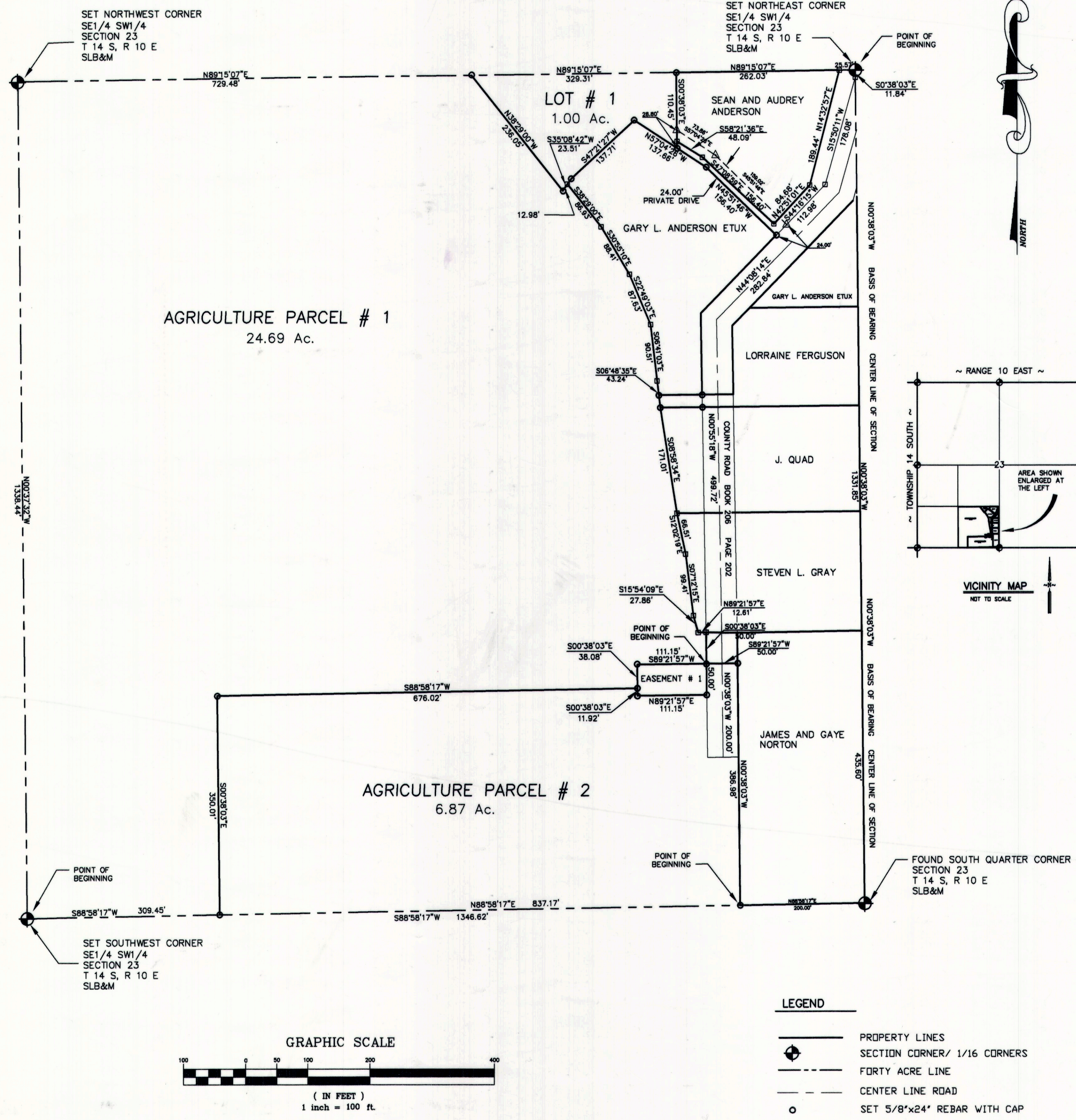
BEGINNING AT A POINT WHICH IS LOCATED 200.00 FEET, SOUTH 88°58'17" EAST FROM THE SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; (SAID BEGINNING POINT IS LOCATED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23); AND RUNNING THENCE NORTH 0°38'03" WEST, 386.98 FEET; THENCE SOUTH 89°21'57" WEST, 161.15 FEET; THENCE SOUTH 0°38'03" EAST, 38.08 FEET; THENCE SOUTH 88°58'17" WEST, 676.02 FEET; THENCE SOUTH 0°38'03" EAST, 350.01 FEET TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE NORTH 88°58'17" EAST, 837.17 FEET TO THE POINT OF BEGINNING.

CONTAINS 6.87 ACRES, LESS COUNTY ROAD RIGHT-OF-WAY.

## DESCRIPTION OF EASEMENT NO.1

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°38'03" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 385.60 FEET NORTH 0°38'03" WEST ALONG THE CENTER OF SECTION LINE AND 249.99 FEET SOUTH 89°21'57" WEST FROM THE SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, (SAID BEGINNING POINT IS ON THE WEST RIGHT-OF-WAY LINE OF A COUNTY ROAD WHICH IS RECORDED IN BOOK 206, PAGE 202); AND RUNNING THENCE SOUTH 89°21'57" WEST, 111.15 FEET CROSSING PRICE CANAL; THENCE SOUTH 0°38'03" EAST, 50.00 FEET; THENCE NORTH 89°21'57" EAST CROSSING PRICE CANAL, 111.15 FEET TO THE WEST RIGHT-OF-WAY LINE OF THE COUNTY ROAD; THENCE NORTH 0°38'03" WEST, 50.00 FEET TO THE POINT OF BEGINNING.



C:\EMPIRE\2009\07 FAUSETT SISTERS 14-22

PREPARED BY:  
**EMPIRE ENGINEERING, Inc.**  
 1665 EAST SAGEWOOD ROAD,  
 PRICE, UTAH 84501  
 PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION  
 APPROVED THIS 15th DAY OF December A.D. 2009  
 BY THE COUNTY PLANNING COMMISSION.  
 RICHARD TATTON CHAIRMAN  
 DATE 12-15-09

OFFICE OF CARBON COUNTY ENGINEER  
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 DATE 12-16-09 (DEPUTY COUNTY SURVEYOR) BEN GRIMES

APPROVAL AS TO FORM  
 APPROVED THIS 17th DAY OF December A.D. 2009  
 GENE STRATE COUNTY ATTORNEY  
 DATE 12/17/09

COMMISSIONER/SURVEYOR  
 I HAVE REVIEWED AND DO HEREBY APPROVE  
 JOHN JONES  
 DATE 12/17/09

COUNTY COMMISSION  
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS 17th DAY OF December A.D. 2009, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 CHAIRMAN DATE ATTEST: ROBERT P. PERO DATE

RECORDED #  
 STATE OF UTAH, COUNTY OF Carbon  
 RECORDED AND FILED AT THE REQUEST OF  
 DATE 12-17-09 TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 VIKKI BARNETT COUNTY RECORDER  
 FEE \$ \_\_\_\_\_